

166/52 (3)

THE
WHOLE BOOK
OF
PSALMS;

Collected into English Metre,

BY

Thomas Sternhold, John Hopkins,
and Others.

Set forth and allowed to be Sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before and after Sermons; and moreover in private Houses for their godly solace and comfort: laying apart all ungodly Songs and Ballads; which tend only to the nourishing of Vice, and corrupting of Youth.

JAMES v. xliij.

¶ If any be afflicted, let him pray; and if any be merry, let him sing Psalms.

COLOSS. iij. xvi.

¶ Let the word of God dwell plentifully in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.

L O N D O N,

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T H E

THE P S A L M S O F D A V I D In METRE.

PSALM I. T. S.

THE man is blest that hath not
to wicked men his ear :
Nor led his life as sinners do,
nor sate in scorners chair.
In the law of God the Lord
doth set his whole delight :
In that law doth exercise
himself both day and night.
He shall be like the tree that grows
near to the rivers side :
Which bringeth forth most pleasant
fruit due time and tide.
His leaf shall never fade nor fall,
but flourish still and stand :
So all things shall prosper well
that this man takes in hand.

He shall not the ungodly men,
they shall be nothing so :
As the dust which from the earth
the wind drives to and fro.
Therefore shall not the wicked men
in judgment stand upright :
Nor yet the sinners with the just,
shall come in place or fight.
For why ? the way of godly
men the Lord is known,
the way of wicked men
shall quite be overthrowen.

PSALM II. T. S. (raise ?)

HY did the Gentiles tumult
what rage was in their brain ?
Why do the people still contrive
a thing that is but vain ?
The Kings and Rulers of the earth
conspire, and are all bent
against the Lord and Christ his Son,
which he among us sent.
Shall we be bound to them, say they ?
For all their bonds were broke :
And of their doctrine and their law
let us reject the yoke.
But he that in the heaven dwells
their doings will deride :
And make them all as mocking-stocks
throughout the world so wide.

For in his wrath he shall reprove
their pride and scornful way :

And in his fury trouble them,
and unto them shall say,
I have anointed him my King
upon my holy hill :
I will therefore, Lord, preach thy law,
according to thy will.

The law whereof the Lord himself
hath thus said unto me,
Thou art my only Son, this day
have I begotten thee
All people I will give to thee,
as heirs at thy request :
The ends and coasts of all the earth
by thee shall be possess'd.

Thou shalt them bruise even like to
that under foot are trod, (those
And as a potters vessel break
them with an iron rod.

Now ye, O Kings and Rulers all,
be wise therefore and learn'd :
By whom the matters of the world
be judged and discern'd.

See that ye serve the Lord above,
in trembling and in fear :

See that with reverence ye rejoyce
when ye to him draw near.

See that ye kiss, and do embrace
his Son without delay :

Lest in his wrath ye suddenly
perish from the right-way.

If once his wrath never so small
shall kindle in his brest :
Then only they that trust in Christ
shall happy be and blest.

PSALM III. T. S.

O Lord how are my foes increast,
which vex me more and more ?

They break my heart when as they
God can him not restore. (say

But thou (O Lord) art my defence,
when I am hard bestead :

My worship and mine honour both,
and thou holdst up my head.

Then with my voice upon the Lord
I did both call and cry,

And he out of his holy hill
did hear me instantly.

Psalm iv, v, vj.

5 I laid me down and quietly
I slept, and rose again:
For why? I know assuredly,
the Lord did me sustain.
6 If thousands up against me rise,
I will not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me my God,
to thee now I do call:
7 For thou hast broke the cheeks and
of these wicked men all. (teeth
8 Salvation only doth belong
to thee, O Lord above:
Who on thy people dost bestow
thy blessing and thy love.

PSALM iv. T. S.

O God that art my righteousness,
Lord, hear me when I call.
Thou hast set me at liberty
when I was bound in thrall.
2 Have mercy Lord therefore on me,
and grant me my request;
For unto thee incessantly,
to cry I will not rest.

3 O mortal men how long will ye
my glory thus despise?
Why wander ye in vanity,
and fellow after lyes?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make complaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice
of righteousness and praise:
And look that in the living Lord
you put your trust always.

7 The greater sort crave worldly
and riches do embrace: (goods
But Lord grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my
more joyful and more glad, (heart
Than they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only dost me, O Lord,
preserve and safely keep.

PSALM v. T. S.

I Ncline thine ears, O Lord, and let
my words have free access

2 To thee who art my God and King,
from whom I seek redress.

3 Hear me betime, Lord, tarry not,
for I will have respect,

My supplication in the morn
to thee for to direct;

4 And I will trust through patience
in thee my God alone:

Thou art not pleas'd with wickedness
and ill with thee dwells none.

5 Such as be foolish shall not stand
in sight of thee, O Lord:

Vain workers of iniquity
thou hast always abhor'd.

6 The lyars and base flatterers
shall be destroyed by thee,
Blood-thirsty and deceitful men
likewise shall hated be.

7 Therefore will I come to thine house
trusting upon thy grace:

And reverently will worship thee
toward thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes:

Also the way that I shall walk,
before my face disenclose.

9 For in their mouths there is no
their inward filth is great: (truth
Their throat an open sepulchre,
and tongues full of deceit.

10 Destroy their false conspiracies,
that they may come to nought:

Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in
let them be glad always; (thee
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous still:

And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T. S.

L ord, in thy wrath reprove me not,
though I deserve thine ire:

Nor yet correct me in thy rage,
O Lord I thee desire;

2 For I am weak, therefore, O Lord,
of mercy me forbear: (know'st
And heal me Lord, for why? thou
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently,

But, Lord, how long wilt thou delay,
to cure my misery?

4 Lord turn thee to thy wonted
my fainting soul up take: (grace,
O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit:

Or who shall worship thee, O Lord,
in the infernal pit?

6 So grievous is my plaint and moan,
that I wax wondrous faint:



Psalm vij, viij.

All the night long I wash my bed
with tears of my complaint.
My sight is dim, and waxeth old
with anguish of my heart:
For fear of them that be my foes,
and would my soul subvert.
But now depart from me all ye
that work iniquity:
Because the Lord hath heard the voice
of my complaint and cry.
He heard not only the request
and prayer of my heart:
But it received at my hands,
and took it in good part:
And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all,
with great rebuke and shame.

PSALM vij. T. S.

O Lord my God, I put my trust
and confidence in thee,
Save me from them that me pursue,
and shall deliver me,
Lest like a Lion he me rear,
and rend in pieces small:
While there is none to succour me
and rid me out of thrall.

O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.

Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me cauleless.

Then let my toe pursue my soul,
let him my life down thrust
Unto the earth, and also lay
mine honour in the dust.

Stand up O Lord now in thy wrath
and put my foes to pain:
Perform the Kingdom promised
to me which wrong sustain.

Then shall great nations come to
and know thee by this thing, (thee,
If thou declare for love of them,
thy self as Lord and King.

And as thou art of all men judge,
O Lord, now judge thou me
According to my righteousness,
and mine integritie.

The second Part.

O Lord cease the hate of wicked men,
and be the just mans guide:
By whom the secrets of all hearts
are searched and descri'd.

To I take my help to come of God,
in all my pain and smart:
That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.

12 Except he change his mind, I die,
for even as he should smite:
He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.

14 But lo, though he in travel be
of his devilish forecast:
And of his mischief once conceiv'd,
yet brings forth nought at last.

15 He digs a ditch and makes it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.

16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall on his own head.

17 I will give thanks to God therefore
that judgeth righteously:
And with my song will praise his name
of him that is most high.

PSALM viij T. S.

O God our Lord how wonderful
are thy works every where:
Thy fame surmounts in dignity,
above the heavens clear!

2 Even by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars
in order as they stand:

4 Lord what is man that thou of him
tak'st such a undant care?
Or what the son of man, whom thou
to dust dost not spare?

5 For thou hast made him little less
than Angels in degree:
And thou hast all crown'd him with
glory and dignity.

6 Thou hast prefer'd him to be lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep, and neat, and all beastes
that in the fields do feed: (else,
8 Fowls of the air, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world!

Psalm ix, x.

PSALM IX. T. S. (Lord

With heart and mouth unto the
will I sing laud and praise :
And speak of all thy wondrous works
and them declare always.
2 I will be glad, and much rejoyce,
in thee O God most high :
And make my songs extol thy Name
above the starry skie.
3 Because my foes are driven back,
and turned unto flight :
They fall down flat, and are destroy'd
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge :
Thou dost with justice hear my cause,
most like a righteous judge.
5 Thou dost rebuke the heathen folk,
and wicked so confound,
That afterward the memory
of them cannot be found.
6 Destructions to an end are come,
and cities overthrow'n :
With them likewise is perished
their fame and great renown.
7 Know thou that he which is above
for evermore shall reign,
And in the seat of equity
true judgment will maintain.
8 With justice he will keep and guide
the world and every wight :
And so will yield with equity
to every man his right.
9 He is protector of the poor,
what time they be oppress'd :
He is in all adversity
their refuge and their rest.
10 And they that know thy holy
therefore shall trust in thee : (Name
For thou forsakest not their suit
in their necessity.

The second Part.

11 Sing Psalms therefore unto the
who dwells on Sion hill : (Lord,
Among the people all declare
his noble acts and will.
12 For he is mindful of the blood
of those that be oppress'd :
Forgetting not the humble
that seeks to him for rest.
13 Have mercy Lord on me poor
my foes do yet remain : (wretch,
For from the gates of death thou
still raise me up again. (dost
14 In Sion that I may set forth
thy praise with heart and voice:
And that in thy salvation,
my soul may still rejoyce.
15 The heathen stick fast in the pit
wher they themselves prepar'd

And in the net that they did hide
their own feet are ensnar'd. (kno
16 By judgments great the Lord
whilst wicked men are caught,
And fast entangled in the Work
w their own hands have wrought.
17 The wicked and deceitful men
go down to hell below,
And all the people of the world,
that God refuse to know.
18 But sure the Lord will not forsake
the poor mans grief and pain :
The patient people never look
for help of him in vain
19 O Lord arise lest men prevail,
that be of worldly might :
And let the heathen folk receive,
their judgment in thy sight.
20 Lord strike such terror, fear, and
into their hearts, and then (dread
They will be forced to confesse
themselves to be but men.

PSALM X. T. S. (Lord

What is the cause that thou,
art now so far from thine ?
And keepest close thy countenance
from us this troublous time ?
2 The poor do perish by the proud
and wicked mens desire :
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his own heart
th'ungodly doth delight,
So doth the wicked praise himself,
and doth the Lord despise.
4 He is so proud y right and wrong
he setteth all apart :
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
5 Because his ways do prosper still,
he doth thy laws neglect :
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread
lest mine estate should change :
And why ? for all adversity
to him is very strange.
7 His mouth is full of cursedness,
offraud, deceit, and guile :
Under his tongue there nothing is
but what's most base and vile.
8 He lieth hid in ways and holes,
to slay the innocent :
Against the poor that pass by him
his cruel eyes are bent.
9 And like a Lion privily
lies lurking in his den :
If he may snare them in his net,
and spoil poor simple men.
10 With cunning craft and subtilty
he croucheth down alway :

Psalm xi, xij, xiiij.

are great heaps of poor men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, faith
therefore I may be bold: (he

His countenance is cast aside,
he doth it not behold.

12 Arise, O Lord, O God in whom
the poor mans hope doth rest:

Lift up thy hand, do not forget
the poor that be oppressd.

13 What blasphemy is this to thee,
Lord dost thou not abhor it?

To hear the wicked in their heart
say, tush thou can'st not for it?

14 But thou seest all their wickedness
and well dost understand,

That friendless and poor fatherless
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever

That they with their iniquity
may perish altogether.

16 The Lord shall reign for evermore
as King and God alone:

And he will chase the heathen folk,
out of the land each one.

17 Thou hear'st, Lord, the poors com-
their prayer & their request: (plaint

Their hearts thou wilt confirm until
thine ears to hear be prest.

18 To judge the poor and fatherless,
and help them to their right:

That they may be no more oppressd
by men of worldly might.

PSALM xi. T. S.

IN God the Lord I put my trust,
why say ye to my soul,

Unto the mountain swiftly fly,
as doth the winged fowl.

2 Behold the wicked bend their bows
and make their arrows prest,

To shoot in secret, and to hurt
the sound and harmless brest.

3 Of worldly hope all stays were
& clearly brought to nought (shrunk

Alas the just and righteous man,
what evil hath he wrought!

4 But he that in his Temple is,
most holy and most high,

And in the heavens hath his seat
of royal Majesty.

The poor and simple mans estate
considereth in his mind:

And searcheth out full narrowly
the manners of mankind:

5 And with a chearful countenance
the righteous man will use:

But in his heart he doth abhor
all such as mischief muse.

6 And on the sinners casteth snares,
as thick as any rain:

Brimstone and fire, and whirlwinds
appoynted for their pain. (thick)

7 Ye see then how a righteous God
doth righteousness embrace:

And unto just and upright men
shews forth his pleasant face.

PSALM xij. T. S.

HELp Lord, for good and godly
do perish and decay: (men

And faith and truth from worldly
is parted clean away. (men

2 Whoso doth with his neighbour
'tis all but vanity: (talk,

For every man bethinketh how
to speak deceitfully.

3 But flattering and deceitful lips,
and tongues that be so stout,

To speak proud words, & make great
the Lord soon cuts them out. (brags

4 For they say still, we will prevail,
our lips shall us extol: (speak,

Our tongues are ours, we ought to
what Lord shall us control?

5 But for the great complaint and cry
of poor and men oppressd:

I will arise now faith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the dross is tri'd:

And hath no less than seven times
in fire been purifi'd.

7 Now since thy promise is to help,
Lord keep thy promise then:

And save us now and evermore,
from this ill kind of men.

8 For now the wicked world is full
of mischiefes manifold:

When vanity with worldly men
so highly is extol'd.

PSALM xiiij. T. S. (Lord,

HOW long wilt thou forget me,
shall it for ever be?

How long dost thou intend to hide
thy face away from me?

2 In heart and mind how long shall I
with care tormented be?

And how long shall my deadly foe
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me sore oppressd:

Lighten mine eyes lest that I sleep,
as one by death possesd.

4 Lest that mine enemy do say,
behold I do prevail:

Lest they also that hate my soul,
rejoyce to see me fall.

5 But from thy mercy and goodness
my hope shall not depart:

Psalm xiv, xv, xvi, xvij.

In thy relief and saving health,
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing,
Because he hath heard my request,
and granted my wishing.

PSALM xiv. T. S.

There is no God do foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven most
the whole race of mankind: (high
And saw not one that sought indeed
the living God to find.

3 They went all wide and were cor-
ruptly there was none, (rupt,
That in the world did any good,
no not so much as one.

4 Is all their judgment so far lost,
that all work mischief still?
Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then sudden-
great fear on them shall fall: (y
For God doth love & righteous men
and will preserve them all.

6 Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health
and when wilt thou fulfil
Thy promise made to Israel,
from out of Zion hill?

8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel be glad.

PSALM xv. T. S.

Within thy Tabernacle, Lord
who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think & very truth,
whose tongue speaks no deceit.

3 That to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move false tales,
which might impair the same.

4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promise,
that keepeth faithfully:
Although he make his covenant so
that he doth lose thereby,

6 That putteth not to usury
his mony and his coin:
Nor for to hurt the innocent,
doth bribe or else purloin.

7 Whoso doth all things as you see
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. S.

Lord, keep me, for I trust in thee,
and do confess indeed,
Thou art my God, and of my goods
thou hast not any need.

2 Therefore I give them to the saints
that in the world do dwell:
Namely unto the faithful flock
in vertue that excel.

3 Their sorrows shall be multiplied
who run so hastily.
To offer to the idol-gods,
that are but vanity.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost preserve
my lot from all mischance.

6 The place wherein my lot is fall'n
in beauty doth excel;
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.

8 I let the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart & tongue also
rejoyce exceedingly:
My flesh likewise doth rest in hope,
to rise again, for why?

10 Thou wilt not leave my soul in
for Lord thou lovest me: (grave,
Nor yet wilt give thy Holy One,
corruption for to see.

11 But wilt me teach the way to life,
where there is joy in store,
And where at thy right hand there
pleasures for evermore. (are

PSALM xvii. T. S.

Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth
with lips that do not fain.

2 And let the judgment of my cause
proceed always from thee:

And

Psalm xvij.

Let thine eyes behold and clear
 mine simplicity.

Thou hast well tri'd me in the night
 and yet could'st nothing find,
 That I have spoken with my tongue,
 that was not in my mind.

As for the works of wicked men,
 and paths perverse and ill,
 for love of thy most holy Name,
 I have refrained still.

Then in thy paths that be most pure
 stay me Lord and preserve:

That from the way wherein I walk,
 my steps may never swerve.

For I do call to thee O Lord,
 surely thou wilt me aid: (well

Then hear my prayer and weigh right
 the words that I have said.

O thou the Saviour of all them
 that put their trust in thee:

Declare thy strength on them & spurn
 against thy Majesty.

O keep me as thou wouldst keep
 the apple of thine eye:

And under covert of thy wings
 defend me secretly.

The second Part.

From wicked men that trouble me,
 and daily me annoy:

And from my foes that go about
 my soul for to destroy.

Which wallow in their worldly
 and are so full and far, (wealth,

That in their pride they do not spare
 to speak they care not what.

They lie in wait where I should
 with craft me to confound: (pass,

And musing mischief in their minds
 to cast me to the ground.

Much like a Lion greedily
 that would his prey embrace:

Or lurking like a Lions whelp,
 within some secret place.

Up Lord, in haste prevent my foe,
 and cast him at my feet:

Save thou my soul from the ill man,
 and with the sword him smite.

Deliver me Lord by thy power,
 out of these tyrants hands:

Which now so long time reigned
 and kept us in their bands. (have,

As mean from worldly men, to whom
 all worldly goods are rise:

That have no hope nor part of joy,
 but in this present life.

Thou of thy store their bellies fill'st
 with pleasure to their mind:

Their children have enough & leave
 the rest to theirs behind.

But I shall with pure conscience
 behold thy gracious face:

So when I wake I shall be full
 of thine image and grace.

PSALM xvij. T. S.

O God my strength and fortitude,
 of force I must love thee:

Thou art my castle and defence
 in my necessity.

2 My God, my rock in whom I trust,
 the worker of my wealth:

My refuge, buckler, and my shield,
 the horn of all my health.

3 When I sing laud unto the Lord,
 most worthy to be serv'd;

Then from my foes I am right sure
 that I shall be preserv'd.

4 The pangs of death did compass me
 and bound me every where:

The flowing waves of wickedness
 did put me in great fear.

5 The lie and subtil snares of hell
 were round about me set:

And for my life there was prepar'd
 a deadly trapping net.

6 I thus beset with pain and grief,
 did pray to God for grace:

And he forthwith heard my com-
 out of his holy place. (plaint

7 Such is his power that in his wrath
 he made the earth to quake:

Yea the foundation of the mount
 of Basan for to shake.

8 And from his nostrils went a smoke
 when kindled was his ire:

And from his mouth went burning
 of hot consuming fire. (coals

9 The Lord descended from above,
 and bow'd the heavens high:

And underneath his feet he cast
 the darkness of the sky.

10 On Cherubs and on Cherrubims
 full royally he rode:

And on the wings of mighty winds
 came flying all abroad.

The second Part.

11 And like a den most dark he made
 his hid and secret place:

With waters black and airy clouds
 encompassed he was.

12 But when the presence of his face
 in brightness shall appear:

Then clouds consume, and in their
 come hail and coals of fire. (stead

13 The fiery darts and thunder-bolts
 disperse them here and there:

And with his often lightnings,
 he puts them in great fear

14 When thou, O Lord, with great
 thine anger dost declare, (rebuke

The springs and the foundations of
 the world discovered are,

15 And from above \S Lord sent down
to fetch me from below:

And pluck'd me out of waters great,
that would me overflow.

16 And me delivered from my foes
that sought me to inthrall;

Yea from such foes as were too strong
for me to deal withal.

17 They did prevent me evermore
in time of my great grief:

But yet the Lord was my defence,
my succour and relief.

18 He brought me forth in open place
that so I might be free:

And kept me safe because he had
a favour unto me.

19 According to mine innocence,
so did he me regard,

And to the cleanness of my hands
he gave me my reward.

20 For that I walked in his ways,
and in his paths have trod:

And not departed wickedly
from him that is my God.

The third Part.

21 But evermore I have respect
to his law and decree:

His statutes and commandments I
cease not away from me.

22 But pure, and clean, and uncorrupt
appeared before his face:

And I refrain from wickedness
and sin in any case.

23 The Lord therefore will me re-
as I have done aright, (ward

And to the cleanness of my hands
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too,

And with the good & virtuous men
right virtuously wilt do.

25 And for the loving and elect
thy favour will reserve:

And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save \S simple folk
in trouble when they lie:

And dost bring down \S countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also
my darkness to be light.

28 For by thy help an host of men
discomit, Lord, I shall:

By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the ways of God,
his word is purely try'd:

He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord
for other there is none:
Or else who is omnipotent
saving our God alone?

The fourth Part.

31 The God that girdeth me with
is he that I do mean, (strenght
That all the ways wherein I walk,
did evermore keep clean.

32 That made my feet like to \S bars
in swiftness of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:
To break in sunder bars of brass,
he gave my arms the might.

34 Thou teachest me thy saving
thy right hand is my tower: (health
Thy love and gentleness also
doth still increase my power.

35 And under me thou makest plain
the way where I should go,
So that my feet shall never slip,
nor wander to and fro.

36 And fiercely I pursue and take
my foes that me annoy d:
And from the field do not return
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all so fore.

38 For thou dost gird me with the
to war in such a wise: (strenght
That they be scatter'd all abroad
that up against me rise.

39 Lord thou hast given me \S necks
of all mine enemies,
That so I might destroy all those
that up against me rise.

40 They call'd for help, but none gave
nor came to their relief: (ear
Yea to the Lord they call'd for aid,
yet heard he not their grief.

The fifth Part.

41 And still like dust before the wind
I drive them under feet:
And sweep them out like filthy clay,
that lieth in the street.

42 Thou keep'st me from seditious
that still in strife are led. (folk
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word;
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light;

Psalm xix, xx, xxi.

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:

That is my rock and saving health,
praised be he always.

46 For God it is that gave me power
revenged for to be:

And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me over those

That cruel and ungodly were,
and up against me rose.

48 And for this cause, O Lord my
to thee give thanks I shall: (God,

And sing out praises to thy Name,
among the Gentiles all:

49 Deliv'rance great thou giv'st the
and dost reserve in store: (king,

Mercy for thine Anointed, and
his seed for evermore.

PSALM xix. T. S.

The heav'ns & firmament on high
do wondrously declare

The glory of th' Omnipotent,
his works and what they are.

2 The wondrous works of God ap-
by every days success: (pear

The nights likewise w their race run
the self-same thing express: (speech

3 There is no language, tongue, or
where their sound is not heard:

In all the earth and coasts thereof
their knowledge is conferr'd.

4 In them the Lord made for the sun
a place of great renown:

Who like a bridegroom ready trim'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,

With joy doth haste to take in hand
some noble enterprize.

6 And all the while from end to end
he compasseth about:

Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his Covenant sure:

Converting souls, and making wise
the simple and obscure!

8 Just are the Lords commandments,
and glad both heart and mind

His precepts pure, and do give light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever:

The judgments of the Lord are true,
and righteous altogether:

10 And more to be embrac'd are
than fined gold alway:

The honey and the honey-comb
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:

And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth
the errors of his life? (know

Then cleanse me from my secret sins,
which are in me most ripe.

13 And keep me that presumptuous
prevail not over me: (sin

And so shall I be innocent,
and great offences flee.

14 Accept my mouth, and heart also,
my words and thoughts each one:

For my Redeemer and my strength
O Lord thou art alone.

PSALM xx. T. S.

In trouble and adversity,
the Lord God hear thee still:

The Majesty of Jacobs God
defend thee from all ill.

2 And send thee from his holy place
his help at every need,

And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:

And so receive most graciously
thy burnt-offerings each one.

4 According to thy hearts desire,
the Lord grant unto thee:

And all thy counsel and device,
full well perform may he.

5 We shall rejoyce when thou us
and our banners display (sav'lt,

Unto the Lord; which thy requests
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace:

And send him help by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise just.

8 They fall down flat, but we do rise
and stand up steadfastly:

9 O save and help us Lord and King,
when we to thee do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
in thy strength & in thy power!

Exceedingly he doth rejoyce
in thee his Saviour.

2 For thou hast given unto him
his godly hearts desire:

To him nothing thou hast deny'd,
of that he did require.

Psalm xxij.

- 3 Thou didst prevent him with thy gifts
and blessings manifold :
And thou hast set upon his head
a crown of perfect gold.
- 4 And when he asked life of thee,
thereof thou madst him sure
To have long life, yea such a life
as ever shall endure.
- 5 Great is his glory by thy help,
thy benefit and aid :
Great worship and great honour both
thou hast upon him laid.
- 6 Thou wilt give him felicity,
that never shall decay :
And with thy cheerful countenance
wilt comfort him alway.
- 7 Because thy King doth strongly trust
in God for to prevail :
Therefore his goodness and his grace
to save him will not fail.
- 8 Thine enemies shall feel thy force,
and those that thee withstand :
Find out thy foes, and let them feel
the power of thy right hand.
- 9 And like an oven burn them, O Lord
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of earth
their fruit that should increase :
And from the number of thy folk
their seed shall end and cease.
- 11 For why? much mischief they con-
against thy holy Name : (triv'd
Yet did they fail and had no power
for to perform the same.
- 12 But as a mark thou shalt them set
in a most open place :
And charge thy bow-strings readily
against their very face.
- 13 Be thou exalted, Lord, therefore,
in thy strength every hour :
So shall we sing right solemnly,
praising thy might and power.
- PSALM xxij. T. S.
- O God, my God, wherefore dost
forsake me utterly, (thou
And helpest not when I do make,
my great complaint and cry ?
- 2 To thee my God even all day long
I do both cry and call :
I cease not all the night, and yet
thou hearest not at all.
- 3 But thou that in thy holy place
continually dost dwell :
Thou art the joy, the comfort and
glory of Israel.
- 4 And he in whom our fathers old
had all their hope for ever :
And when they put their trust in thee
thou didst them still deliver.
- 5 They were delivered ever when
they called on thy Name :
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become more like
a worm than to a man :
An out-cast whom the people scorn,
with all the spite they can.
- 7 All men despise as they behold
me walking on the way : (heads
They grin, make mouths, & nod their
and on this wise do say :
- 8 This man did glory in the Lord,
his favour and his love :
Let him redeem and help him now,
his power if he will prove.
- 9 But from the prison of the womb,
I was by thee releast :
Thou didst preserve me still in hope,
while I did suck the breast,
- 10 I was committed from my birth,
with thee to have abode :
Since I was in my mothers womb,
thou hast been still my God.
- The second Part.
- 11 Then Lord depart not now from
in this my present grief : (me,
Since I have none to be my help,
my succour and relief.
- 12 So many bulls do compass me,
that be full strong of head :
Yea bulls so far, as though they had
in Basan field been fed.
- 13 They gape upon me greedily,
as though they would me slay :
Much like a Lion roaring out,
and ramping for his prey.
- 14 But I drop down like water shed,
my joints in funder break :
My heart doth in my body melt,
like wax, I am so weak.
- 15 My strength doth like a potsherd
my tongue it cleaveth fast (dry
Unto my jaws, and I am brought
to dust of death at last.
- 16 And many dogs do compass me,
in council they do meet :
Conspiring still against my life,
piecing my hands and feet.
- 17 I was tormented, so that I
might all my bones have told ;
Yet still upon me they do look,
and still they me behold.
- 18 My garments they divided have
in parts among them all :
And for my coat they did cast lots
to whom it might befall.
- 19 Therefore I pray thee be not far
from me at my great need :
But rather since thou art my strength,
to help me, Lord make speed.
- And

Psalm xxij, xxiv.

And from the sword save thou my
by thy might and thy power : (soul
ever keep my darling dear
from dogs that would devour.

And from the Lions mouth, that
me all in sunder shiver ; (would
and from the horns of unicorns
Lord safely me deliver.

Then shall I to my brethren all
thy Majesty record :
in thy Church shall praise the
of thee the living Lord. (Name

The third Part.

All ye that fear him praise ſ Lord,
thou Jacob, honour him :
and all ye seed of Israel
with reverence worship him.
For he despiseth not the poor,
he hideth not away

his countenance when they do call,
but hears them when they pray.

Among the folk that fear the Lord
I will therefore proclaim

thy praise, and keep my promise
for setting forth thy Name, (made
The poor shall eat and be suffice d,
and those that do endeavour (Name,
to know the Lord, shall praise his
their hearts shall live for ever.

the coasts of all ſ earth shall praise
the Lord, and seek his grace :

the heathen folk shall worship him
before his blessed face.

The Kingdoms of the heathen folk
the Lord shall have therefore :
and he shall be their governour,
and King for evermore.

The rich men of his goodly gifts,
shall feed and taste also :

and in his presence worship him
and bow their knees full low.

And all that shall go down to dust,
of life by him shall taste :

seed shall serve and worship him
while any world shall last.

They shall declare & plainly shew
his truth and righteousness,
unto a people yet unborn,
who shall his Name confess.

PSALM xxij. W. W.

THE Lord is only my support,
and he that doth me feed.
How can I then lack any thing,
whereof I stand in need ?

He doth me fold in coats most safe
the tender grass fast by :

And after drives me to the streams
which run most pleasantly.

And when I feel my self near lost,
then doth he me home take,

Conducting me in his right paths,
even for his own Names sake.

4 And though I were even at death
yet would I fear none ill : (door
For with thy rod & shepherds crook,
I am comforted still.

5 Thou hast my table richly deck'd,
in despite of my foe :

Thou hast my head with balme re-
my cup doth overflow. (fresh'd ;

6 And finally while breath doth last,
thy grace shall me defend :

And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY shepherd is the living Lord,
nothing therefore I need ;

In pastures fair with waters calm,
he setteth me to feed.

2 He did convert and glad my soul,
and brought my mind in frame,

To walk in paths of righteousness,
for his most holy Name.

3 Yea though I walk in vale of death
yet will I fear none ill :

Thy rod and staff do comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread :

Thou shalt, O Lord, fill full my cup,
and wilt anoint my head.

5 Through all my life thy favour is
so frankly shew'd to me :

That in thy house for evermore
my dwelling place shall be.

PSALM xxiv. J. H.

THE earth is all the Lords, with all
her store and furniture :

Yea his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it
above the seas to stand :

And plac'd below the liquid floods,
to flow beneath the land.

3 Who is the man O Lord, that shall
ascend unto thy hill ?

Or pass into thy holy place,
there to continue still.

4 He that hath pure hands and heart
which nothing doth defile.

His soul not set on vanity,
and hath not sworn to guile.

5 Him that is such an one, the Lord
most highly shall regard :

And from his God and Saviour shall
receive a just reward.

6 This is the stock of travellers,
in seeking of his grace :

As Jacob did the Israelite,
in that time of his race.

Psalm xxv, xxvi.

- 7 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state ?
the strong and mighty Lord :
The mighty Lord in battel stout,
and trial of the sword.
9 Ye princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state ?
the Lord of hosts it is :
The Kingdom and the royalty
of glorious state is his.

PSALM xxv. T. 3.

- I Lift my heart to thee,
my God and guide most just :
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me :
And let them not be overthrown,
that put their trust in thee.
3 But shame shall them beset,
which harm them wrongfully ;
Therefore thy paths and thy right
unto me Lord descry. (ways
4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
remember Lord, I pray,
Also thy pity plentiful,
for they have been alway.
6 Remember not the faults
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.
Nor after my deserts
let me thy mercy find :
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide :
Therefore § Lord will sinners teach,
and such as go aside.
8 The humble he will teach
his precepts to obey :
He will direct in all his paths
the lowly man alway.
9 For all the ways of God
both truth and mercy are
To them that do his covenant
and statutes keep with care.
The second Part.
10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Whoso doth fear the Lord,
by him he shall be kept,
To lead his life in such a way
as he doth best accept.
12 His soul shall evermore
in goodness dwell and stand :
His seed and his posterity
inherit shall the Land.
13 All those that fear the Lord,
know his secret intent :
And unto them he doth declare
his Will and Testament.
14 Mine eyes and thankful heart
to him I will advance :
That pluck'd my feet out of § snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan :
For I am poor and desolate,
and comfortless alone.
16 The troubles of my heart,
are multipli'd indeed :
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain :
Remit my sin and mine offence,
and make me clean again.
18 O Lord behold my foes,
how they do still increase :
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and still deliver me :
And let me not be overthrown,
because I trust in thee.
20 Let mine integrity
and uprightness still be,
My sure protection and defence,
because I wait on thee.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. 5.

- L Lord be my judge, & thou shalt see,
my paths be right and plain :
I trust in God, and hope that he
with strength will me sustain.
2 Prove me my God, I thee desire,
my ways to search and try :
As men do prove their gold with fire
my reins and heart espy.
3 Thy loving kindness in my sight
I do behold always :
I ever walked in thy truth,
and I will do all my days.

Psalm xxvij, xxviii.

1 I do not love to haunt or use
with men whose deeds are vain :
To come in house I do refuse,
with the deceitful train.

2 I much abhor the wicked sort,
their deeds I do despise :
I do not once to them resort,
that hurtful things devise.

3 My hands I wash, and do proceed
in works to walk upright :
Then to thine Altar I make speed
to offer there in sight.

4 That I may speak & preach & praise
that doth belong to thee :

And so declare how wondrous ways
thou hast been good to me.

5 O God thy house I love most dear,
to me it doth excel :

My chief delight is to be near
the place where thou dost dwell.

6 O shut not up my soul with them,
in sin that take their fill :

Nor yet my life among those men,
that seek much blood to spill.

7 For in their hands much mischief is
their lives therewith abound :
And nothing else in their right hand
but bribes is to be found.

8 But I in righteousness resolve
my time and days to spend :
Therefore that I may never swerve
let thy grace me defend.

9 My foot is staid for all assaies,
it standeth well and right :

Wherefore to God will I give praise
in all the peoples sight.

PSALM xxvij. J. H. (light,

THE Lord is both my health and
shall man make me dismayd ?

Since God doth give me strength and
why should I be afraid ? (might)

1 While that my foes with all their
begin with me to brawl, (strength)
And think to eat me up, at length
themselves have caught the fall.

2 Though they in camp against me lie,
my heart is not afraid :

And if in battle they will try,
I trust in God for aid.

3 One thing of God I do require,
that he will not deny :

For which I pray and will desire,
till he to me apply.

4 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.

5 In time of dread he shall me hide
within his place most pure :
And keep me secret by his side,
on a rock most sure.

6 At length I know the Lords good
shall make me strong & stout, (grace)
My foes to foil and clean deface,
that compass me about.

7 Therefore within his house will I
give sacrifice of praise :
With Psalms and Songs I will apply
to laud the Lord always.

The second Part.

8 Lord hear the voice of my request,
for which to thee I cry ;

Have mercy Lord on me oppress,
and help me speedily,

9 My heart confesseth unto thee,
I sue to have thy grace :

10 Then seek my face, sadist thou to me,
Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide :

Thou art my help still to this day,
be still my God and guide.

12 My parents both their son forsook,
and cast me off at large :

Yet then the Lord himself did take
of me the care and charge.

13 Teach me, O Lord, the way to
and lead me on forth right : (thee,
For fear of such as watch for me,
to trap me if they might.

14 O leave me not unto the will
of them that be my foes ;

For they surmise against me still,
false witness to depose.

15 I utterly should faint, but that
this hope supporteth me,

That in the land wherein I live
Gods goodness I shall see.

16 Trust still in God, whose whole thou
his will abide thou must : (arr,

He will support and ease thy heart,
if thou in him do trust.

PSALM xxviii T. S.

THou art, O Lord, my strength and
the succor which I crave : (stay

Neglect me not, lest I be like
to them that go to grave.

2 My voice and supplications hear
when unto thee I cry :

When I lift up my hands unto
thy holy Ark most high.

3 Repute me not among those men
in sin that take their fill :

That speak right fair unto their
but think in heart full ill. (friends,

4 According to those wicked deeds
which they did most regard :

And after their inventions
let them receive reward.

5 Because they never mind & words
of God, he will therefore

Infect

Psalm xxix, xxx, xxxi.

instead of building of them up,
destroy them evermore.

6 To render thanks unto the Lord,
how great a cause have I.

My voice, my prayer, and my com-
plaint that heard so willingly? (plaint

7 He is my shield and fortitude,
my buckler in distress:

My hope, my help, my hearts relief,
my song shall him confess.

8 He is our strength and our defence,
our foes for to resist:

The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord, blest, guide, and preserve:

Increase them Lord and rule their
that they may never swerve. (hearts

PSALM xxix. T. S.

Give to the Lord ye Potentates,
give ye with one accord.

All praise and honour, might and
unto the living Lord. (strength

2 Give glory to his holy Name,
and honour him alone:

Worship him in his Majesty
within his holy throne.

3 His voice doth rule the waters all,
even as himself doth please:

He doth prepare the thunder-claps,
and governs all the seas.

4 The voice of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and
the Cedar-trees so long: (break

The Cedar-trees of Lebanon,
which are most high and strong.

And makes them leap like as a calf,
or as the Unicorn,

Not only trees, but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness:

It makes the desert quake for fear
that called is Cades.

8 It makes the hinds for fear to calve;
and makes the coverts plain:

And in his Temple every man
his glory doth proclaim.

9 The Lord doth ove the floods,
their fury to restrain:

And he likewise as Lord and King,
for evermore shall reign. (strength

10 The Lord will give his people
whereby they shall increase:

And he will bless his chosen flock
with everlasting peace.

PSALM xxx. J. H.

All laud and praise with heart and
O Lord I give to thee: (voice,

Which didst not make my foes rejoice
but hast exalted me.

2 O Lord my God to thee I cry'd
in all my pain and grief:

Thou gav'st an ear and didst provide
to ease me with relief.

3 Of thy good will thou hast call'd
my soul from hell to save: (back

Thou didst revive when strength did
and keptst me from the grave. (lack

4 Sing praise ye Saints y prove & see
the goodness of the Lord:

In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again:

But in his favour and his grace
always doth life remain.

Tho' gripes of grief & pangs full sore
abide with us all night:

The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say:

Tush, I am sure to feel none ill,
my wealth shall not decay.

7 For thou O Lord of thy good grace
didst send me strength and aid:

But when thou turn'dst away thy face
my mind was sore dismay'd.

8 Wherefore again then did I cry
to thee O Lord of might:

And my complaints did multiply
praying both day and night.

9 What gain is in my blood, said I,
if death destroy my days?

Canst thou declare thy Majesty,
or give thy truth its praise?

10 Wherefore my God some pity take
O Lord I thee desire:

Do not this simple soul forsake,
of thee help I require.

11 Then didst thou turn my grief and
into a cheerful voice, (woe

The mourning weed thou took'st me
and mad'st me to rejoyce. (fro

12 Wherefore my soul unceasingly
shall sing unto thy praise:

My Lord my God to thee will I
give laud and thanks always.

PSALM xxxi. J. H.

O Lord I put my trust in thee,
let nothing work me shame:

As thou art just deliver me,
and set me free from blame.

2 Hear me O Lord, and that anon,
to help me make good speed,

Pſalm xxxij.

The third Part.

thou my rock and houſe of ſtone,
my fence in time of need.

For why? as ſtones thy ſtrength is
thou art my fort and tower: (trid,
for thy Names ſake be thou my guide
and lead me in thy power.

Pluck thou my feet out of y^e ſnare
which they for me have laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

Into thy hands, Lord, I commit
my ſoul which is thy due.

Beauſe thou haſt redeemed it,
O Lord my God moſt true.

I hate ſuch folk as will not part
from things to be abhor'd:

When they on triſles ſet their heart,
my truſt is in the Lord.

For I will in thy mercy joy,
ſee it doth excel: (noy

Thou ſeeſt when ought would me an-
and know'ſt my ſoul full well.

Thou haſt not left me in their hand
that would me overcharge:

Thou haſt ſet me out of band,
to walk abroad at large.

The ſecond Part.

Great grief O Lord doth me affail,
ſome pity on me take:

mine eyes wax dim, my ſight doth fail
my heart with fear doth ake.

My life is worn with arief & pain,
my years in woe are paſt:

My ſtrength is gone, & thro' diſdain
my bones corrupt and waſt.

Among my foes I am a ſcorn,
my friends are all diſmaid:

My neighbours and my kinfmen born
to ſee me are afraid.

As men once dead are out of mind,
ſo am I now forgot:

little uſe of me they find,
poſt a broken pot.

I heard the brags of all the rout,
their threats my mind did fray:

Now they conſpir'd and went about
to take my life away.

But Lord I truſt in thee for aid,
not to be over-trod:

For I confeſs and ſtill have ſaid,
thou art the Lord my God.

The length of all my life and age
O Lord is in thy hand:

Defend me from the wrath and rage
of them that me withſtand.

To me thy ſervant, Lord, expreſs
and ſhew thy joyful face:

And ſave me Lord for thy goodneſs,
thy mercy and thy grace.

17 Lord let me not be put to ſhame,
beauſe on thee I call:

But let the wicked bear the blame,
and into the grave fall.

18 O Lord make dumb their lips out-
which are addiſt to lies; (right

And cruelly with pride and ſpight
againſt the juſt deviſe.

19 O how great good haſt thou in
laid up full ſafe for them (ſore

That fear and truſt in thee therefore,
before the ſons of men! (guide

20 Thy preſence ſhall them fence and
from all proud brags and wrongs:

Within thy place thou ſhalt them hide
from all the ſtrife of tongues.

21 Thanks to y^e Lord y^e hath declar'd
on me his grace ſo far:

Me to defend with watch and ward,
as in a town of war.

22 Thus did I ſay both day and night,
when I was fore oppreſt;

Lo, I am clean caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints love ye the Lord alway,
the faithful he doth guide:

And to the proud he doth repay
according to their pride.

24 Be of good courage evermore,
on God your ſtrength depend:

For thoſe that put their truſt in him
he ever will defend.

PSALM xxxij. T. S.

THE man is bleſt whoſe wickedneſs
the Lord doth clean paſſ by:

And he whoſe ſin is likewiſe hid,
and covered ſecretly.

2 And bleſt is he to whom the Lord
imputeth not his ſin:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint:

My bones did wear and waſte away
with daily moan and plaint.

4 For night and day thy hand on me
ſo grievous was and ſmart,

That all my blood and humours moiſt
to drineſs did convert.

5 I did therefore confeſs my faults,
and all my ſins diſcover,

Then thou, O Lord, didſt me forgive,
and all my ſins paſſ over.

6 The humbleman ſhall pray therefore
and ſeek thee in due time;

So that the floods of waters great
ſhall have no power on him.

Psalm xxxiiij, xxxiv.

7 When trouble and adversity
do compass me about :
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach
how thou shalt walk aright ;
I will thee guide as I my self
have learn'd by proof and sight.
9 Be not so rude and ignorant
as is the horse and mule :
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain :
But unto him that trusts in God,
his goodness shall remain.
11 Be merry therefore in the Lord,
ye just lift up your voice :
And ye of pure and perfect heart,
with chearfulness rejoyce.

PSALM xxxiiij. J. H.

YE righteous in the Lord rejoyce,
it is a seemly sight,
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye y Lord with harp & song,
in Psalm: and pleasant things;
With Lute and Instrument also
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praise :
4 For why ? his word is ever true,
his works and all his ways.
5 To judgment, equity and right,
he hath a great good will :
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone
the heavens above were wrought :
Their hosts and powers every one
his breath to pass hath brought.
7 The waters great gathered hath he
on heaps within the shore :
And hid them in the depth to be,
as in a house of store.
8 All men on earth both least & most
fear God and keep his Law :
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed :
What he doth will is brought to pass
with full effect indeed.
10 The counsels of the nations rude
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage :

The motions of his mind and will
take place in every age.

The second Part.

12 And blest are they to whom y Lord
as God and guide is known :
Whom he doth chuse of meer accord
to take them as his own.
13 The Lord from heav'n did cast
on men mortal by birth : (fig)
14 Beholding from his seat of might
the dwellers on the earth. (wrou)
15 The Lord, I say, whose hand he
mans heart, and doth it frame.
For he alone doth know the thought
and working of the same.
16 A King that trusteth in his host
shall nought prevail at length :
The man that of his might doth be
shall fall for all his strength.
17 The troops of horsemen all shall
their sturdy steeds shall swerve :
The strength of horse shall not pre-
serve the rider to preserve.
18 But to the eyes of God intend
and watch to aid the just :
With such as fear him to offend
and on his goodness trust.
19 That he of death and great distress
may set their souls from dread ;
And if that dearth their land oppres-
s in hunger them to feed. (dapp)
20 Wherefore our soul doth wait
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.
21 Our joyful souls always prece-
de his power and his might :
For why ? in his most holy Name
we hope and much delight.
22 Therefore let thy goodness,
still present with us be : (Lo)
As we alwayes with one accord,
do only trust in thee.

PSALM xxxiv. T. S.

I Will give laud and honour both
unto the Lord alwayes :
Also my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul, in heart, and voice :
That humble men and mortall
may hear and so rejoyce.
3 Therefore see that ye magnifie
with me the living Lord :
Let us exalt his holy Name
alwayes with one accord.
4 For I my self besought the Lord
he answered me again :

Psalm xxxv.

And me deliver'd instantly
from all my fear and pain.

7 Whoso they be that him behold,
shall see his light most clear,
their countenance shall not be dasht,
they need it not to fear.

8 This poor distressed man for help
unto the Lord did call :

Who did him hear without delay,
and rid him out of thrall.

9 The Angel of the Lord doth pitch
his tents in every place :

To save all such as do him fear,
that nothing them deface.

10 Taste and consider well therefore,
that God is good and just :

Happy man that maketh him
his only stay and trust.

11 Fear ye the Lord ye holy ones,
above all earthly thing :

For they that fear the living Lord,
are sure to lack nothing.

12 The Lions shall be hunger-bit,
and win'd with famine much :

But as for them that fear the Lord,
no lack shall be to such.

The second Part.

11 Come near to me my children dear
and to my words give ear :

I will you teach the perfect way,
how ye the Lord shall fear.

12 Who is y man y would live long
and lead a godly life ?

13 See thou refrain thy tongue & lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed :

Inquire for peace and quietness,
and follow it with speed.

15 For why ? the eyes of God above
upon the just are bent :

His ears likewise do hear the cry
of the poor innocent.

16 But he doth frown and bend his
upon the wicked train : (brows

And cuts away the memory,
that should of them remain.

17 But when the just do call and cry
the Lord doth hear them so,

That out of pain and misery
forthwith he lets them go.

18 The Lord is ever nigh to them
that broken-hearted are :

And for the contrite spirit he
salvation doth prepare.

19 Full many be the miseries
that righteous men endure :

But of deliverance from them all
he Lord doth them secure.

20 The Lord doth so preserve & keep
their very bones alway :

That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought :

And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord
are ever safe and sound :

And as for those that trust in him,
nothing shall them confound.

PSALM xxxv. J. H.

(foes,
L Lord plead my cause against my
confound their force and might:
And take my part against all those
that seek with me to fight.

2 Lay hand upon y spear and shield,
thy self in armour dress.

Stand up for me, and fight the field,
to help me from distress.

3 Gird on thy sword, and stop y way,
mine enemies withstand,

That thou unto my soul maist say,
I am thy help at hand.

4 Confound them with rebuke and
that seek my soul to spill : (blame,

Let them turn back & flee with shame
that think to work me ill.

5 Let them disperse and flee abroad,
as wind doth drive the dust :

That so the angel of our God,
their might away may thrust.

6 Let all their ways be void of light,
and slippery like to fall :

And send thine angel with thy might
to persecute them all.

7 For why ? without my fault they
in secret let their gin : (have

And for no cause have dig'd a pit,
to take my soul therein.

8 When they think least and have no
O Lord destroy them all : (care,

Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soul with heart & voice
in God have joy and wealth ;

That in the Lord I may rejoyce,
and in his saving health.

10 Then all my bones shall speak and
my parts shall all agree : (say,

O thou great God of heav'n & earth,
what man is like to thee ?

The second Part.

11 Thou dost defend y weak from them
that are both stout and strong :

And rid the poor from wicked men
that spoil and do them wrong.

Psalm xxxvi.

12 MY cruell foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.

13 Where I to them did shew good
they quit me with disdain: (will)
That they should pay my good with
my soul doth sore complain. (ill)

14 When they were sick I mourn'd
my self in sackcloth clad (therefore)
With fasting did I faint full sore,
and pray'd with heart most sad.

15 As they had been my brethren dear
I did my self behave:

As one that mourneth heavily
about his mothers grave.

16 But they in mine adversity
did gather in a rout:

Yea, abject slaves reproachfully
at me did mock and flout.

The belly-gods & flattering train,
that all good things deride:

At me do grin with great disdain,
and pluck their mouths aside.

18 Lord when wilt thou for me appear
why dost thou stav and pause?

O rid my soul, mine only dear,
out of these Lions claws.

19 And then will I give thanks to thee
before the Church always:

And where most of the people be,
there will I shew thy praise

20 Let not my foes prevail on me,
which hate me for no fault

Nor let them wink or turn their eye,
that causeless me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue:

They still consult, and would betray
all those that peace ensue.

22 With open mouth they run at me,
their fury is like fire:

Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what ways they
and what they do intend: (take)

Be not far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right:

Revenge my cause, O Lord my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free:

And let them not for me pride express,
nor triumph over me.

26 Let not their hearts rejoyce & say,
even so we would it have:

Nor give them cause to say on high
he's sunk into the grave.

27 Confound them with rebuke
that joy when I do mourn: (sh)

And pay them home with spite
that brag at me with scorn. (bla)

28 Let them most heartily rejoyce
which love mine upright way,

Let them all times with heart & voice
still praise the Lord, and say,

29 Great is the Lord, and doth ex
and he doth much delight

To see his servants prosper well,
it is his pleasant sight.

30 Wherefore my tongue I will ap
thy righteousness to praise:

To thee the Lord my God will I
give laud and thanks always.

PSALM xxxvi. J. H.

THE wicked by his works unia
doth thus periwade my heart

That in the Lord he hath no trust,
his fear is set apart.

2 Yet doth he joy in his estate,
to walk as be began:

So long till he deserve the hate
of God as well as men.

3 His words are wicked, vile & snar
his tongue no truth doth tell,

Yet at no hand will he be taught
which way he may do well.

4 When he should sleep, then do
his mischiefs to fulfil: (he m)

No wicked ways doth he refuse,
nor any thing that's ill.

5 But Lord thy goodness doth asce
above the heav'ns most high:

So doth thy truth it self extend
unto the cloudy skie

6 Much more than hills so high
thy justice is exprest: (see)

Thy judgements like to seas most de
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God it doth excel:

In trust whereof as in thy wings,
the sons of men shall dwell.

8 Within thy house shall they be fe
with plenty at their will:

Of all delights shall they be siped,
and take thereof their fill.

9 Because the well of life most pure
doth ever flow from thee:

And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know
let not thy grace depart:

Thy righteousness declare and shew
to men of upright heart.

11 Let not the proud on me prevail
O Lord of thy good grace:

Psalm xxxvij.

Let the wicked me assail,
 And throw me out of place.
 For they in their device shall fall
 For wicked works maintain :
 They shall be certainly cast down,
 And never rise again.

PSALM xxxvij. W. W.

Judge not to see the wicked men,
 In wealth to flourish still :
 Yet envy such as to ill
 Are bent and set their will
 As green grass & green herbs
 Cut and wither away :
 Shall their great prosperity
 Pass, fade, and decay.
 Hast thou therefore in God alone,
 Who do well give thy mind :
 Hast thou have the land as thine,
 And there sure food shalt find.
 In God set all thy hearts delight,
 And look what thou wouldst have,
 Which canst wish in all the world,
 Thou need'st it not to crave.
 Hast both thy self and thine affairs,
 In God with perfect trust :
 Thou shalt see with patience,
 Effect both sure and just.
 Thy perfect life and godly name,
 Shall clear as the light :
 That the Sun even at noon-day
 Shall not shine half so bright.
 Be still therefore and steadfastly
 In God see thou wait then :
 Shrink for the prosp'rous state
 Of lewd and wicked men.
 Shake off despight, envy and hate,
 For not thine anger rise :
 For thou may'st not be drawn into
 Some wicked enterprise.
 For every wicked man will God
 Destroy both more and less :
 As such as trust in him are sure
 The land for to possess :
 Wait but a while & thou shalt see
 How more the wicked train :
 Not so much as house or place
 Where once he did remain.

The second Part.

But merciful and humble men
 Enjoy shall sea and land :
 And peace they shall rejoice,
 For nought shall them withstand.
 The lewd men and malicious,
 Against the just conspire :
 They gnash their teeth at him, as men
 Which do his bane desire.
 But while ungodly men thus think,
 The Lord laughs them to scorn :

For he doth see their evil approach,
 When they shall sigh and mourn.

14 The wicked have their sword out
 Their bow also is bent : (drawn)
 To overthrow and kill the poor,
 Whose life is innocent.

15 But the same sword shall pierce their
 Which was to kill the just : (heart)
 So shall the bow to silvers break
 Wherein they put their trust.

16 Doubtless the just mans poor estate
 Is to be valu'd more
 Than all the lewd and wicked mans
 Rich pomp and heaped store.

17 For though their power be most
 God will it overthrow : (strong)
 Where contrary he doth preserve
 The humble men and low.

18 He sees by his great providence,
 The good mens trade and way :
 And will give them inheritance,
 Which never shall decay.

19 They shall not be discouraged,
 When some are hard beset :
 When others shall be hunger-bit,
 They shall be clad and fed.

20 For whosoever wicked is,
 And enemy to God,
 Shall like the fat of lambs consume,
 Or smok that flies abroad.

The third Part.

21 Behold the wicked borrows much,
 And never pays again :
 Whereas the just by liberal gifts,
 The needy doth sustain,

22 For they whom God doth bless
 The land for heritage : (shall have)
 And they whom he doth curse like
 Shall perish in his rage. (wife)

23 The Lord the just mans steps doth
 And all his ways doth bless : (guide)
 To every thing he takes in hand
 He giveth good success.

24 Though he do fall, yet is he sure
 Not utterly to sink ;
 For God upholds him with his hand,
 And from him will not shrink.

25 I have been young but now am old
 Yet did I never see
 The just man left, nor yet his seed
 To beg for misery.

26 He gives always most liberally,
 And lends where there is need :
 By which he doth from God secure
 A blessing to his seed.

27 Flee vice therefore & wickedness,
 And virtue do embrace :
 So God shall grant thee long to have
 On earth a dwelling place.

28 For

Psalm xxxvii.

- 28 For God so loveth equity,
and shews to his such grace :
That he preserveth them, but doth
cut off the wicked race.
- 29 Whereas y good and godly men
inherit shall the land :
Having as Lords all things therein
in their own power and hand.
- 30 The just mans mouth doth ever
of matters wise and high : (speak
His tongue doth talk of judgment, &
of truth and equity.
- 31 For in his heart the Law of God
his Lord doth still abide :
So that where-ever he doth go
his foot shall never slide.
- 32 The wicked like a greedy wolf,
the just man doth beset :
By all means seeking him to kill,
and take him in his net.

The fourth Part.

- 33 But tho' he fall into his hands,
yet God will succour send :
Tho' men against him sentence give,
God will him yet defend.
- 34 Wait thou on God and keep his
he shall preserve thee then, (way
The earth to rule, and thou shalt see,
destroy'd these wicked men.
- 35 The wicked have I seen most strong
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the Lawrel-tree.
- 36 But suddenly he past away,
and lo he was quite gone :
Then I him sought, but could not find
the place where dwelt such one.
- 37 Mark and behold y perfect man,
how God doth him encrease :
For the just man shall have at length
great joy with rest and peace.
- 38 As for transgressors, wo to them,
destroy'd they all shall be :
God will cut off their budding race,
and rich posterity.
- 39 But the salvation of the just
doth come from God above :
Who in their trouble sends them aid,
of his meere grace and love.
- 40 God evermore delivers them
from lewd men and unjust :
And still will save them whilst that
in him do put their trust. (they

PSALM xxxvii. J. H.

- PUT me not to rebuke, O Lord,
in thy provoked ire :
And in thy wrath correct me not
I humbly thee desire.
- 2 Thine arrows do stick fast in me,
thy hand doth press me fore :

And in my flesh no health at all
appeareth any more.

- 3 And all this is by reason of
the wrath that I am in :
Not any rest is in my bones
by reason of my sin.
- 4 For lo, my wicked doings, Lord
above my head are gone :
A greater load than I can bear,
they lie me fore upon.
- 5 My wounds do stink & are corrupt
and loathsome are to see :
Which all through mine own foolish-
doth happen unto me. (see
- 6 And I in careful wise am brought
into such great distress :
That I go wailing all the day
in doleful heaviness.
- 7 My loins are fill'd with sore disease
my flesh hath no whole part :
8 I feeble am and broken fore,
and roar for grief of heart. (groan
- 9 Thou know'st Lord my desire, my
are open in thy sight, (doth fail)
- 10 My heart doth pant, my strength
mine eyes have lost their light.
- 11 My lovers and my wonted friends
stand looking on my wo :
Also my kinsmen far away
are me departed fro.
- 12 They y do seek my life, lay snares,
and they that go the way
To do me hurt, speak lies and think
on mischief all the day.

The second Part.

- 13 But as a deaf man I became,
that cannot hear at all :
- 14 And as one dumb, that opens not
his mouth to speak withal.
- 15 For all my confidence, O Lord,
is wholly set on thee :
Therefore, O Lord, that art my God,
do thou give ear to me.
- 16 This do I crave, y they my foes
triumph not over me :
For when my foot doth slip, then they
rejoyce my fall to see.
- 17 And I am ready for to halt,
I cannot stand upright :
Also my grievous heaviness
is ever in my sight.
- 18 For while that I my wickedness
in humble wise confess :
And while I for my sinful deeds,
my sorrows do express :
- 19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.

30 They

Pſalm xxxix, xl.

they ſtand againſt me y my good
 evil do repay:
 that good and honeſt things
 to enſue alway.
 ſtrike me not, O Lord my God,
 thou not far away:
 ſtate me to help, my Lord, my
 ſafety and my ſtay. (God,

13 Lord hear my ſuit, and give good
 regard my tears that fall: (heed,
 I ſojourn like a ſtranger here,
 as did my fathers all.
 14 O ſpare a little, give me ſpace
 my ſtrength for to reſtore:
 Before I go away from hence,
 and ſhall be ſeen no more.

PSALM xxxix. J. H.

1 I will look to my wayes,
 for fear I ſhould go wrong:
 I take heed all times that I
 ſpeak not with my tongue.
 2 With a bit I will keep faſt
 my mouth with force and might
 once to whiſper all the while
 wicked are in ſight.
 3 I kept my tongue, & ſpake no word,
 I kept me cloſe and ſtill:
 from good talk I did refrain,
 before againſt my will.
 4 My heart waxt hot within my breaſt,
 muſing thought and doubt:
 it did increaſe and ſtir the fire,
 that theſe words burſt out.
 5 I number out my life and days
 which yet I have not paſt,
 that I may be certifi'd,
 how long my life ſhall laſt.
 6 And thou haſt pointed out my life
 length much like a ſpan:
 my age is nothing unto thee,
 my vain is every man.
 7 My ſin walketh like a ſhade, & doth
 my ſin vain himſelf annoy
 getting goods, and cannot tell,
 who ſhall the ſame enjoy.
 8 Therefore now, Lord, what wait I
 thy help do I deſire? (for?
 with my help depends on thee,
 nothing elſe require.

The ſecond Part.

1 From all the ſins that I have done,
 Lord, quit me out of hand:
 2 Make me not a ſcorn to fools
 that nothing underſtand.
 3 I was as dumb, and to complain
 to trouble might me move:
 4 For I knew it was thy work,
 thy patience for to prove.
 5 Lord take from me thy ſcourge and
 ſin them not withſtand: (plague,
 6 And pine away for fear
 of thy moſt heavy hand.
 7 When thou for ſin doſt man rebuke
 he waxeth woe and wan:
 8 As doth a cloth that moths have fret,
 to raine a thing is man.

PSALM xl. J. H.

1 I waited long and fought the Lord,
 and patiently did bear:
 2 At length to me he did accord,
 my voice and cry to hear.
 3 He pluck't me from y lake ſo deep
 out of the mire and clay:
 Upon a rock he ſet my feet,
 and he did guide my way.
 4 To me he taught a Pſalm of praiſe,
 which I muſt ſhew abroad:
 And ſing new ſongs of thanks alway
 unto the Lord our God.
 5 When all the folk theſe things ſhall
 as people much afraid: (ſee,
 Then they unto the Lord will flee,
 and truſt upon his aid.
 6 O bleſt is he whoſe hope and heart
 doth in the Lord remain:
 That with y proud doth take no part,
 nor ſuch as lyes maintain.
 7 For, Lord, my God, thy wondrous
 in greatneſs far do paſs: (deed;
 Thy favour towards us exceeds
 all things that ever was.
 8 When I intend and do deviſe
 thy works abroad to ſhow:
 To ſuch a reck'ning they do riſe,
 thereof no end I know.
 9 Burnt-offerings thou delight'ſt not
 I know thy whole deſire, (in
 With ſacrifice to purge his ſin,
 thou doſt no man require.
 10 Meat-offerings and ſacrifice
 thou wouldſt not have at all:
 But thou, O Lord, haſt open made
 mine ears to hear withal.
 11 But then ſaid I, Behold and look,
 I come with heart moſt free:
 For in the volume of thy book
 thus it is ſaid of me,
 12 That I, O God ſhould do thy mind
 which thing doth pleaſe me well:
 For in my heart thy law I find
 faſt placed there to dwell.
 13 Thy righteouſneſs and juſtice I
 in great aſſemblies tell:
 Behold my tongue no time doth ceaſe
 O Lord, thou know'ſt full well.

The ſecond Part.

1 I have not hid within my breaſt,
 thy goodneſs as by ſtealth,

But

Psalm xxxvii.

28 For God so loveth equity,
and shews to his such grace :
That he preserveth them, but doth
cut off the wicked race.
29 Whereas § good and godly men
inherit shall the land :
Having as Lords all things therein
in their own power and hand.
30 The just mans mouth doth ever
of matters wise and high : (speak
His tongue doth talk of judgment, &
of truth and equity.
31 For in his heart the Law of God
his Lord doth still abide :
So that where-ever he doth go
his foot shall never slide.
32 The wicked like a greedy wolf,
the just man doth beset :
By all means seeking him to kill,
and take him in his net.

The fourth Part.

33 But tho' he fall into his hands,
yet God will succour send :
Tho' men against him sentence give,
God will him yet defend.
34 Wait thou on God and keep his
he shall preserve thee then, (way
The earth to rule, and thou shalt see,
destroy'd these wicked men.
35 The wicked have I seen most strong
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the Laurel-tree.
36 But suddenly he past away,
and lo he was quite gone :
Then I him sought, but could not find
the place where dwelt such one.
37 Mark and behold § perfect man,
how God doth him increase :
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors, woe to them,
destroy'd they all shall be :
God will cut off their budding race,
and rich posterity.
39 But the salvation of the just
doth come from God above :
Who in their trouble sends them aid,
of his meek grace and love.
40 God evermore delivers them
from lewd men and unjust :
And still will save them whilst that
in him do put their trust. (they

PSALM xxxvii. J. H.

PUT me not to rebuke, O Lord,
in thy provoked ire :
And in thy wrath correct me not
I humbly thee desire.
2 Thine arrows do stick fast in me,
thy hand doth press me fore :

And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in :
Not any rest is in my bones
by reason of my sin.
4 For lo, my wicked doings, Lor
above my head are gone :
A greater load than I can bear,
they lie me fore upon.
5 My wounds do stink & are corrupt
and loathsome are to see :
Which all through mine own foolishness
doth happen unto me. (ask
6 And I in careful wife am brought
into such great distress :
That I go wailing all the day
in doleful heaviness.
7 My loins are fill'd with sore disease,
my flesh hath no whole part :
8 I feeble am and broken fore,
and roar for grief of heart. (groane
9 Thou know'st Lord my desire, my
are open in thy sight, (doth fail,
10 My heart doth pant, my strength
mine eyes have lost their light.
11 My tears and my wretched friends
stand looking on my woe :
Also my kinsmen far away
are me departed fro.
12 They § do seek my life, lay snares,
and they that go the way
To do me hurt, speak lies and think
on mischief all the day.

The second Part.

13 But as a deaf man I became,
that cannot hear at all :
14 And as one dumb, that opens not
his mouth to speak withal.
15 For all my confidence, O Lord,
is wholly set on thee :
Therefore, O Lord, that art my God,
do thou give ear to me.
16 This do I crave, § they my foes
triumph not over me :
For when my foot doth slip, then they
rejoyce my fall to see.
17 And I am ready for to halt,
I cannot stand upright :
Also my grievous heaviness
is ever in my sight.
18 For while that I my wickedness
in humble wise confess :
And while I for my sinful deeds,
my sorrows do express :
19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.

30 They

Psalm xxxix, xl.

They stand against me y my good
 evil do repay:
 that good and honest things
 do ensue alway.
 forsake me not, O Lord my God,
 thou not far away:
 haste me to help, my Lord, my
 safety and my stay.

13 Lord hear my suit, and give good
 regard my tears that fall: (heed,
 I sojourn like a stranger here,
 as did my fathers all.
 14 O spare a little, give me space
 my strength for to restore:
 Before I go away from hence,
 and shall be seen no more.

PSALM xxxix. J. H.

I will look to my wayes,
 I fear I should go wrong:
 I take heed all times that I
 speak not with my tongue.
 With a bit I will keep fast
 my mouth with force and might
 hence to whisper all the while
 the wicked are in sight.
 I hold my tongue. & spake no word,
 I kept me close and still:
 from good talk I did refrain,
 I spoke against my will.
 My heart waxt hot within my brest,
 I was musing thought and doubt:
 which did increase and stir the fire,
 till these words burst out.
 I did number out my life and days
 which yet I have not past,
 that I may be certified,
 how long my life shall last.
 Lord thou hast pointed out my life
 as length much like a span:
 because is nothing unto thee,
 to vain is every man.
 Man walketh like a shade, & doth
 to vain himself annoy
 getting goods, and cannot tell,
 who shall the same enjoy.
 Therefore now, Lord. what wait I
 what help do I desire? (for?
 truth my help depends on thee,
 nothing else require.

The second Part.

From all the sins that I have done,
 Lord, quit me out of hand:
 and make me not a scorn to fools
 that nothing understand.
 I was as dumb, and to complain
 to trouble might me move:
 because I knew it was thy work,
 thy patience for to prove.
 Lord take from me thy scourge and
 I can them nor withstand: (plague,
 burnt and pine away for fear
 of thy most heavy hand.
 When thou for sin dost man rebuke
 he waxeth woe and wan:
 as doth a cloth that moths have fret,
 to vain a thing is man.

PSALM xl. J. H.

I Waited long and fought the Lord,
 and patiently did bear:
 At length to me he did accord,
 my voice and cry to hear.
 2 He pluck't me from y lake so deep
 out of the mire and clay:
 Upon a rock he set my feet,
 and he did guide my way.
 3 To me he taught a Psalm of praise,
 which I must shew abroad:
 And sing new songs of thanks alway
 unto the Lord our God.
 4 When all the folk these things shall
 as people much afraid: (see,
 Then they unto the Lord will flee,
 and trust upon his aid.
 5 O blest is he whose hope and heart
 doth in the Lord remain:
 That with y proud doth take no part,
 nor such as lyes maintain.
 6 For, Lord, my God, thy wondrous
 in greatness far do pass: (deeds
 Thy favour towards us exceeds
 all things that ever was.
 7 When I intend and do devise
 thy works abroad to show:
 To such a reck'ning they do rise,
 thereof no end I know.
 8 Burnt-offerings thou delight'st not
 I know thy whole desire, (in
 With sacrifice to purge his sin,
 thou dost no man require.
 9 Meat-offerings and sacrifice
 thou wouldst not have at all:
 But thou, O Lord, hast open made
 mine ears to hear withal.
 10 But then said I, Behold and look,
 I come with heart most free:
 For in the volume of thy book
 thus it is said of me,
 11 That I, O God should do thy mind
 which thing doth please me well:
 For in my heart thy law I find
 fast placed there to dwell.
 12 Thy righteousness and justice I
 in great assemblies tell:
 Behold my tongue no time doth cease
 O Lord, thou know'st full well.

The second Part.

13 I have not hid within my breast.
 thy goodness as by stealth,

But

Psalm xli, xliij.

- But I declare and have exprest
thy truth and saving health.
- 14 I kept not close thy loving mind,
that no man should it know :
The trust that in thy truth I find,
to all the Church I show.
- 15 Thy tender mercy, Lord, from me,
withdraw thou not away :
But let thy love and verity
preserve me every day.
- 16 For I with many troubles am
encompassed about :
My sins do greatly do increase,
I cannot spy them out.
- 17 For why ? in number they exceed
the hairs upon my head :
My heart doth faint for very fear,
that I am almost dead.
- 18 With speed send help and set me
O Lord, I thee require : (free,
Make haste with aid to succour me,
O Lord, at my desire.
- 19 Confound them with rebuke and
that seek my soul to spill : (shame,
Drive back my foes, and them defame
that wish me any ill.
- 20 For their ill feats do them descry
that would deface my name :
Always at me they rail and cry,
sie on him, sie for shame.
- 21 Let them in thee have joy and
that seek to thee alwayes (wealth
That those y love thy saving health
may say, To God be praise.
- 22 But as for me, I am but poor,
opprest and brought full low :
Yet thou, O Lord, wilt me restore
to health, full well I know.
- 23 For why ? thou art my hope and
my refuge, help, and stay : (trust,
Wherefore my God as thou art just,
with me no time delay.
- 5 My foes did wish me ill in heart,
and thus of me did say,
When shall he die, that so his name
may perish quite away ?
- 6 And when they come to visit me,
they ask if I do well :
But in their hearts they mischief hate
and then abroad it tell.
- 7 All they that hate me do conspire
against me craftily :
And still devise how to procure
my ruine secretly.
- 8 Some grievous sin hath brought him
this sickness, say they plain :
He is so low, that without doubt
he cannot rise again.
- 9 The man also that I did trust,
with me did use deceit :
Who at my table eat my bread,
the same for me laid wait.
- 10 Have mercy, Lord, on me there,
and let me be preserv'd :
That I may render unto them
the things they have deserv'd.
- 11 By this I know assuredly
to be below'd of thee,
Because my foes no power have
to triumph over me.
- 12 But in my right thou hast me kept
and it maintained well :
And in thy presence place assign'd
where I shall ever dwell.
- 13 The Lord the God of Israel
be praised evermore.
Even so be it, Lord, will I say,
Praise ye the Lord therefore.

PSALM xliij. J. H.

PSALM xli. T. S.

- THE man is blest y doth provide
for such as needy be :
For in the season perillous
the Lord will set him free.
- 2 The Lord will keep him safe, and
him happy in the land : (make
And not deliver him into
his enemies strong hand.
- 3 And from his bed of languishing
the Lord will him restore :
For thou, O Lord, wilt turn to health
his sickness and his sore.
- 4 Then in my sickness thus said I,
have mercy, Lord, on me,
And heal my soul, which is full woe
that I offended thee.
- Like as the hart doth pant and bay
the well-springs to obtain,
So doth my soul desire alway,
with thee Lord to remain.
- 2 My soul doth thirst & would draw
the living God of might : (near
O when shall I come and appear
in presence of his sight ?
- 3 The tears all times are my repast
which from mine eyes do slide :
Whilst wicked men cry out so fast,
Where now is God thy guide ?
- 4 Alas what grief is it to think
what freedom once I had !
Therefore my soul as at pax brink,
most heavy is and sad.
- For I did march a good array,
with joyful company :
Unto the temple was our way,
to praise the Lord most High.

PSAL XLIII. XLIV.

My soul, why art thou sad always, and frett'st thus in my breast? Still trust in God; for him to praise
I hold it ever best.

By him I have succour at need against all pain and grief: He is my God which doth alway at need sent me relief.

My soul within me is cast down, therefore, O Lord, I will Remember thee from Jordan stand and Hermons little hill.

The Second Part.

One grief another in doth call, as clouds burst out their voice: The floods of evil that do fall, run over me with noise.

Yet I by day felt his goodness, and help at all assays:

Likewise by night I did not cease the living God to praise.

I am perswaded thus to say to him with reverence,

O Lord, thou art my guide and stay, my rock and sure defence.

Why do I then in penitiveness hanging the head thus walk,

While that mine Enemies oppress, and vex me with their talk?

For why? they pierce my inward with pains to be abhorr'd,

When they cry out with stubborn where is thy God the Lord?

So soon, my soul, why dost thou with pain and grief oppress?

Why do sad thoughts without rest thus rage within my breast?

Trust in the Lord thy God always, and thou the time shalt see

To give him thanks with laud and for health restor'd to thee.

PSAL XLIII. T.S.

Judge and revenge my cause, O Lord, from them that evil be,

From wicked and deceitful men, O Lord, deliver me.

For of my strength thou art the why putt'st thou me thee free?

And why walk I so heavily oppress'd with my foe?

O Lord, send out thy light & truth, and lead me with thy grace,

Which may conduct me to thy hill, and to thy dwelling-place.

Then shall I to thine altar go with joy to worship there:

And on my harp give thanks to thee, O God, my God, most dear.

Why art thou then so sad, my soul,

PSAL XLIV. T.S.

Our ears have heard our fathers and reverently record [tell,

The wondrous works that thou hast in ancient time, O Lord, [done

How thou didst drive the Gentiles with a most powerful hand: [out

Planting our fathers in their place, and gav'st to them their land.

They conquer'd not by their own the land wherein they dwell:

But by thy hand, the arm and grace: because thou lov'st them well.

Thou art my King, O God, who Jacob in sundry wife, [sav'st

Led with thy power, we threw as did against us rise [down such

I trusted not in bow nor sword, they could not save me sound:

Thou kept'st us from our foes great thou did'st them all confound [rage,

And still we boast of thee our God, and praise thy holy name:

Yet now thou go'st not with our but leave'st us to shame. [host

Thou mad'st us flee before our so were we overtrod: [foes,

They did us rob and spoil our goods we were dispers'd abroad.

Thou hast us given to our foes, as sheep for to be slain:

Amongst the heathen every where scatter'd we do remain.

Thy people thou hast sold like and as a thing of nought: [slaves

For profit none thou hadst thereby, no gain at all was fought.

And to our neighbours thou hast of us a laughing-stock: [made

And those that round about us dwell, at us do grin and mock.

The Second Part.

Thus we serve for no other use, but for a common talk: [heads

They mock, they scorn, they nod thir where-e'er they go or walk

With shame and great confusion I am afflicted sore:

Yea, so I blush that all my face with red is cover'd o'er.

For why we hear such slanderous words,

PSAL. XLV, XLVI.

- such false reports and lyes :
 That death it is to see their wrongs,
 their threatnings and their cries. Therefore hath God anointed thee
 17 For all this we forgot not thee,
 nor yet thy cov'nant brake :
 18 We turn not back our hearts from
 nor yet thy paths forsake. [thee,
 19 Yet thou hast trod us down to
 where dens of dragons be; [dust,
 And cover'd us with shade of death,
 and great adversity. [have,
 20 If we God's Name forgotten
 and help of idols sought, [out
 21 Shall he not search and find this
 for he doth know our thought.
 22 But 'tis for thy Names sake, O
 we always are slain thus : [Lord,
 As sheep unto the shambles sent,
 even so they deal with us.
 23 Up Lord, why sleep'st thou? awake,
 for ever leave us not:
 24 Why hidest thou thy countenance?
 our thrall thou hast forgot.
 25 For down to dust our soul is
 our troubles come to fast: [brought,
 Our belly, like as it were glu'd,
 unto the ground cleaves fast.
 26 Rise up therefore for our defence,
 And help us, Lord, at need :
 We thee beseech for thy goodness,
 to rescue us with speed.

PSAL. XLV. I. H.

MY heart doth take in hand
 some godly song to sing:
 The praise that I shall shew therein
 pertaineth to the king.
 2 My tongue shall be as quick
 his honour to indite,
 As is the pen of any scribe
 that useth last to write.

3 O fairest of all men,
 thy speech is pleasant pure :
 For God hath blessed thee with gifts
 forever to endure.

4 About thee gird thy sword,
 O prince of might elect.
 With honour, glory and renown
 thou art most richly deckt.

5 Go forth with godly speed,
 with meekness, truth and right:
 And thy right hand shall thee instruct
 in works of dreadful might.

6 Thine arrows sharp and keen
 their hearts so sore shall sting :
 That folk shall fall and kneel to thee
 yea, all thy foes, O king.

7 Thy royal seat, O Lord,
 for ever shall remain,
 Because the sceptre of thy realm
 doth righteousness maintain.

8 Because thou lov'st the right,
 and dost the ill detest,
 Therefore hath God anointed thee
 with joy above the rest.

9 With mirrh and savours sweet
 thy clothes are all bespread :
 When thou dost from thy palace pass,
 thereby to make thee glad.

10 Kings daughters do attend
 in fine and rich array :
 At thy right hand the Queen doth
 in gold and garments gay. [stand

The Second Part.
 11 O daughter, take good heed,
 incline and give good ear :
 Thou must forget thy kindred all,
 and fathers house most dear.

12 Then shall the king desire
 thy beauty fair and trim :
 For why? he is the Lord thy God,
 and thou must worship him.

13 The daughters then of Tyre,
 with gifts full rich to see,
 And all the wealthy of the land
 shall make their suit to thee.

14 The daughter of the king
 is glorious to behold ;
 Within her closet she doth sit
 all deck'd in beaten gold.

15 In robes with needle wrought,
 and many pleasant thing :
 With virgins fair on her to wait,
 she cometh to the king.

16 Thus are they brought with joy
 and mirth on every side,
 Into the palace of the king,
 and there they do abide.

17 Instead of parents left,
 (O queen, the case so stands)
 Thou shalt have sons whom thou
 as princes in all lands. [mayest see

18 Wherefore thy holy Name
 all ages shall record :
 The people shall give thanks to thee
 for evermore, O Lord.

PSAL. XLVI. J. H.

The Lord is our defence and aid
 the strength whereby we stand
 When we woe are much dismay'd
 he is our help at hand. [not fear

2 Though the earth move, we will
 though mountains high and steep
 Be thrust and hurled here and there
 within the sea so deep.

3 No, though the sea do rage so sore
 that all the banks it, spills:
 And though it overflow the shore,
 and beat down mighty hills. [broad

4 For one fair flood doth send
 his pleasant streams apace,

PSAL. XLVII, XLVIII.

To fresh the city of our God,
and wash his holy place.

In midst of her the Lord doth
she can no whit decay: [dwell,
All things against her that rebell
the Lord will surely slay.

The Heathen folk and kingdoms
the people make a noise: [fear,
The earth doth melt, and not ap-
pear,

when God puts forth his voice.
The Lord of hosts doth take our
to us he hath an eye: (part

Our hope of health with all our
on Jacob's God doth lie. [heart

Come here and see with mind and
the working of our God: [thought

What wonders he himself hath
in all the World abroad. [wrought

By him all wars are hush'd and
gone,

though countreys did conspire:
their bows and spears he brake

each one,
their chariots burnt with fire.

Be still therefore, and know that I
am God, and therefore will

among the heathen people be
highly exalted still.

The Lord of Hosts doth us defend,
he is our strength and tower:

As Jacobs God we do depend,
and on his might and power.

PSAL. XLVII, J. H.

Ye people all with one accord
clap hands and much rejoice,

reelad and sing unto the Lord
with sweet and pleasant voice.

For high the Lord and dreadful is,
his wonders manifold:

mighty King he is truly,
in all the earth extoll'd,

The people shall he make to be
unto our bondage thrall:

And underneath our feet shall he,
the nations make to fall.

For us the heritage he chose
which we possess alone,

the excellency of Jacob
his well beloved one.

Our God ascended up on high
with joy and pleasant noise,

The Lord goes up above the sky
with trumpets royal voice.

Sing praises to our God, sing praise,
sing praises to our King:

For God is King of all the earth,
all skilful praises sing.)

God on the heathen reigns, and
upon his holy throne: [sits

The princes of the people have
them joynd every one [God.

8 To Abrahams people: for our
which is exalted high,

As with a buckler doth defend
the earth continually.

PSAL. XLVIII, J. H.

Great is the Lord, and with great
to be advanced still [praise

Within the city of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The city of the mighty King
on her north-side doth stand.

3 Within the palaces thereof
God is a refuge known:

For lo, the kings are gather'd, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were

Astonisht much, and suddenly
were driven back with fear.

5 Great terrour there on them did
for very wo they cry, [fall,

As doth a woman when she shall
go travail instantly. [ships

6 As thou with eastern wind the
upon the sea dost break,

They were destroy'd: and even as we
have heard our fathers speak,

7 So in the city of the Lord
we saw as it was told,

Yea, in the city which our God
for ever will uphold.

8 O Lord, we wait and do depend
on thy good help and grace:

For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
forever is thy praise:

And thy right hand, O Lord, is full
of righteousness always.

10 Let, for thy judgments, Sion mount
fulfilled be with joys:

Also of Judah grant, O Lord,
the daughters to rejoice.

11 Go walk about all Sion hill,
yea, round about her go;

And tell the towers that thereon
are builded on a row.

12 And mark ye well her bulwarks
behold her towers there: [all,

That ye may tell thereof to them
that after shall be here.

13 For this most mighty God, our
for evermore is he: [God

Yea, and unto the death also
our guider shall he be.

PSAL. XLIX, L.

PSAL. XLIX. J. H.

ALL people hearken and give ear
to that which I shall tell,
2 Both high & low, both rich & poor
that in the world do dwell.
3 For why? my mouth shall make dif-
of many things rightwise: [course
In understanding shall mine heart
its study exercise.
4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech
in metre on my harp.
5 Why should I fear Affliction,
or any careful toyl:
Or else my foes which at my heels
are prest my life to spoil?
6 For as for such as riches have,
wherein their trust is most; [great
And they which of their treasures
themselves do brag and boast;
7 There is not one of them that can
his brother's live redeem,
Or give a ransom unto God
sufficient for him.
8 It is too great a price to pay,
none can thereto attain:
So that he might his life prolong,
or not in grave remain.
9 They see wife men, as well as fools,
subject unto death's bands:
And being dead, strangers possess
their houses, goods, and lands.
10 Their care is to build houses fair, A
and so determine sure
To make their names upon the earth
for ever to endure.
11 Yet shall no man always enjoy
high honour, wealth and rest;
12 But shall at length taste of death's;
as well as the brute beast. [cup,
The Second Part.
13 And tho' they find their foolish
to be most leud and vain: [thoughts
Their children yet approve their
and in like sin remain. [talk,
14 As sheep into the fold are brought,
they shall be laid in grave: [day
Death shall them eat, and in that
the just shall lordship have.
15 Their beauty and their royal port
shall fade and quite decay,
When from their house unto the pit
with wo they pass away.
16 But God will surely me preserve
from death and endless pain:
Because he will of his good grace
my soul receive again.
17 If any man grow wondrous rich,
be not afraid therefore:

Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receive.
His glory will not follow him,
his pomp will take her leave.
19 Yet in this life he counts himself
the happiest under sun:
And others likewise flatter him,
saying All is well done.
20 But yet if he should live as long
as did his fathers old, [place
Yet must he needs at length give
and be brought to death's fold.
21 Man that in honour lives, & dot
not understand, may be
Compar'd unto the very beasts,
that perish utterly.

PSAL. L. W. W.

THe mighty God,
th' eternal hath thus spoke,
And all the world
he will call and provoke:
Even from the east,
and so forth to the west.
2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before long time be spent.
3 Devouring fire
shall go before his face;
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right:
Saying, Go to,
and now my saints assemble.
My past they keep,
their gifts do not dissemble,
6 The heavens shall
declare his righteousness:
For God is Judge
of all things more and less.
7 Hear, my people,
for I will now reveal;
Lift Israel
I'll from thee nought conceal.
Thy God, thy God
am I, and will not blame thee
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy stall:

PSAL. L.

10 For all the beasts
 are mine within the woods:
 On thousand hills
 cattel are mine own goods:
 11 I know for mine
 all birds that are on mountains:
 All beasts are mine
 which haunt the fields and foun-
 12 Hungry if I were,
 I would not thee it tell:
 For all is mine
 that in the world doth dwell.
 13 Eat I the flesh
 of great bulls or bullocks?
 Or drink the blood
 of goats, or of the flocks?
 14 Offer to God
 praise and hearty thanksgiving,
 And pay thy vows
 unto God everliving.
 15 Call upon me
 when troubled thou shalt be:
 Then will I help,
 and thou shalt honour me.
 16 To the wicked
 thus saith the eternal God,
 Why dost thou preach
 my laws and hefts abroad:
 17 Seeing thou hast
 them with thy mouth abused,
 And hat'st to be
 by discipline reformed?
 My words, I say,
 thou dost reject and hate:
 18 It that thou see
 a thief, as with thy mate,
 Thou run'st with him,
 and so your prey seek out;
 And art all one
 with the adulterous rout.
 19 Thou giv'st thy self
 to backbite and to slander:
 And how thy tongue
 deceives, it is a wonder.
 20 Thou sitt'st nursing
 thy brother how to blame,
 And how to put
 thy mothers son to shame.
 21 These things thou didst,
 and whilst I held my tongue,
 Thou didst me judge,
 because I staid so long,
 Like to thy self:
 yet though I keep long silence,
 Once shalt thou feel
 of thy wrongs just recompence.
 22 Consider this
 ye that forget the Lord,
 And fear not when
 he threatneth with his word:

Left without help
 I spoil you as a prey.
 23 But he that thanks
 offereth, praiseth meay,
 Saith the Lord God:
 and he that walketh this trace,
 I will him teach
 Gods saving health to embrace.
 Another of the same; by J. H.
THe God of Gods, the Lord,
 hath call'd the earth by name:
 from whence y Sun doth rise, unto
 the setting of the same.
 2 From Zion his fair place,
 his glory bright and clear,
 The perfect beauty of his grace,
 from thence it did appear.
 3 Our God shall come in haste,
 to speak he shall not doubt:
 Before him shall the fire waste,
 and tempest round about.
 4 The heavens from on high,
 the earth below likewise
 He will call forth to judge and try,
 the people that are his.
 5 Bring forth my saints, saith he,
 my faithful flock so dear:
 Which are in band and league with
 my law to love and fear. (me,
 6 And when these things are tri'd,
 then shall the heav'ns record,
 That God is just; and all must bide
 the judgment of the Lord.
 7 My people, O give heed,
 Israel to thee I cry:
 I am thy God, thy help at need,
 thou can'st it not deny.
 8 I do not say to thee
 thy sacrifice is slack:
 Thou offerest daily unto me
 much more than I do lack.
 9 Think'st thou that I do need
 thy cattel young or old?
 Or else so much desire to feed
 on goats out of thy fold?
 10 Nay, all the beasts are mine,
 in woods that eat their fill:
 And thoulands more of neat & kine,
 that run wild on the hills. ¶
 The Second Part.
 11 The birds that build on high, &
 in hills and out of sight:
 And beasts that in the fields do lie,
 are subject to my might.
 12 Then though I hungred sore,
 what need I ought of thine: (store
 Since that the earth with her great
 and all therein is mine?
 13 To bulls flesh have I mind
 to eat it dost thou think? B. Or

PSAL. LI.

Or such a sweetness do I find
the blood of goats to drink?

14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.

15 Then seek and call to me, [blame:
when ought would work thee
And I will sure deliver thee,
that thou may'st praise my Name.

16 But to the wicked train,
which talk of God each day,
And yet their works are foul & vain,
to them the Lord will say,

17 With what face dar'st thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slack: [tend,
My word the which thou dost pre-
is cast behind thy back.

The Third Part.

19 When thou a thief dost see
by theft to live in wealth,
With him thou runn'st & dost agree
likewise to thrive by stealth.

20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.

21 Thy lips thou dost apply
to slander and defame:
Thy tongue doth teach to cheat & lie,
and still doth use the same.

22 Thou studi'st to revile
thy friends to thee so near:
With slander thou would'st needs de-
thy mothers son most dear. [file

23 Hereat while I do wink,
as though I did not see,
Thou go'st on still, and so dost think
that I am like to thee.

24 But sure I will not let
so strike, when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in mind:
I left when I plague you in mine ire,
your help be far to find.

26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly ways.

PSAL. LI. W. W.

O Lord, consider my distress, [take:
and now with speed some pity
My sins deface, my faults redress,

good Lord, for thy great mercies
sake.

2 Wash me, O Lord, & make me clean
from this unjust and sinful act,
And purifie me once again
from this foul crime & bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin alas doth still remain
before my face without release.

4 Against thee only I have sinn'd,
committing evil in thy sight:
And if I should no mercy find, [right,
yet were thy judgments just and

5 It is too manifest alas,
that first I was conceiv'd in sin:
Yea, of my mother so born was, [in,
and yet, vile wretch, remain there-

6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy Wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot
I shall be cleaner than the glass:
And if thou wash away my spot,
the snow in whiteness shall I pass.

8 Therefore, O Lord, such joy me send,
'y I may praise thee with my voice,
And 'y my strength may now amend,
and broken bones also rejoice.

9 Turn back thy face & frowning ire:
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number pass the sand.

10 Make new my heart within my
& frame it to thy holy will: [breast,
And let thy Spirit in me rest, [fill,
which may my soul with comfort

The Second Part. [light,

11 Cast me not, Lord, out from thy
but speedily my torments end:
Take not from me thy holy spirit,
& may from dangers me defend.

12 Restore me to those joys again
which I was wont in thee to find:
Let me thy free Spirit retain,
which unto thee may stir my mind.

13 Thus when I shall thy mercies
know,
I shall instruct others therein:
And men 'y are likewise brought low,
by mine example shall flee sin.

14 O God, 'y of my health, art Lord,
forgive me this my bloody vice:
My heart & tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue un-
O Lord, & art the only key: [tie,
And

PSAL. LI, LII.

And then my mouth shall testify
thy wondrous works & praise alway.

16 And as for outward sacrifice,
I would have offer'd many one:

But thou esteem'st them of no price,
and therein pleasure takest none.

17 The heavy heart, & mind oppress'd,
O Lord, thou never dost reject:

Because in truth, it is the best,
and of all sacrifice th' effect.

18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,

And on Jerusalem thy grace,
build up the walls, and love it still.

19 Thou shalt accept then our
offerings

of peace and righteousness alway,
Yea, calves and many other things

upon thine altar will we lay.
Another of the same; by J. H.

HAve mercy on me, Lord, after
thy great abounding grace:

After thy mercies multitude
do thou my sins deface.

2 Yea, wash me clean from mine
and mine iniquity: [offence,

For I do own my faults, and still
my sin is in mine eye.

3 Against thee, thee alone I have
offended in this case:

And evil have I done before
the presence of thy face: [done

4 That in the things which thou hast
upright thou may'st appear:

And when thou judgest all may see,
that thou art very clear.

5 Behold, in wickedness my kind
and shape I did receive:

My sinful mother at the first
in sin did me conceive.

6 But lo, truth in the inward parts
is pleasant unto thee;

And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop, Lord, besprinkle me,
I shall be cleansed so:

Yea, wash thou me, and so I shall
be whiter than the snow.

8 Of joy and gladness make thou me
to hear the pleasant voice:

That so the bones & thou, O Lord,
hast broken, may rejoice.

9 From the beholding of my sins,
Lord, turn away thy face:

And all my deeds of wickedness
doutterly deface.

10 O God, create in me a heart
unspotted in thy sight:

Within my bowels, Lord, renew
a firm and stable Spirit.

11 Cast me not from thy sight, nor
thy holy Spirit away: [take

The comfort of thy saving health
give me again, I pray.

12 With thy free spirit stablish me,
and I will teach therefore

Sinners thy ways, that so they may
turn to thee evermore.

The Second Part.

13 O God that art God of my
from blood deliver me: [heal,

That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou, O Lord, unloose:

The praises of thy Majesty
my mouth shall then disclose.

15 I would have offer'd sacrifice,
if that had pleased thee:

But pleased with burnt-offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightful in Gods eyes:

A broken and an humble heart,
Lord, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withal,

Grant that of thy Jerusalem
uprear'd may be the wall.

18 Burnt-offerings, gifts, and sacrifice
of justice in that day [shall

Thou shalt accept, and calves they
upon thine altar lay.

PSAL. LII. J. H. [broad

Why dost thou tyrant boast a-
thy wicked works to praise?

Dost thou not know there is a God,
whose mercies last always? [devise

2 Why doth thy mind yet still
such wicked wiles to warp?

Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mischief why sett'st thou thy
and wilt not walk upright? [mind,

Thou hast more lust false tales to find
than bring the truth to light.

4 Thou dost delight in fraud & guile,
in mischief, blood, and wrong:

Thy lips have learn'd the flatt'ring
O false deceitful tongue. [style,

5 Therefore the Lord shall thee con-
found,

and pluck thee from thy place,
Thy seed root out from off y ground,

and utterly deface. [fall,

6 The just when they behold thy
with fear will praise the Lord,

And in reproach of thee withal
cry out with one accord,

PSAL. LIII, LIV, LV.

- 7 Behold the many would not take the Lord for his defence:
 Out of his goods his God did make,
 and trust his corrupt sense.
 8 But I as olive fresh and green
 shall spring and spread abroad:
 For why? my trust all times hath been
 upon the living God.
 9 For this therefore will I give praise
 to thee with heart and voice:
 I will advance thy Name always,
 wherein thy faints rejoice.

PSAL. LIII. T. S.

- T**He foolish man within his heart
 blasphemously hath said
 There is not any God at all,
 why should we be afraid?
 2 They are corrupt, and they also
 a heinous work have wrought:
 Among them all there is not one
 of good that worketh ought.
 3 The Lord lookt down from heav'n
 the sons of Men below, [upon
 To see if any were that sought
 the living God to know.
 4 They are all gone out of the way
 they are corrupted all:
 There is not any that doth good,
 there is not one at all.
 5 Do not all wicked workers know
 that they do feed upon
 My people, as they feed on bread?
 the Lord they call not on. [stood
 6 Even there they were afraid, and 4
 with trembling all dismay'd,
 Whereas there was no cause at all
 why they should be afraid.
 7 For God his bones y' thee besieg'd, 5
 hath scatter'd all abroad:
 He hath confounded them, for they
 rejected are of God. [health
 8 O Lord, give thou thy people
 and thou, O Lord, fulfill
 Thy promise made to Israel,
 from out of Zion hill.
 9 When God his people shall restore,
 that once were captive led,
 Then Jacob shall therein rejoice,
 and Israel be glad.

PSAL. LIV. J. H.

- G**od, save me for thy holy Name,
 and for thy goodness sake:
 Unto the strength, Lord, of the same,
 I do my cause betake.
 2 Regard, O Lord, and give an ear
 to me, when I do pray:
 Bow down thy self to me, and hear
 the words that I do say.
 3 For strangers up against me rise,
 and tyrants vex me still:
 Which have not God before them
 they seek my soul to spill.
 4 But lo, my God doth give me aid,
 the Lord is freight at hand:
 With them by whom my soul is staid,
 The Lord doth ever stand.
 5 With plagues repay again all these
 for me that lie in wait:
 And in thy truth destroy my foes
 with their own snare and bait.
 6 An off'ring of free heart and will
 then I to thee shall make,
 And praise thy Name, for therein still
 great comfort I do take.
 7 Thou, Lord, at length hast set me
 from them y'craft conspire: [free
 And now mine eye with joy doth
 on them my hearts desire. [see
 PSAL. LV. J. H.
O God give ear, and do apply
 to hear me when I pray:
 And when to thee I call and cry,
 hide not thy self away.
 2 Take heed to me, grant my request,
 and answer me again:
 With grief I pray full sore oppress,
 sorrow doth me constrain.
 3 Because my foes with threats and
 cries,
 oppresses me through despight:
 And so the wicked sort likewise
 to vex me have delight.
 4 For they in counsel do conspire
 to charge me with some ill,
 And in their hasty wrath and ire
 they do pursue me still.
 5 My heart doth faint for want of
 it panteth in my breast: [breath,
 The terrors, and the dread of death,
 do work me much unrest.
 6 Such dreadful fear on me doth fall
 that I therewith do quake:
 Such horror overwhelmeth me,
 that I no shift can make.
 7 But I did say, Who will give me
 the swift and pleasant wings
 Of some fair dove, that I may flee,
 and rest me from these things?
 8 Lo, then I would go far away,
 to flee I would not cease:
 And I would hide my self, and stay,
 in some great wilderness.
 9 I would be gone in all the haste,
 and not abide behind:
 Till I were quit and overpast
 these blasts of boisterous wind.
 10 Divide them, Lord, and from them
 their false and double tongue: pull
 For

PSAL. LVI.

For I have spy'd their city full
of rapine, strife, and wrong.
Which things both night and day
inclose her as a wall: [throughout
in midst of her is mischief wrought
and sorrow great withall. [plain,
Her inward parts are wicked
her deeds are much too vile:
And in her streets there doth remain
nothing but fraud and guile.

The Second Part.

13 If that my foes did seek my shame,
I might it well abide: [blame,
because from all their check and
somewhere I could me hide.
14 But thou it was my fellow dear,
which friendship didst pretend,
And didst my secret counsel hear,
as my familiar friend.
15 With whom I had delight to talk
in secret and abroad,
And we together oft did walk
unto the house of God.
16 Let death in haste upon them fall
and send them quick to hell:
For mischief doth abide in all
the places where they dwell.
17 But I unto my God will cry,
to him for help I flee:
The Lord will help me instantly,
and he will succour me. [tide
18 At morning, noon, and evening
unto the Lord I pray:
When I so constantly have cri'd,
he did not say me nay.
19 To peace he shall restore me yet:
though war be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth
both now and evermore, [reign
Will hear when I to him complain,
and punish them full sore.
21 For sure there is no hope if they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. [hands
22 Upon their friends, they laid their
which were in cov'nant knit:
Of friendship to neglect the bands
they do not care one whit.
23 While they have war within their
[hearts,
as butter are their words:
And though they were as soft as oyl,
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise he will accord
the just in thrall to see.

25 But God shall cast them deep in
that thirst for blood always: [pit,
He will no guileful man permit
to live out half his days. [gone,
26 Though such be quite destroy'd &c
on him is all my stay:

I will depend his grace upon,
with all my heart alway.

PSAL. LVI. J. H.

HAve mercy, Lord, on me, I pray
for man would me devour:

He fighteth with me day by day,
and troubleth me each hour.

2 My foes do daily enterprise
To swallow me outright:

To fight against me many rise,
O thou most High of might:

3 When they would make me most
w boasts & brags of pride, [afraid
I trust in thee alone for aid,
by thee I will abide]

4 Gods promise I do mind and praise,
O Lord, I stick to thee:

I do not care at all assays,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will.

And all the counsel that they take
is how to work me ill. [hide

6 They all consent themselves to
close watch for me to lay: [ty'd

They spy my paths, and snares have
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frown:

For in thy wrath thou dost not let,
to throw whole kingdoms down.

8 Thou see'st how oft they made me
and on my tears dost look: [see,

Reserve them in a glass by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:

I well perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:

With joy I will declare abroad
the promise of the Lord.

11 I trust in God the Lord, and say,
as I before began,

The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart most
my vows to God always: [free,

And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost de-
and keep'st my feet upright: [tend,

PSALM LVII, LVIII, LIX.

That I before thee may ascend
with such as live in light.

PSAL. LVII. J. H.

Take pity for thy promise-sake,
have mercy, Lord, on me :

For why ? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wings,
I set my self full fast,

Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand :

I mean the God that will stand by
the cause I have in hand.

4 For he from heav'n hath sent his
to save me from their spite, [aid,

That to devour me have assaid,
his mercy, truth, and might.

5 I lead my life with lions fell,
all set on wrath and ire :

And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows
as sharp as I have seen : [long

They wound & cut with their quick
tongue

like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heav'ns most bright :

Exalt thy praise on earth abroad,
thy Majesty and might.

8 They laid their net & did prepare
a privy cave and pit : [snare,

Wherein they thought my soul to
but they are full'n in it.

9 My heart is set to laud the Lord,
in him to joy always :

My heart doth ever well accord
to sing his laud and praise.

10 Awake my joy, awake, I say,
my lute, my harp and string :

And I my self, before the day,
will rise, rejoyce, and sing.

11 Among the people, I will tell
the goodness of my God,

And shew his praise that doth excell
in heathen lands abroad,

12 His mercy doth extend as far
as the heav'ns all are high :

His truth as high as any star
that shineth in the skie.

13 Set forth & shew thy self, O God,
above the heav'ns most bright ;

Extol thy self on earth abroad,
thy Majesty and might.

PSAL. LVIII. J. H.

YE rulers that are put in trust
to judge of wrong and right,

Be all your judgments true and just,
regarding no man's might?

2 Nay, in your hearts ye mark and
in mischief to consent, [mole

And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-
have erred on this wise : [day

And from their mothers womb al-
have used craft and lies. [way

4 In them y poylon and the breath
of serpents do appear :

Yea, like the adder that is deaf,
and fast doth stop her ear.

5 Because she will not hear y voice
of one that charmeth well :

No, though he were y chief of choice,
and did therein excell.

6 The teeth, O Lord, & fast are set
in their mouth round about :

The lions teeth that are so great,
do thou, Lord, break them out.

7 Let them consume away & waste,
as water runs forth-right ;

The shafts y they do shoot in haste,
let them be broke in flight.

8 As snails do waste with in y shell
and unto slime do run ;

As one before his time that fell,
and never saw the sun.

9 Before y thorns y now are young,
to bushes big shall grow ;

The storms of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good
that God doth vengeance take ;

And they shall wash their feet in
of them y him for sake. [blood

11 Then shall y world shew forth &
y good men have reward : [tell,

And y a God on earth doth dwell,
that justice doth regard.

PSAL. LIX. J. H.

Send aid, & save me from my foes,
O Lord, I pray to thee :

Defend and keep me from all those
that rise and strive with me.

2 O Lord, preserve me from those
whose doings are not good : [men,

And set me sure and safe from them
that thirst still after blood.

3 For lo, they wait my soul to take,
they rage against me still :

Yea, for no fault that I did make,
I never did them ill.

4 They run & do themselves prepare,
when I now hit offend :

Arise and save me from their snare,
and see what they intend.

Arise,

PSALM LX, LXI.

1 Arise, O God of Israel
 smite every heathen land :
 And pity none that do rebel,
 and in their mischief stand.
 6 At night they stir and seek about,
 like dogs they howl also :
 And all the City clean throughout,
 from place to place they go.
 7 They speak of mewith mouthalway,
 but in their lips are swords : (say
 They have contriv'd my death, and
 what ? none doth hear our words.
 8 But, Lord, thou hast their ways e-

(sp'd,
 and thou shalt them disgrace :
 The heathen folk thou dost deride,
 and mock them to their face.
 9 The strength y doth our foes with-
 stand,
 O Lord, doth come from thee :
 My God, he is my help at hand,
 a fort and fence to me.
 10 The Lord to me doth shew his
 in great abundance still ; (grace
 That I may see my foes in case
 such as my heart doth will.

The Second Part.

11 Destroy them not at once, O Lord,
 lest it from mind do fall : (broad,
 But with thy strength drive them a-
 and so consume them all. (tongue
 12 For their ill words and truthles
 confound them in their pride :
 Their wicked oaths with lies and
 let all the world deride. (wrong
 13 Consume them in thy wrath, O
 y nought of them remain : (Lord,
 That men may know throughout the
 y Jacob's God doth reign. (world
 14 At evening they return apace,
 as dogs they grin and cry :
 Throughout y streets in every place
 they run about and spy.

15 They seek about for meat alway,
 but let them not be fed :
 Nor find a house wherein they may
 be bold to put their head. (broad,
 16 But I will shew thy strength a-
 thy goodness I will praise :
 For thou art my defence and God
 at need in all assays.

17 Thou art my strength, thou hast me
 O Lord, I sing to thee : flaid,
 Thou art my fort, my fence, and aid
 a loving God to me.

PSAL. LX. J. H.

O Lord, thou didst us clean forsake,
 and scatter all abroad :
 Such great displeasure thou didst
 return to us, O God. (take ;

2 Thy might did move the Land so
 that it in sunder brake : (sore.
 The hurt thereof, O Lord, restore,
 for it doth bow and quake.

3 With heavy things thou plaguest
 the people that are thine : (thus
 And thou hast given unto us
 a drink of deadly wine.

4 But yet to such as fear thy Name,
 a banner thou dost shew :
 That they may triumph in the same,
 because thy word is true.

5 So that thy might may keep and
 thy folk that favour thee : (save
 That they thy help at hand may
 O Lord, grant this to me. (have,

6 The Lord did speak from his own
 this was his joyful tale, (place ;
 I will divide Sichein by pace,
 and mete out Succoth's vale.

7 Gilead is giv'n to my hand,
 Manasses mine beside :
 Ephraim the strength of all my land,
 my law doth Judah guide.

8 In Moab I will wash my feet,
 o'er Edom throw my shoe :
 And thou Palestine ought'st to seek
 for favour unto me.

9 But who will bring me at this tide
 unto this city strong ?
 Or who to Edom will me guide,
 so that I go not wrong ? (forsake

10 Lord, wilt not thou, which did'st
 thy folk, their land, and coasts,
 Our wars in hand thou would'st not
 nor walk among our hosts. (take,

11 Give aid, O Lord, and us relieve
 from them that us disdain :
 The help that hosts of men can give,
 is all but weak and vain. (might

12 But through our God we shall have
 to take great things in hand :
 He will tread down and put to flight
 all those that us withstand.

PSAL. LXI. J. H.

R egard, O Lord, for I complain,
 and make my suit to thee :
 Let not my words return in vain,
 but give an ear to me.

2 From out the coasts and utmost
 of all the earth abroad, (parts
 In grief and anguish of my heart
 I cry to thee, O God.

3 Upon the rock of thy great pow'r
 my woful mind repose :
 Thou art my hope, my fort and tow'r
 my fence against my foes.

4 Within thy tent I long to dwell,
 for ever to endure :

Under

PSALM LXII, LXIII, LXIV.

Under thy wings I know rightwell,
I shall be safe and sure.

5 The Lord doth my desire regard
and doth fulfil the same :

With riches great will he reward
all those that fear his Name.

6 The King shall be in health main-
and so prolong his days : (tain,
That he from age to age shall reign,
with honour great alway .

7 That he may have a dwelling-place
before the Lord alway :

8 let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy Name :

That all my vows I may fulfill,
and daily pay the same.

PSAL. LXII. J. H.

MY Soul to God shall give good
& him alone attend : (heed.

For why? my health & hope to speed
doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid :

He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folk, how long will ye
use craft? sure ye must fall :

For as a rotten hedge ye be,
and like a tott'ring wall.

4 Whom God doth love ye seek al-
to put him to the worse : (ways

Ye love to live, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire :

From all ill feats me to defend,
none but him I require.

6 He is my rock, my fort, and tow'r,
my health is of his grace :

He doth support me, that no pow'r
can move me out of place.

7 My glory and Salvation doth
on him alone depend :

He is my strength, my stay, my wealth
and still doth me defend.

8 O have your trust in him alway,
ye folk with one accord :

Pour out your hearts to him, and say,
our trust is in the Lord.

9 Sons of men deceitful are,
on balance but a sleight : (pare,

With things most vain do them com-
for they can hold no weight.

10 Trust not in wrong and robbery,
let vain delights be gone :

Though riches flow in suddenly,
let not your hearts thereon,

11 The Lord long since one thing did
& here to mind I call : (tell,

He spake it oft, I heard it well,
that he alone doth all.

12 And that thou, Lord, art good &
thy mercy doth exceed : (kind,

So that all sorts with thee shall find
according to their deed.

PSAL. LXIII. T. S.

O God my God, I watch betime
to come to thee in haste :

For why? my soul and body both
do thirst of thee to taste.

And in this barren wilderness
where waters there are none,

My flesh is parcht for thought of thee
for thee I wish alone.

2 That I might see yet once again
thy glory, strength and might,

As I was wont it to behold
within thy temple bright.

3 For why? thy mercies far surmount
this life and wretched days :

My lips therefore shall give to thee
due honour, laud, and praise.

4 And whilst I live, I will not fail
to worship thee alway :

And in thy Name I will lift up
my hands when I do pray.

5 My soul is fill'd as with marrow,
which is both fat and sweet :

My mouth therefore shall sing such
as are for thee most meet : (song)

6 When in my bed I think on thee,
and in the watchful night,

7 And under covert of thy wings,
rejoyce with great delight.

8 My soul doth surely stick to thee,
thy right hand is my pow'r :

9 And those that seek my soul to slay
death shall them soon devour.

10 The sword shall them devour each
their carcases shall feed (one,

The hungry foxes, which do run
their prey to seek at need.

11 The king & all men shall rejoyce,
that do profess Gods word :

For liars mouths shall then be stop't,
and all their ways abhorr'd.

PSAL. LXIV. J. H.

O Lord, unto my voice give ear,
when I complain and pray :

And rid my soul and life from fear
of foes that threat to slay.

2 Defend me from that sort of men
which in deceit do lurk :

And from y frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have
[seen men

PSALM LXV. LXVI.

men whet & sharp their swords: Thou dost restrain the peoples rage;
They shoot abroad their arrowskeen and rule them at thy will.
I mean most bitter words.

8The folk y dwell throughout yearth,
With privy sleights shoot they their shall dread thy signs to see,
the upright man to hit: (shaft, Morning & evening in great mirth
the innocent to strike by craft, send praises up to thee.

9 When y the earth is chapt & dry,
they care or fear no whit, and thirsteth more & more, (ply,
A wicked work they have decreed, Then with thy drops thou dost sup-
in council thus they cry, and much increase her store.

10 The flood of God doth overflow,
To use deceit let us not dread, and so doth cause to spring
what? who can it espy? The seed and corn & men do sow,
What way to hurt they talk & muse for he doth guide the thing.

all times within their heart: They all consult what feats to use,
Their crafts and their ill tongues each doth invent his part.

11 With wet thou dost her furrows
But yet all this shall not prevail, whereby her clods do fill, (fill,
when they think least upon, Thy drops on her thou dost distill:
God with his dart shall sure assail and bless her fruit withal,

and wound them every one. 12 Thou deck'it y earth of thy good
Their crafts and their ill tongues with fair & pleasant crop: (grace
[withal] Thy clouds distill their dew apace,
shall work themselves such blame, great plenty they do drop.

That they & then behold their fall, 13 Whereby the desert shall begin
shall wonder at the same. full great encrease to bring:

And all y see shall know right well, The little hills shall joy therein, 1
that God the thing hath wrought, much fruit in them shall spring.

And praise his wondrous works and 14 In places plain y flocks shall feed,
he to pass hath brought. (tell and cover all the earth:

Yet shall the just in God rejoyce, The vales with corn shall so exceed
still trusting in his might: that men shall sing for mirth.

shall they joy with mind & voice, P S A L. LXVI. T. S.
whose hearts are pure and right.

P S A L. LXV. J. H. Y E men on earth in God rejoyce,
Thy praise alone, O Lord, doth Extol his might with heart and
in Sion thine own hill: reign give glory to the same. (voice,

Their vowsto thee they do maintain, 2 How wonderful, O Lord, say ye,
and evermore fulfill. (hear in all thy works thou art

For that thou dost their prayers Thy foes for fear shall seek to thee
and dost thereto agree: full sore against their heart.

One people all both far and near 3 All men y dwell y earth through-
with trust shall come to thee. shall praise y name of God: (out,

Our wicked life so far exceeds, The laud thereof the world about
that we shall fall therein: is shew'd and set abroad,

Lord forgive our great misdeeds, 4 All folk come forth, behold & see
and purge us from our sin. (chuse, what things y Lord hath wrought!

The man is blest whom thou dost Mark well the wondrous works y he
within thy courts to dwell: for man to pass hath brought.

Thy house and temple he shall use, 5 He laid the sea like heaps on high,
with pleasures that excel. therein a Way they had.

Of thy great justice hear, O God, On foot to pass both fair and dry,
our health of thee doth rise: whereof their hearts were glad.

The hope of all the earth abroad, 6 His might doth rule y world at-
and the sea-coasts likewise, his Eyes all things behold: (way,

With strength thou art beset about, All such as shall him disobey,
and compass with thy pow'r: by him shall be confound'd.

Thou makst the mountains strong & 7 Ye people give unto our God
to stand on ev'ry show'r. (stout, due laud and thanks always:

The swelling seasthou dost awage, With joyful voice declare abroad,
making them very still: and sing unto his praise:

8Which

PSALM LXVII, LXVIII.

- 8 Which doth endure our soul with
and it preserve withal : (life,
He stays our feet, so that no strife
can make us slip or fall.
- 9 The Lord doth prove our deeds
if that they will abide : (with fire,
As workmen do when they desire
to have their metals tri'd.
- 10 Although thou suffer us so long
in prison to be cast,
And there with chains and fetters
to lie in bondage fast. (strong
- The Second Part.
- 11 Although, I say, thou suffer men
on us to ride and reign :
Though we through fire & water run,
with very grief and pain :
- 12 Yet sure thou dost of thy good
dispose it to the best, grace
And bring us out into a place,
to live in wealth and rest,
- 13 Unto thy house resort will I
to offer and to pray,
And there I will my self apply
my vows to thee to pay :
- 14 The vows y with my mouth I spake
in all my grief and smart :
The vows, I say, which I did make
in dolour of my heart.
- 15 Burnt-off'rings I will give to thee
of oxen fat, and rams.
Yea, this my sacrifice shall be
of bullocks, goats, and lambs.
- 16 Come forth and hearken here full
all ye that fear y Lord : (soon,
What he for my poor soul hath done
to you I will record.
- 17 Full oft I call to mind his grace,
this mouth to him doth cry :
And thou my tongue make speed a-
to praise him instantly. (pace
- 18 But if I feel my heart within
in wicked works rejoyce :
Or if I have delight to sin,
God will not hear my voice.
- 19 But surely God my voice hath
and what I do require : (heard
My pray'r also he doth regard,
and granteth my desire.
- 20 All praise to him y hath not put
nor cast me out of mind :
Nor yet his mercy from me shut,
which I do ever find.
- PSAL. LXVII. J. H.
- H**Ave mercy on us Lord,
and grant to us thy grace :
To shew to us do thou accord
the brightness of thy face :
That all the truth may know
the way to godly wealth :
- And all the nations here below
may see thy saving health.
- 3 Let all the world, O God,
give praise unto thy Name :
And let the people all abroad
extol and laud the same.
- 4 Throughout the world so wide
let all rejoyce with mirth :
For thou with truth and right dost
the nations of the earth. (guide
- 5 Let all the world, O God,
give praise unto thy Name :
And let the people all abroad
extol and laud the same.
- 6 Then shall the earth encrease,
great store of fruit shall fall.
And then our God, the God of peace
shall ever blefs us all.
- 7 God shall us greatly blefs,
and then both far and near,
The folk & all the earth possefs,
of him shall stand in fear.
- PSAL. LXVIII. T. S.
- L**et God arise, & then his foes
will turn themselves to flight :
His enemies for fear shall run,
and scatter out of sight.
- 2 And as the fire doth melt the wax
and wind blows smoak away :
So in the presence of the Lord,
the wicked shall decay.
- 3 But righteous men before y Lord
shall heartily rejoyce ;
They shall be glad and merry all,
and chearful in their voice.
- 4 Sing praise, sing praise unto y Lord
who rideth on the skie ,
Extol the great Jehovah's Name,
and him do magnifie.
- 5 The same is he that is above
within his holy place.
That Father is of fatherless,
and judge of widow's case.
- 6 Houses he gives, and issue both
unto the comfortless :
He bringeth bondmen out of thral
and rebels to distress.
- 7 When thou didst march before th
th' Egyptians from among, (th
And brought them through y wilder
& was both wide and long : (ne
- 8 The earth did quake, y rain pour
(down
heard were great clap sof thunder
Mount Sinai shook in such a sort,
as if 'twould break in sunder.
- 9 Thine heritage with drops of rain
abundantly was wash'd :
And if so be it barren wast,
by thee it was refresh't.

PSALM LXIX.

10 Thy chosen flock doth there re-
thou hast prepar'd y place: (main,
And for the poor thou dost provide
of thine especial grace.

The Second Part.

11 God will give women causes just
to magnifie his Name,
When as his people triumphs make,
and purchase mighty fame,
12 Puissant kings, for all their power,
shall flee and take the foil,
And women which remain at home
shall help to part the spoil.

13 And though ye were as black as
your hue shall pass y dove, (pots,
Whose wings & feathers seem to have
silver and gold above. (umph

14 When in this Land God shall tri-
o'er kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitful hill,
and in height others pass,
Yet Sion, God's most holy hill,
doth far excel in grace:

16 Why leapye thus ye hills most high
and thus with pride do swell?
The hill of Sion God doth love,
and therewill ever dwell.

17 Gods army is two millions
of warriors great and strong:
The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascend on high
and captive led't them all,
Which in times past thy chosen flock
in bondage did intirall.

19 Thou mad'st them tribute for to pay:
and such as did repine
Thou didst subdue, y they might dwell
in thy temple divine.

20 Now praised be y Lord: for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The Third Part,

21 He is the God from whom alone
salvation cometh plain:

22 He is the God by whom we scape
all dangers, death, and pain.

23 But he will wound his enemies
and break the hairy scalp head,
Of those that in their wickedness
continue still to walk.

24 From Basan will I bring, said he,
my people and my sheep:

25 And all mine own, as I have done,
from dangers of the deep.

26 And make them dip their feet in
of those y hate my Name: (blood

And dogs shall have their tongues
with licking of y same. (embrew'd

24 Thy goings they have seen, O God,
unto their own disgrace:

How thou my God and King dost go
within thy holy place.

25 The singers go before with joy,
the minstrels make no stay:
And in the midst the Damsels do
with timbreis sweetly play.

26 Now in the congregation,
O Israel, praise the Lord:
And Jacob's whole posterity,
give thanks with one accord,

27 Their chief was little Benjamin
but Judah made their host,
With Zebulon and Nephthaim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firm and sure
The thing y thou hast wrought in us,
for ever to endure.

29 Then in thy temple gifts will we
offer to thee, O Lord:
And in thine own Jerusalem
praise thee with one accord.

The Fourth Part.

Yea, & strange kings by us subdu'd
shall do like in those days,
For unto thee they shall present
their gifts of laud and praise,

30 He shall destroy y spear-mens ranks,
the calves and bulls of might:
And make them tribute pay, & daunt
all such as love to fight.

31 Then shall y Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch
(their hands

to God their Lord and King.
32 Therefore ye kingdoms of y earth,
give praise unto the Lord:

Sing psalms to God with one con-
thereto let all accord. (sent

33 For he doth ride, and ever did
above the heavens bright:
And by his fearful thunder claps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power do far ex-
above the cloudy skie. (tend

35 O God, thy holiness and power
is dread for evermore:

The God of Israel gives us strength;
praised be God therefore.

PSALM LXIX. J. H.

S Ave me, O God, & y with speed,
the waters flow full fast:

PSALM LXIX.

- So nigh my soul do they proceed.
that I am sore agast.
- 2 I sink full deep in mire and clay,
where I can feel no ground :
And in deep waters Where I may
most suddenly be drown'd,
- 3 With crying oft I weary am,
my throat is hoarse and dry :
My sight doth fail with looking up
for help to God on high.
- 4 My foes that guiltless do oppress
my soul, with hate are led :
In number sure they are no less
than hairs upon my head.
- 5 Though for no cause they vex me I
they prosper and are glad : [sore,
They do compel me to restore
the things I never had.
- 6 What I have done for want of wit,
thou, Lord, all times canst tell :
And all the faults that I commit
to thee are known full well.
- 7 O God of hosts defend and stay
all those that trust in thee :
Let no man doubt, or shrink away
for ought that chanceth me.
- 8 It is for thee and for thy sake
that I do bear this blame :
In spite to thee they would me make
to hide my face for shame.
- 9 My mothers sons, my brethren all
reject me with disgrace :
And as a stranger they me call,
they will not know my face.
- 10 Unto thy house such zeal I bear,
that it doth vex me much :
Their checks & taunts at thee to hear
my very heart doth grutch.
- The Second Part.
- 11 Though I do fast my flesh to chaste;
yea, if I weep and moan :
This in my teeth likewise is cast
by scornors every one.
- 12 If I for grief and pain of heart
in sackcloth use to waik,
Then they anon will it pervert,
thereof they jest and talk.
- 13 Both high & low, & all the throng
that sit within the gate,
They have me ever in their tongue ;
of me they talk and prate.
- 14 The drunkards & in wine delight,
it is their chief pastime,
To seek which way to work me spite;
of me they sing and rhyme,
- 15 But unto thee; O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
- 16 Pluck thou my feet out of y mire,
from drowning do me keep :
From such as owe me wrath & ire,
and front the waters deep.
- 17 Lest with the waves I should be
& depth my soul devour, [drown'd,
And that y pit should me confound,
and shut me in her power.
- 18 O Lord of hosts, to me give ear,
as thou art good and kind :
And as thy mercy is most dear,
Lord, have me in thy mind.
- 19 And do not from thy servant hide
nor turn thy face away,
I am oppress'd on every side,
in haste give ear, I pray.
- 20 O Lord, unto my soul draw nigh,
the same with aid repose :
Because of their great tyranny,
acquit me from my foes.
- The Third Part.
- 21 That I abide rebuke and shame,
thou know'st and thou canst tell :
For those y seek and work y fame,
thou see'st them all full well.
- 22 When they with brags do break my
fume help I fain would see : [heart,
But find no friends to ease my smart,
not one to comfort me.
- 23 But in my meat they gave me gall,
too cruel far to think :
And gave me in my thirst withal,
strong vinegar to drink.
- 24 Lord, turn their Table to a snare
to take themselves therein : [fate,
And when they think full well to
then trap them in their gin.
- 25 And let their eyes be dark & blind,
that they may nothing see :
Bow down their backs, and do them
in thralldom for to be. [blind,
- 26 Pour out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire
take hold upon them all.
- 27 As deserts dry their house disgrace,
their seed do thou expel :
That none the roof possesse their place
nor in their tents e'er dwell.
- 28 If thou dost strike y man to tame,
on him they lay full sore :
And if that thou do wound y same,
they seek to hurt him more.
- 29 Then let them heap up mischief
since they are all pervert, [still
That of thy favour and good will
they never have a part.
- 30 And rase them clean out of the
of life, of hope, & trust : [book
That

PSALM LXX, LXXI.

for their names they never look
in number of the just.

The fourth part.

Though I, O Lord, with woe and
have been full sore oppress: [grief
help shall give me such relief,
that all shall be redrest.

That I may give thy Name the
doth to thee belong: [praise,

will extol the same always
with a thanksgiving song.

Which is more pleasant unto thee
each mind thy grace hath born
either ox or calf can be,
that hath both hoof and horn.

When simple folk do this behold,
that shall rejoyce them fore:

Eye that seek the Lord, your life
for ever shall endure.

For why? the Lord of hosts doth
poor when they complain: [hear,

prisoners are to him full dear,
he doth them not disdain.

Wherefore y sky and earth below,
the sea, with flood and stream;

praise they shall declare & thou
with all that live in them.

For sure our God will Zion save,
and Juda's cities build:

Much folk possession there shall
their streets shall all be fill'd, [have,

servants feed shall keep y same
all ages out of mind:

And there all they y love his Name
dwelling-place shall find.

PSAL. LXX. J. H.

God, to me take heed,
of help I thee require:

Lord of hosts, with haste & speed
help me, I thee desire.

With shame confound them all,
that seek my soul to spill:

Rebuke them back with blame to
I think and wish me ill. [fall

Confound them that apply
and seek to work me shame:

And at my harm do laugh, and cry,
so so, there goes the game.

But let them joyfull be
in thee with joy and wealth,

Which only trust and seek to thee,
and to thy saving health.

That they may say always
in mirth and one accord,

All glory, honour, laud and praise
be giv'n to thee, O Lord.

But I am weak and poor,
come, Lord, thine aid I lack:

Thou art my stay and help, therefore
make speed, and be not slack.

PSAL. LXXI. J. H.

MY Lord my God, in all distress
my hope is whole in thee:

Then let no shame my soul oppress,
nor once take hold on me.

2 As thou art just defend me, Lord,
and rid me out of dread:

Give ear, and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:

Thy promise is to help alway,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength & pow'r:

From folk unjust, and also them
that cruelly devour.

5 Thou art the stay whereon I rest,
thou Lord of hosts art he:

Yea, from my youth I thought it best
still to depend on thee.

6 Thou hast me kept even from my
& I through thee was born: [birth,

Wherefore I will thee praise with
both evening & at morn. [mirth

7 As to a monster seldom seen,
much folk about me throng:

But thou art now, & still hast been
my fence and aid most strong.

8 Wherefore my mouth for ever shall
be filled with thy praise:

Also my tongue shall never fail
to honour thee always.

9 Refuse me not, O Lord, I pray,
when age my limbs doth take:

And when my strength doth waste a-
do not my soul forsake. [way,

10 Among themselves my foes inquire
to take me through deceit:

And they against me do conspire,
that for my soul lay wait.

The Second Part.

11 Lay hand, & take him now, they
for God from him is gone: [fav,

Dispatch him quite, for to his aid
most sure there cometh none.

12 Do not absent thy self away,
O Lord, when need shall be:

But that in time of grief I may
in haste have help from thee.

13 With shame confound and over-
all those y seek my life: [throw

Suppress them with rebuke all,
that fain would work me strife.

14 But I will patiently abide
thy help at all assays:

Still more & more, each time & tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
y daily help doth send: For

PSALM LXXII.

For thy great benefits, O Lord,
no numbers have, nor end.

16 Yet will I go and seek forth one,
with thy good help, O God,
The saving health of thee alone
to shew and set abroad.

17 For of my youth thou took'st the
and dost instruct me still : [care
Therefore thy wonders to declare
I have great mind and will.

18 And as in youth from wanton rage
thou didst me keep and stay :
For sake me not in mine old age,
and when my head is gray.

The Third Part.

19 That I thy strength & might may
to them that now be here : [show
And y^e our seed thy pow'r may know
hereafter many year.

20 O Lord, thy justice doth exceed
thy doings all may see ;
Thy works are wonderful indeed,
Oh, who is like to thee !

21 Thou mad'st me feel affliction fore,
and yet thou didst me save :

Yea, thou did'st help, and me restore
and took'st me from the grave,

22 And thou mine honour dost in-
my dignity maintain : [crease,
Yea, thou dost make all grief to cease
and comfort'st me again.

23 Therefore thy faithfulness to
I will with viol sing : [praise
My harp shall sound thy laud always
O Isra'els holy King.

24 My mouth will joy with pleasant
when I shall sing to thee : [voice
Also my soul shall much rejoyce,
for thou hast made me free.

25 My tongue thy uprightness shall
and speak it daily still : [sound :
For grief & shame do them confound
that seek to work me ill.

PSALM LXXII. J. H.

Lord, give thy judgments to y^e king,
therein instruct him well :

And with his son that princely thing
Lord, let thy justice dwell,

2 That he may govern uprightly,
and rule thy folk aright,

And so defend through equity
the poor that have no might.

3 And let the mountains y^e are high,
unto thy folk give peace :

Let little hills also apply,
in justice to encrease.

4 That he may help the weak & poor
with aid, and make them strong :

And so destroy for evermore
all those that do them wrong.

5 And then from age to age shall the
regard and fear thy might :

So long as sun doth shine by day,
or else the moon by night.

6 Lord make the King unto the just
like rain to fields new mown :

And like to drops that lay y^e dust,
refreshing Land new sown.

7 The just shall flourish in his days,
and all shall be at peace,

Until the moon shall leave to waste
to change and to encrease.

8 He shall be Lord & have command
from shore to shore throughout :

And from y^e floods within the land
through all the earth about,

9 The people that in deserts dwell,
shall kneel to him full thick :

And all his foes that do rebell,
the earth and dust shall lick.

10 The Lords of all the isles thereto
great gifts to him shall bring :

Arabia, and Saba's Kings
give many a costly thing.

The Second Part.

11 All kings shall seek with one
in his good grace to stand : [con
And all the people of the world
obey at his command.

12 For he the needy fort doth save
that unto him do call :

Also the simple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with need oppress :

He doth preserve them evermore
and bring their souls to rest.

14 He shall redeem their lives from
dread,

from fraud, from wrong & might
Also y^e blood that they shall bleed
is precious in his sight.

15 But he shall live, & they shall bring
to him of Saba's gold :

He shall be honour'd as a king,
and daily be extoll'd.

16 The mighty mountains of his land
of corn shall bear such throng,

That it like cedar-trees shall stand
in Libanus full long.

17 Their cities also well shall speed
the fruits thereof surpass :

In plenty it shall far exceed,
and spring as green as grass.

18 For ever they shall praise him
while y^e sun is light : [Name
And think them happy through his might,
all folk shall bless his might.

19 Praise ye y^e Lord of Hosts, & sing
to Isra'els God each one :

PSALM LXXIII, LXXIV.

For he doth ev'ry wondrous thing,
yea, he himself alone.
And blessed be his ho'y Name
all times eternally.

Let all y^e earth still praise y^e same.
Amen: amen: say I.

PSAL. LXXIII. T.S.

How'e'r it be, yet God is good
and kind to Israel:
And to all such as safely keep
their conscience pure and well:
But as for me, I almost slipt,
my feet began to slide:
Before that I was well aware,
my steps did turn aside.

For when I saw such foolish men,
I grudg'd with great disdain,
That wicked men all things should
without turmoil or pain. [have
They never suffer pangs nor grief,
as if death should them smite:

Their bodies are both stout and
& ever in good plight: [strong,
Always free from adversity
and every sad event:

With other men they take no part
of plague or punishment. [brace
(Therefore' presumption doth em-
their necks as doth a chain:

They are even wrapt as in a robe,
with rapine and disdain.

They are so fed y^e even with fat
their eyes oft-times ut-flart:
And as for worldly goods they have
more than can with their heart.

Their life is most licentious,
boasting much with their tongue,
How they y^e poor and simple have
oppressed with great wrong.

They set their mouth against the
& do y^e Lord blaspheme: [heavens
They proudly speak of worldly things
no one they do esteem.

God's people oftentimes turn back
to see their prosp'rous state:
And almost drink y^e self-same cup,
and follow the same rate.

The second Part.

How can it be y^e God, say they,
should know or understand
These worldly things, since wicked
be lords of sea and land? [men
For we may see how wicked men
in riches still increase.

Reward'd well with worldly goods,
and live in rest and peace.

Then why do I so carelessly
from wickedness refrain?
And wash my hands in innocence,
and cleanse my heart in vain?

14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:

But then I should thy children
as folk unfortunate. (judge

16 Then I bethought me how I
this matter understand: (might
But yet the labour was too great
for me to take in hand:

17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.

18 Namely, how y^e thou settest them
upon a slipp'ry place:

And at thy pleasure and thy will
thou dost them soon deface.

19 Then all men muse at that strange
to see how suddenly (sight,
They are destroyed, and consum'd
to death so horribly. (awakes,

20 Much like a dream when one
so shall their wealth decay:
Their famous names in all men's
shall fall and pass away. [sight

The Third Part.

21 Yet thus my heart was grieved
my mind was much oppress'd: then,

22 So fond was I and ignorant,
and in this point a beast.

23 Nevertheless by my right hand
thou hold'st me always fast:

24 And with thy counsel dost me
to glory at the last. (guide

25 What thing is there y^e I can wish
but thee in heav'n above?

And in the earth there is nothing
like thee that I can love.

26 My flesh and spirit both do fail,
but God doth fail me never;

For of my health he is the strength,
and portion even for ever.

27 But lo, all such as thee forsake
thou shalt destroy each one:

And those that trust in any thing,
saving in thee alone.

28 Therefore will I draw near to God
and ever with him dwell:

In God alone I put my trust,
his wonders I will tell.

PSAL. LXXIV. J.H.

WHY art thou, Lord, so long
from us

in all this danger deep?

Why doth thine anger kindle thus
at thine own pasture-sheep?

Lord

PSALM LXXV.

1 Lord, call \bar{y} people to thy thought Thy mighty hand hath made like
 which have been thine so long, deep rivers to be dry. (wife
 2 he & thou hast redeemed & brought 17 Both day & night are also thine
 from bondage fore and strong. by thee they were begun:
 3 Have mind therefore & think upon, And thou likewise prepared hast
 remember it full well, the light of moon and sun
 Thy pleasant place, thy mount Sion, 18 Thou didst appoint the ends and
 where thou wast wont to dwell. of all the earth about: (coast
 4 Lift up thy feet and come in haste, Both summer-heats & winter-frosts
 and all thy foes de-face: thy hand hath found them out.
 Which now at pleasure rob & waste 19 Think on O Lord, no time for
 within thy holy place. thy foes that thee de-lame:
 5 Amidst thy congregations all And how the foolish folk are set
 thy foes do rore, O God: to rail upon thy Name.
 They set as signs on every wall 20 O let no cruel beasts devour
 banners displaid abroad. thy turtle that is true:
 6 As men with axes hew down trees And always leave not in their
 that on the hills do grow: the poor \bar{y} much do rue. (pow
 7 So shine the bills & swords of these 21 Regard, O Lord, thy covenant
 within thy temple now. beho'd our misery:
 8 The cieling saw'd, \bar{y} carved boards All the dark places of the earth
 the goodly graven stones, are full of cruelty.
 With axes, hammers, bills, & swords, 22 Let not \bar{y} simple man therefore
 they beat them down at once. be turned back with iname:
 9 Thy places they consume with But let the needy evermore
 their rage doth so abound: (flame give praise unto thy Name.
 The house appointed to thy Name 23 Arise, O Lord, & plead thy cause
 they rase down to the ground. against thine enemies,
 10 And thus they say within their Who daily do reject thy laws,
 Dispatch them out of hands: (heart and thee with scorn despise.
 Then burn they up in every part 24 The voice forget not of thy foes
 God's houses through the land: for the presumption high
 11 Yet thou no sign of help dost lend is more and more increast of those
 the prophets all are gone: that hate thee spitefully.
 To tell when this our plague shall PSAL. LXXV. \bar{y} n. (thank
 among us there is none. end T we will give thanks to thee
 12 How long, Lord, shall thine ene- we will give thanks to thee
 thus boldly thee de-lame? (mies Since thy Name is so near, declar
 Shall they for evermore blaspHEME thy wondrous works will we.
 thy great and holy Name? 2 I will uprightly judge when get
 13 Why don't thou thy right hand convenient time I may:
 from us so long away? (withdraw The earth is weak, and all therein
 Out of thy bosom pluck it forth but I her pillars stay.
 with speed thy foes to slay. 3 I did to the mad people say,
 The Second Part. deal not so furiously:
 14 O God, thou art our King & Lord, And unto the ungodly ones,
 and evermore hast been: set not your horns on high;
 Yea thy good grace throughout the 4 I said unto them, Set not up
 for our good help is seen. (world your raised horns on high;
 15 The feasy are so deep and dead, And see that you do with stiff neck
 thy might did make them dry: not speak presumptuously.
 And thou didst break the serpents 5 For neither from the eastern part
 that he therein did die. (head, nor from the west likewise,
 16 Yea, thou didst break the heads so Nor from forsaken wilderness,
 of whales \bar{y} are most felt: (great promotion down arise. (ear
 And gav'st them to the folk to eat 6 But God who rules both heaven
 that in \bar{y} deserts dwell. (to rise \bar{y} righteous Judge alone:
 17 Thou mad'st a spring with streams It's he \bar{y} put down one, and set
 from rocks both hard and high: another in the throne.

PSALM LXXVI, LXXVII.

For why? a cup of mighty wine
is in the hand of God:

And all the mixture of the same
himself doth pour abroad.

As for the lees and filthy dregs
that do remain of it,
The wicked of y^e earth shall drink
and suck them every whit.

But I will talk of God alway,
and his great Name adore:

And will not cease to celebrate
his praise for evermore.

In sunder break y^e horns of all
ungodly men will I:

But then y^e horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost
all glory be therefore:

As in beginning was, is, now,
and shall be evermore.

P S A L. LXXVI. J. H.

To all y^e now in Jewry dwell,
the Lord is clearly known:

His Name is great in Israel,
a people of his own.

At Salem he hath pitcht his tent,
to tarry there a space:

In Sion also he is bent

To fix his dwelling-place. [bow,

And there he brake both shaft &
the sword, the spear, and shield:

His enemies did overthrow
in battell in the field. [Lord,

Thou art more worthy honour,
more might in thee doth lie,

Than in the strongest of the world,
that rob on mountains high.

But now y^e proud are spoil'd through
and they are fall'n asleep: [thee,

Through men of war no help can be,
themselves they could not keep.

At thy rebuke, O Jacob's God,
when thou didst them reprove:

As half asleep their chariots stood,
no horseman once did move.

For thou art dreadful, Lord, indeed;
what man the courage hath

To bide thy fight, and doth not dread
when thou art in thy wrath?

When thou dost make thy judg-
ments heard

from heav'n unto the ground,
Then all the earth full sore afraid

in silence shall be found.

And y^e when thou, O Gbd, dost stand
in judgment for to speak,

To save th^e afflicted of the land,
on earth that are full weak.

The fury that in man doth reign
shall turn unto thy praise:

Hereafter, Lord, do thou restrain
their wrath and threats always.

11 Make vows and pay them to our
ye folk that nigh him be: [God,

Bring gifts, all ye y^e dwell abroad,
for dreadful sure is he. [might

12 For he doth take both life and
from princes great of birth:

And full of terror is his sight
to all the kings on earth.

P S A L. LXXVII. J. H.

I With my voice to God did cry,
who lent a gracious ear:

My voice I lifted up on high,
and he my suit did hear.

2 In time of grief I fought to God,
by night no rest I took:

But stretcht my hands to him abroad,
my soul comfort forsook.

3 When I to think on God intend,
my trouble then is more:

I spake, but could not make an end,
my breath was stopt so fore.

4 Thou dost mine eyes so hold from
that I always awake: (rest

With fear I am so fore oppress,
my speech doth me forsake.

5 The days of old in mind I cast,
and oft do think upon

The times and ages that are past
full many years ago.

6 By night my songs I call to mind,
once made thy praise to show:

And with my heart much talk I find,
my spirits search to know.

7 Will God, said I, at once for all
cast off his people thus,

So that henceforth no time he shall
be friendly unto us?

8 What is his goodness quite decay'd,
and passed clean away?

Or is his promise now delay'd,
and doth his truth decay?

9 And will y^e Lord our God forget
his mercies manifold?

Or shall his wrath increase so hot,
his mercies to withhold?

10 At last I said, This surely is
mine own infirmity:

But his right hand can help all this,
and change it speedily.

The Second Part.

11 I will regard and think upon
the working of the Lord:

And all his wonders past and gone
I gladly will record.

12 Yea, all his works I will declare,
and what he did devise: To

PSALM LXXVIII.

To tell his facts I will not spare,
and all his counsel wise.

13 Thy works, O Lord, are all upright,
and holy all abroad : [might]

What one hath strength to match y
of thee, O Lord our God ?

14 Thou art a God y dost forth show
thy wonders every hour :

And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost de-
send

with strength and stretched arm,
Those that from Jacob did descend,
and Joseph's seed from harm.

16 The waters, Lord, perceived thee,
the waters saw thee well :

And they for fear away did flee,
the depths on trembling fell.

17 The clouds y were both thick &
did rain full plenteously : [black]

The thunder in the air did crack,
thy shafts abroad did fly.

18 Thy thunder in y air was heard,
thy lightnings from above,

With flashes great made men afraid
the earth did quake and move.

19 Thy ways within y sea do lie,
thy paths in waters deep :

Yet none can there thy steps espie,
nor know thy paths to keep.

20 Thou ledd'st thy folk upon y land
as sheep on every side :

By Moses and by Aarons hand
thou didst them safely guide.

PSALM LXXVIII. J. H.

Attend my people to my law,
and to my words incline :

2 My mouth shall speak strange pa-
and sentences divine. [rables,

3 Which we our selves have heard
even of our fathers old, & steern'd

And which for our instruction
our fathers have us told.

4 Because we should not keep it
from them y after came : [close]

Who should God's mighty power de-
& wondrous works proclaim, [clare]

5 To Jacob he commandment gave
how Israel should live,

Willing our fathers should y fame
unto their children give.

6 That they and their posterity
that were not sprung up then,

Should have y knowledge of y law,
and teach it their children.

7 That they might have the better
in God that is above : [hope]

And not forget to keep his laws
and his precepts in love.

8 Not being as their fathers, who
rebelled in God's sight : [heart]

And would not frame their wicked
to know their God aright.

9 How went the sons of Ephraim
their neighbours for to spoil :

Shooting their darts in day of war,
and yet receiv'd the foil ?

10 For why? they did not keep with
y cov'nant y was made, [God]

Nor yet would walk or lead their
according as he said : [lives]

11 But put into oblivion
his counsel and his will,

And all his works magnificent
which he declared still.

The Second Part.

12 What wonders to our forefathers
did he himself disclose

In Egypt land within the field
that call'd is Thaneos ?

13 He did divide and part the sea,
through which he made a way

For them to pass, and on a heap
the waters made to stay.

14 He led them secret in a cloud
by day when it was bright:

And in y night when dark it was,
with fire he gave them light.

15 He brake y rocks in wilderness,
and gave the people drink :

As plentiful as when the deeps
do flow up to the brink.

16 He drew forth rivers out of rocks
that were both dry and hard,

Of such abundance, that no floods
to them might be compar'd.

17 Yet for all this against y Lord
their sin they did increase :

And stirr'd up him y is most high
to wrath in wilderness.

18 They tempted God within their
like people of mistrust ; [hearts,

Requiring such a kind of meat
as served to their lust :

19 They spake against him, and thus
in their unfaithfulness, [said]

What ! can this God prepare for us
a feast in wilderness ?

20 Behold, he strake the stony rock,
and floods forthwith did flow :

But can he now give to his folk
both bread and flesh also ?

21 When God heard this, he waxed
with Jacob and his seed ; [wroth]

So did his indignation
'gainst Israel proceed.

The Third Part.

22 Because they did not faithfully
believe, and hope y he Could

PSALM LXXVIII.

1 And always help & succour them in their necessity. ^{[clouds,}
 2 Wherefore he did command & forthwith they brake in sunder :
 3 And rain'd down manna for to eat : God of mighty wonder.
 4 When earthly men with angels were fed at their request, ^{[food}
 5 He bad & east-wind blow away, and brought in the south-west.
 6 He rain'd down flesh as thick as dust, and fowls as thick as sand : ^{[dust,}
 7 Which he did cast amidst & place where all their tents did stand.
 8 Then did they eat exceedingly, and all men had their fills :
 9 Yet more and more they did desire to serve their lusts and wills.
 10 But as & meat was in their mouths, his wrath upon them fell,
 11 And slew & strength of all their and choice of Israel. ^{[youth,}
 12 Yet fell they to their wonted sin, and still they did him grieve :
 13 For all the wonders & he wrought, they would him not believe.
 14 Their days therefore he shortened and made their honour vain :
 15 Their years did waste and pass away with terror and with pain.
 16 But ever when he plagued them, they sought him instantly, ^{[strength}
 17 Remembring that he was their help, and God most high.
 18 Tho' with their mouths they nobut flatter with & Lord, ^{[thing did}
 19 And with their tongues, & in their dissembled every word. ^{[hearts}
 The Fourth Part.
 20 For why ? their hearts were not to him, nor & he said : ^{[thing bent}
 21 Nor yet to keep or to perform the cov'nant that he made.
 22 Yet was he still so merciful, when they deserv'd to die,
 23 That he forgave them their misdeeds and would not them destroy.
 24 Yea, many a time he turn'd his & did them not surprise : ^{[wrath,}
 25 And would not suffer all his whole displeasure to arise.
 26 Considering they were but flesh, or like to wind and rain
 27 Passing away, and never doth return and come again.
 28 How oftentimes in wilderness did they the Lord provoke !
 29 How did they move & stir & Lord to plague them with his stroke !
 30 Yet did they turn again to sin, and tempted him full soon,
 31 Prescribing to the mighty God & things they would have done.
 32 Not thinking of his mighty hand, nor of the day when he
 33 Deliver'd them out of the hands of the fierce enemy.
 34 Nor how he wrought his miracles ^(as they themselves beheld)
 35 In Egypt, and the wonders that he did in Zoan field.
 36 Nor how he turned by his power their waters into blood :
 37 That no man might receive his drink at river or at fount. ^{[of flies,}
 38 Nor how he sent them swarms which did them sore annoy :
 39 And fill'd their country full of frogs, which did their land destroy.
 The Fifth Part.
 40 Nor how he did their fruits unto the caterpillar give :
 41 And of the labour of their hands locusts did them deprive.
 42 With hailstones he destroy'd their so & they all were lost : ^{[vines,}
 43 And also all their sycamores, did he consume with frost.
 44 And yet with hailstones once again the Lord their cattel smote,
 45 And all their flocks and herds likewith thunderbolts full hot. ^{[wife}
 46 He cast upon them his fierce and indignation fore : ^{[wrath,}
 47 Amongst them evil angels sent, which troubled them yet more.
 48 Then to his wrath he made a and spared not the least : ^{[way,}
 49 But gave unto the pestilence the man as well as beast.
 50 He strake also, & first-born all that up in Egypt came :
 51 And all & chief of men and beasts within the tents of Ham,
 52 But as for his own people dear, he did preserve and keep. ^{[nefs}
 53 And carried them through wilderness even like a flock of sheep. ^{[found}
 54 Without all fear both safe and he brought them out of thrall :
 55 Whereas their foes with rage of seas were overwhelmed all.
 56 And brought them out into the of his own holy land, ^{[coasts}
 57 Even to the mount & he had got by his strong arm and hand.
 58 And there cast out & heathen folk, and did their land divide :
 And

PSALM LXXIX.

And in their tents he set the tribes ⁷¹ As he did follow th' ⁷² Lord did him advance

of Israel to abide. ⁷³ To feed his people Israel and his inheritance.

⁵⁶ Yet for all this, their God most they stirr'd & tempted still, [high And would not keep his testament, ⁷⁴ Thus David with a faithful he his flock and charge did feed.

⁵⁷ But as their fathers turned back, And prudently with all his pow did govern them indeed.

even so they went astray, Much like a bow ⁷⁵ PSAL LXXIX. J. H. God. the Gentiles do inva thine heritage toip il.

but slip and start away. ⁷⁶ O Jerusalem an heap is made, thy temple they desile.

The Sixth Part. [altars, ⁷⁷ The bodies of thy saints most de abroad to birds they cast:

⁵⁸ And griev'd him with their hill- with off'rings and with fire: ⁷⁸ The flesh of them ⁷⁹ do thee fe the beasts devour and waste.

And with their idols grievously provoked him to ire. ⁸⁰ Their blood throughout Jern as water spilt they have: ⁸¹ So that there is not one of them to lay their dead in grave.

⁵⁹ For ⁸² his wrath began again to kindle in his breast: ⁸³ Thus are we made a laughing stock almost ⁸⁴ ⁸⁵ world throughout: The enemies do jest and mock which dwell on thy coasts about.

The wickedness of Israel he did so much detest. ⁸⁶ How long, O Lord, wilt thou retai thine anger and thy rage? ⁸⁷ And shall thy wrath and jealousy not any more assuage?

⁶⁰ The tabernacle he forsook of Silo, where he was Right conversant with earthly men; ⁸⁸ Upon those people pour ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷ ⁴⁶⁸ ⁴⁶⁹ ⁴⁷⁰ ⁴⁷¹ ⁴⁷² ⁴⁷³ ⁴⁷⁴ ⁴⁷⁵ ⁴⁷⁶ ⁴⁷⁷ ⁴⁷⁸ ⁴⁷⁹ ⁴⁸⁰ ⁴⁸¹ ⁴⁸² ⁴⁸³ ⁴⁸⁴ ⁴⁸⁵ ⁴⁸⁶ ⁴⁸⁷ ⁴⁸⁸ ⁴⁸⁹ ⁴⁹⁰ ⁴⁹¹ ⁴⁹² ⁴⁹³ ⁴⁹⁴ ⁴⁹⁵ ⁴⁹⁶ ⁴⁹⁷ ⁴⁹⁸ ⁴⁹⁹ ⁵⁰⁰ ⁵⁰¹ ⁵⁰² ⁵⁰³ ⁵⁰⁴ ⁵⁰⁵ ⁵⁰⁶ ⁵⁰⁷ ⁵⁰⁸ ⁵⁰⁹ ⁵¹⁰ ⁵¹¹ ⁵¹² ⁵¹³ ⁵¹⁴ ⁵¹⁵ ⁵¹⁶ ⁵¹⁷ ⁵¹⁸ ⁵¹⁹ ⁵²⁰ ⁵²¹ ⁵²² ⁵²³ ⁵²⁴ ⁵²⁵ ⁵²⁶ ⁵²⁷ ⁵²⁸ ⁵²⁹ ⁵³⁰ ⁵³¹ ⁵³² ⁵³³ ⁵³⁴ ⁵³⁵ ⁵³⁶ ⁵³⁷ ⁵³⁸ ⁵³⁹ ⁵⁴⁰ ⁵⁴¹ ⁵⁴² ⁵⁴³ ⁵⁴⁴ ⁵⁴⁵ ⁵⁴⁶ ⁵⁴⁷ ⁵⁴⁸ ⁵⁴⁹ ⁵⁵⁰ ⁵⁵¹ ⁵⁵² ⁵⁵³ ⁵⁵⁴ ⁵⁵⁵ ⁵⁵⁶ ⁵⁵⁷ ⁵⁵⁸ ⁵⁵⁹ ⁵⁶⁰ ⁵⁶¹ ⁵⁶² ⁵⁶³ ⁵⁶⁴ ⁵⁶⁵ ⁵⁶⁶ ⁵⁶⁷ ⁵⁶⁸ ⁵⁶⁹ ⁵⁷⁰ ⁵⁷¹ ⁵⁷² ⁵⁷³ ⁵⁷⁴ ⁵⁷⁵ ⁵⁷⁶ ⁵⁷⁷ ⁵⁷⁸ ⁵⁷⁹ ⁵⁸⁰ ⁵⁸¹ ⁵⁸² ⁵⁸³ ⁵⁸⁴ ⁵⁸⁵ ⁵⁸⁶ ⁵⁸⁷ ⁵⁸⁸ ⁵⁸⁹ ⁵⁹⁰ ⁵⁹¹ ⁵⁹² ⁵⁹³ ⁵⁹⁴ ⁵⁹⁵ ⁵⁹⁶ ⁵⁹⁷ ⁵⁹⁸ ⁵⁹⁹ ⁶⁰⁰ ⁶⁰¹ ⁶⁰² ⁶⁰³ ⁶⁰⁴ ⁶⁰⁵ ⁶⁰⁶ ⁶⁰⁷ ⁶⁰⁸ ⁶⁰⁹ ⁶¹⁰ ⁶¹¹ ⁶¹² ⁶¹³ ⁶¹⁴ ⁶¹⁵ ⁶¹⁶ ⁶¹⁷ ⁶¹⁸ ⁶¹⁹ ⁶²⁰ ⁶²¹ ⁶²² ⁶²³ ⁶²⁴ ⁶²⁵ ⁶²⁶ ⁶²⁷ ⁶²⁸ ⁶²⁹ ⁶³⁰ ⁶³¹ ⁶³² ⁶³³ ⁶³⁴ ⁶³⁵ ⁶³⁶ ⁶³⁷ ⁶³⁸ ⁶³⁹ ⁶⁴⁰ ⁶⁴¹ ⁶⁴² ⁶⁴³ ⁶⁴⁴ ⁶⁴⁵ ⁶⁴⁶ ⁶⁴⁷ ⁶⁴⁸ ⁶⁴⁹ ⁶⁵⁰ ⁶⁵¹ ⁶⁵² ⁶⁵³ ⁶⁵⁴ ⁶⁵⁵ ⁶⁵⁶ ⁶⁵⁷ ⁶⁵⁸ ⁶⁵⁹ ⁶⁶⁰ ⁶⁶¹ ⁶⁶² ⁶⁶³ ⁶⁶⁴ ⁶⁶⁵ ⁶⁶⁶ ⁶⁶⁷ ⁶⁶⁸ ⁶⁶⁹ ⁶⁷⁰ ⁶⁷¹ ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ⁸⁷⁷ ⁸⁷⁸ ⁸⁷⁹ ⁸⁸⁰ ⁸⁸¹ ⁸⁸² ⁸⁸³ ⁸⁸⁴ ⁸⁸⁵ ⁸⁸⁶ ⁸⁸⁷ ⁸⁸⁸ ⁸⁸⁹ ⁸⁹⁰ ⁸⁹¹ ⁸⁹² ⁸⁹³ ⁸⁹⁴ ⁸⁹⁵ ⁸⁹⁶ ⁸⁹⁷ ⁸⁹⁸ ⁸⁹⁹ ⁹⁰⁰ ⁹⁰¹ ⁹⁰² ⁹⁰³ ⁹⁰⁴ ⁹⁰⁵ ⁹⁰⁶ ⁹⁰⁷ ⁹⁰⁸ ⁹⁰⁹ ⁹¹⁰ ⁹¹¹ ⁹¹² ⁹¹³ ⁹¹⁴ ⁹¹⁵ ⁹¹⁶ ⁹¹⁷ ⁹¹⁸ ⁹¹⁹ ⁹²⁰ ⁹²¹ ⁹²² ⁹²³ ⁹²⁴ ⁹²⁵ ⁹²⁶ ⁹²⁷ ⁹²⁸ ⁹²⁹ ⁹³⁰ ⁹³¹ ⁹³² ⁹³³ ⁹³⁴ ⁹³⁵ ⁹³⁶ ⁹³⁷ ⁹³⁸ ⁹³⁹ ⁹⁴⁰ ⁹⁴¹ ⁹⁴² ⁹⁴³ ⁹⁴⁴ ⁹⁴⁵ ⁹⁴⁶ ⁹⁴⁷ ⁹⁴⁸ ⁹⁴⁹ ⁹⁵⁰ ⁹⁵¹ ⁹⁵² ⁹⁵³ ⁹⁵⁴ ⁹⁵⁵ ⁹⁵⁶ ⁹⁵⁷ ⁹⁵⁸ ⁹⁵⁹ ⁹⁶⁰ ⁹⁶¹ ⁹⁶² ⁹⁶³ ⁹⁶⁴ ⁹⁶⁵ ⁹⁶⁶ ⁹⁶⁷ ⁹⁶⁸ ⁹⁶⁹ ⁹⁷⁰ ⁹⁷¹ ⁹⁷² ⁹⁷³ ⁹⁷⁴ ⁹⁷⁵ ⁹⁷⁶ ⁹⁷⁷ ⁹⁷⁸ ⁹⁷⁹ ⁹⁸⁰ ⁹⁸¹ ⁹⁸² ⁹⁸³ ⁹⁸⁴ ⁹⁸⁵ ⁹⁸⁶ ⁹⁸⁷ ⁹⁸⁸ ⁹⁸⁹ ⁹⁹⁰ ⁹⁹¹ ⁹⁹² ⁹⁹³ ⁹⁹⁴ ⁹⁹⁵ ⁹⁹⁶ ⁹⁹⁷ ⁹⁹⁸ ⁹⁹⁹ ¹⁰⁰⁰

⁶¹ Then suffer'd he his might and in bondage for to stand, [power And gave the honour of his ark into his enemies hand.

⁶² And did commit them to ⁹⁰ sword, wroth with his heritage: [with fire ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹

PSALM LXXX. LXXXI.

Thy force & strength to celebrate,
Lord, set them out of band:
Which unto death a e destinate,
and in their enemies hand.

12 The nations w. have been so bold
as to blasphem' thy Name,
Into their laps seven-fold do thou
repay again the same.

13 So we thy flock & pasture sheep
will praise thee evermore,
And teach all ages for to keep
for thee like praise in store.

PSAL. LXXX. J. H.

Thou Shepherd y dost Israel keep,
Give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him w. tech and feed.

14 And thou, O Lord, who seest is set
on cherubims in flight,
Shew forth thy self and do not let
send down thy beams of light.

15 Before Ephraim and Benjamin,
Manasses in likewise.

To shew thy power do thou begin;
come help us, Lord, arise.

16 Direct our hearts by thy good
convert us unto thee: [grace
Shew us the brightness of thy face,
and then full life are we.

17 Lord God of Hosts, of Israel,
how long wilt thou delay?

And 'gainst thy folk in anger swell,
and wilt not hear them pray?

18 Thou dost them feed with sor-
rows deep,

their bread with tears they eat,
And drink y tears y they do weep,
in measure full and great.

19 Thou hast us made a very strife
to those that dwell about:

Which much doth please our ene-
they laugh and jest it out. [mies,

20 O take us, Lord, unto thy grace,
convert our hearts to thee:

Shew forth to us thy joyful face,
and we full safe shall be.

21 From Egypt where it grew not well
thou brought'st a vine full dear:

The heathen folk thou didst expell,
and thou didst plant it there.

To thoudidst prepare for it a place,
and set its roots full fast:

That it did grow and spr ng apace,
and fill'd the land at last.

The Second Part.

22 The hills were cover'd round
with shade y from it came about,

Also the cedars strong and stout,
with branches full the same.

23 Why then didst thou her walls
destroy?

her hedge pluckt up thou hast:

That all y folk that pass thereby
the same do spoil and waste.

24 The bear out of y wood so wild
doth dig and root it out:

The furious beasts out of the field
devour it all about.

25 O Lord of Hosts, return again,
from heav'n do thou look down:

Behold, and with thy help sustain
thy vineyard overthrow'n.

26 Thy pleasant vine, thine Israel,
which thy right hand hath set:

The same w. thou didst love so well,
O Lord, do not forget.

27 hey lop and cut it off apace,
they burn it down with fire:

And through y frowning of thy face
we perish in thine ire.

28 Let thy right hand be with them
whom thou hast kept so long: [now,

And with y Son of man whom thou
to thee hast made so strong.

29 And so when thou hast set us free,
and saved us from shame:

Then will we never fall from thee,
but call upon thy Name.

30 O Lord of Hosts, through thy good
convert us unto thee: [grace

Be old us with a pleasant face,
and then full safe are we.

PSAL. LXXXI. J. H.

Be light and glad, in God joyce,
w. is our strength and stay:

Be joyful and lift up your voice
to Jacob's God alway. [meet,

2 Prepare your instruments most
some joyful Psalm to sing:

Strike up with harp and lute most
on every pleasant string. [sweet

3 Blow as it were in y new-moon,
with trumpets of the best:

4 A it is used to be done
at any solemn feast.

For this is ant. Israel
a statue, w. id was made

By Jacob's God, and must full well
be evermore obey'd.

5 This clause wit. Joseph was decreed
when he from Egypt came,

That as a witness all his seed
should still observe the same.

6 When God himself as Joseph said,
to bring him from that land:

Whereas y speech w. he had heard
he did not understand.

7 I from his shoulder took faith he
the burden clean away:

PSAL. LXXXII, LXXXIII.

And from the turnace set him free
from burning brick of clay.

8 When thou in grief didst cry & call,
I hept thee instantly :
And I did answer thee withal
in thunder secretly.

9 Yea, at the waters of discord
I did thee tempt and prove :
Where thou the goodness of the Lord
with murmuring didst move.

10 Hear, O my people Israel,
and I'll assure thee:
Regard and mark my words full well,
it thou wilt cleave to me.

The second Part.

11 Thou shalt no God in thee reserve,
of any land abroad :
Nor in no wise to bow or serve
a strange or foreign god.

12 I am the Lord thy God, and I
from Egypt set thee free :
Then ask of me abundantly,
and I will give it thee.

13 But yet my people would not hear
my voice when that I spake :
And Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their
in hardness of their heart,
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say :
And Israel with due regard
had walked in my way.

16 How soon would I confound their
and bring them down full low :
And turn my hand upon all those
that would them overthrow.

17 And they that at § Lord do rage,
as liars should be found :

But for his folk their time and age
should with great joy be crown'd.

18 I would have fed them with the
and finest of the wheat : (crop)
And made the rock with honey drop,
that they their fills should eat.

PSAL. LXXXII. J. H.

A Mid the press with men or might
the Lord himself doth stand,
To plead the cause of truth & right,
with judges of the land.

2 How long (saith he) will you pro-
fesse judgment to award?
Why have you partially agreed
the wicked to regard?

3 Whereas of due you should defend
the fatherless and weak :
And when § poor man doth contend,

in judgment justly speak.

4 If ye be wise defend the cause
of poor men in their right :
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk :

They will not see, or ought discern,
but still in darkness walk.

6 For lo, even now the time is come,
that all things fall to nought.
And law likewise by every one
for gain are sold and bought.

I had decreed it in my sight,
as rods to take you all :
Children also of the most High,
for love I did you call.

7 But notwithstanding ye shall die
as men and so decay :

O tyrants, I shall you destroy,
& pluck you quite away. (known)

8 Up, Lord, and let thy strength be
and judge the world with might :
For why? all nations are thine own,
to take them as thy right.

PSAL. LXXXIII. J. H.

DO not (O God) refrain thy tongue
in silence do not stay :

Withhold not, Lord, thy self so long,
and make no more delay.

2 For why, behold thy foes and see
how they do rage and cry:

And those that bear an hate to thee
hold up their heads on high.

3 Against thy folk they use deceit,
and craftily enquire :

For thine elect to lie in wait,
in council they conspire.

4 Come on, say they, let us expel,
and pluck these folk away :

So that the name of Israel
may utterly decay.

5 They all conspire within their hearts,
how they may thee withstand :

Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ishmaelites likewise :

The Hagarens and Moabites,
their plots do still devise.

7 Gebal and Ammon do likewise
with Amalek conspire :

The Philistims against thee rise,
with them that dwell at Tyre.

8 Aihur is also joyn'd to them
in their conspiracy :

And is become a fence and aid
to Lois posterity.

9 As thou didst to the Midianites,
to serve them, Lord, each one:

PSAL. LXXXIV, LXXXV.

As unto Sifer, and Jabin,
beside the brook Kison :
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie.
and that in open sight.

The second Parr.

11 Make them now & their Lords ap-
like Zeb and Oreb than: (year

As Zeba and Zalmunna were
the Kings of Midian.

12 Which said let us throughout & land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as
as wheels that have no stay: (last

Or like the chaff which men do cast
with winds to flie away.

14 Like as & fire with rage & fume,
the mighty Forest spills:

And as & flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid:

And of thy stormy wind & show'r,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame,

That it may cause them to enquire,
and learn to seek thy Name.

17 And let them daily more and more
to shame and slander fall:

And in rebuke and obloquy
confound and sink them all.

18 That they may know & understand,
thou art the God most high:

And that thou dost with mighty hand
the world rule constantly

PSAL. LXXXIV. J. H.

HOW pleasant is thy dwelling
O Lord of hosts to me: (place,

The Tabernacle of thy grace
how pleasant Lord they be!

1 My soul doth long full sore to go
into thy courts abroad:

My heart and flesh cry out also
for thee the living God.

2 The sparrows find a room to rest,
and live themselves from wrong:

Also the swallow hath a nest
wherein to keep her young.

3 These birds tull nigh thine Altar may
have place to sit and sing:

O Lord of hosts thou art alway
my only God and King.

4 O they be blessed that may dwell
within thy house alway:

For they all times thy facts do tell
and ever give thee praise.

6 Yea happy sure likewise are they
whose itay and strength thou art:

Which to thy house do mind the way,
and seek it in their heart.

7 As they go through the vale of tears,
they dig up fountains still:

That as a spring it all appears,
& thou their pits dost fill. (full fast,

8 From strength to strength they walk
no faintness there shall be:

And so the God of Gods at last
in Sion they do see.

9 O Lord of hosts to me give heed,
and hearken to my cry:

And let it through thine ears proceed,
O Jacobs God most high.

10 O Lord our shield of thy good grace
regard, and so draw near:

Regard, O Lord, behold the face
of thine anointed dear.

11 For why? within thy Courts one day
is better to abide,

Than other where to keep or stay,
a thousand days beside.

12 Much rather had I keep a door
within the house of God,

Than in the tents of wickedness
to settle mine abode.

13 For God & Lord, light and defence,
will grace and glory give:

And no good thing will he with-hold
from them that purely live.

14 O Lord of hosts, that man is blest,
and happy sure is he,

That is perswaded in his brest,
to trust all times in thee.

PSAL. LXXXV. J. H.

Thou hast been merciful indeed
O Lord unto thy land,

For thou restoredst Jacobs seed,
from thraldom and from band.

2 The wicked ways that they were in
thou didst them clean remit:

And thou didst hide thy peoples sins,
till I close thou coveredst it.

3 And thou thine anger didst assuage,
that all thy wrath was gone,

And so didst turn thee from thy rage,
with them to be at one.

4 O God our health do now convert
thy people unto thee:

Put all thy wrath from us apart,
and angry cease to be.

5 Shall thy fierce anger never end,
but still be pour'd on us?

And shall thy wrath it self extend
upon all ages thus?

6 Wilt thou not rather turn again,
and quicken us, that we,

PSAL. LXXXVI, LXXXVII.

And all thy folk may evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodness to our wealth;

Shew forth to us, and do not spare
thine aid and saving health.

8 I'll hearken what God saith to me,
to his he speaketh peace,
And to his saints, that never they
return to foolishness.

9 For why? his help is still at hand
to such as do him fear:

Whereby great glory in our land
shall dwell and flourish there.

10 For truth & mercy there shall meet
in one to take their place:

And peace shall justice with kifs greet,
and there they shall embrace.

11 Truth from earth shall spring a-
and flourish pleasantly: (pale

So righteousness shall shew her face,
and look from heav'n most high.

12 Yea God himself shall take in hand
to give us each good thing:

And through the coats of all the land
the earth her fruit shall bring,

13 Before his face shall justice go,
much like a guide or stay:

He shall direct his steps also,
and keep them in the way.

PSAL. LXXXVI. J. H.

Lord, bow thine ear to my request
and hear me instantly:

With grievous pain and grief oppress'd,
full poor and weak am I.

2 Preserve my soul, because my ways
and doings holy be:

And save thy servant O my God,
that puts his trust in thee.

3 Thy mercy upon me express,
and me defend alway:

For through the day I do not cease
on thee, O Lord, to pray.

4 Comfort, O Lord, thy servants soul,
that now with pain is pin'd:

For unto thee I do exalt,
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:

Also thy mercy plentiful
to all that call on thee.

6 O Lord, likewise when I do pray,
regard and give an ear:

Mark well the words that I do say,
all my petitions hear.

7 In time when trouble doth me move,
to thee I do complain.

For why? I know and well do prove,
thou answerest me again.

8 Among the gods (O Lord) is none
with thee to be compar'd.

And none can do as thou hast done,
the like hath not been heard.

The second Part.

9 The Gentiles and the people all,
which thou didst make and frame,

Before thy face on knees shall fall,
and glorify thy name.

10 For why? thou art so much of might,
all power is thine own:

Thou workest wonders still in fight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed:

O joy my heart to thee so nigh,
that I thy Name may dread.

12 To thee will I give thanks & praise
O Lord, with all my heart:

And glorify thy Name always,
because my God thou art.

13 For why? thy mercy shew'd to me
is great, and doth excel:

Thou set'st my soul at liberty,
out from the lowest hell.

14 O Lord, the proud against me rise,
and heaps of men of might:

They seek my Soul, and in my wife
will have thee in their fight.

15 Thou Lord art merciful and kind,
full slack and slow to wrath:

Thy goodness is full great, I find
thy truth no measure hath.

16 Oh turn to me, and mercy grant,
thy strength to me apply:

O help and save thine own servant,
thy handmaid's son am I.

17 On me some sign of favour show:
that all my foes may see.

And be asham'd, because (Lord) thou
doest help and comfort me.

PSAL. LXXXVII. J. H.

That city shall full well endure
her ground-work still doth stand

Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Zion best,
his grace doth there abide:

He loves them more than all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Zion and abroad:

Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and bear in mind the same:

To Babylon also app'ly,
and learn to know thy name.

PSAL. LXXXVIII. LXXXIX.

Lo, Palestine and Tyre also,
with Ethiopie like wife:
A people old, full long ago
were born, and there did rise.
Of Sion they shall say abroad,
that divers men of fame
have there sprung up, and \S high God
hath founded fast the same.
In their records to them it shall
by him be made appear,
Of Sion, that the chief of all,
had his beginning there.
The trumpeters with such as sing,
there in great plenty be
My mountains and my pleasant springs
are compass all in thee.

PSAL. LXXXVIII. J. H.

Lord God of health, \S hope and life
thou art also to me.
I call and cry throughout the day,
and like night to thee.
O let my prayer soon ascend
unto thy light on high:
Incline thine ear, O Lord, attend,
and hearken to my cry.
For why? with we my heart is full of,
and doth in trouble dwell:
My life and breath doth almost yield,
and draweth nigh to hell.
I am esteem'd as one of them
that in the pit do fall,
And made as one among those men
that have no strength at all.
As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.
As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.

Yea like to one shut up full fare
within the lower pit,
In places dark and all obscure,
and in the depth of it.
Thine anger and thy wrath likewise
full sore on me doth lie,
And all thy storms against me rise,
my Soul to vex and try. (me)
Thou putt'st my friends far off from
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
My sight doth fall through grief and
I call to thee, O God: (wo)
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare

thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?
12 Or shall thy loving kindness, Lord,
be preached in the grave? (Itroy'd,
Or shall with them that are de-
thy truth her honour have?
13 Shall they that lie in dark full low,
see all thy wonders great?
Or there shall they thy Justice know,
where men all things forye?
14 But I, O Lord, to thee always
do cry and call apace:
My prayer also e're it be day
shall come before thy face.
15 Why dost thou, Lord, abhor my soul,
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflicted, dying still,
from youth many a year,
Thy terrors which do work me ill,
with troubled mind I bear.
17 The furies of thy wrathful rage
full sore upon me lie:
Thy terrors they do not assuage,
but press me heavily.
18 All day they compass me about,
as water at the tide:
And all at once with streams full great
beset me on each side.
19 Thou settest far from me my
and lovers every one: (It ends,
Yea and my old acquaintance all
out of my sight are gone.

PSAL. LXXXIX. J. H.

To sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have said, that mercy shall
for evermore remain:
In that thou dost the heav'n's supports,
thy truth appeareth plain.
3 To mine elect, saith God, I make
a covenant and behest:
My servant David to persuade,
I swore and did protest.
4 Thy seed for ever I will stay,
and establish it full fast:
And still uphold thy Throne away,
from age to age to last.
5 The heavens shew with joy & mirth
thy wondrous works, O Lord:
Thy saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?

PSAL. LXXXIX.

Among the sons of all the gods,
what one is like our God?

God in assembly of the Saints
is greatly to be dread:

And over all that dwell about,
in terror to be had.

Lord God of hosts, in all the world,
what one is like to thee?

On every side, most mighty Lord,
thy truth is seen to be.

The rage and fury of the Sea
thou rulest at thy will:

And when the waves thereof arise,
thou makest them calm and still.

And Egypt, Lord, thou hast subdued,
thou hast it quite destroy'd:

Yea, thou thy foes with mighty arm
hast scatter'd all broad.

The second Part.

The heavens are thine, & still have
likewise the earth and land:

The world, and all that is therein,
thou foundedst with thy hand (West,

Both North & South, with East &
thy self shalt make and frame:

Both Tabor mount, and Hermon-hill,
rejoice in I praise thy Name.

Thine arm is strong & full of power,
all might therein doth lie:

The strength of thy right hand each
noon lifteth up on high: (hour

In righteousness and equity
thou hast thy seat and place:

Mercy and truth are still with thee,
and go before thy face.

That folk is blest that knows aright
the joyful sound, O God:

For in the favour of thy light
they walk full safe abroad.

For in thy name throughout the day
they greatly do rejoice

And through thy righteousness have
a pleasant fame and noise, (they

For why? their glory, strength & aid
in thee alone doth lie:

And thy goodness that hath us staid,
shall lift our horn on high.

Our strength that doth defend us
the Lord to us doth bring: (well

The holy One of Israel,
he is our guide and King.

Sometimes thy will unto thy Saints
in visions thou didst show:

And thus then didst thou say to them,
thy mind to make them know,

A man of might I have erect
your King and guide to be,

And set him up whom I elect
among the folk to me.

The third Part.

My servant David I have found,
for he doth please me well:

And have anointed him King of
my people Israel.

For why? my hand is ready (thi
with him for to remain:

And with mine arm I will
him strengthen and sustain.

The enemies shall not oppress
they shall him not devour:

Nor shall the sons of wicked men
on him have any power.

His foes likewise I will destroy
before his face in light:

And those that hate him I will plague,
and strike them with my might.

My truth and mercy also shall
upon him ever lie:

And in my name his horn shall be
exalted very high.

The Kingdom I will set to be
upon the sea and land:

Like the running floods shall he
embrace with his right hand.

He shall depend with all his heart
on me, and thus shall say:

My Father and my God thou art,
my rock of health and stay.

As my first born I will him take,
of all on earth that springs:

His might and honour I will raise
above all earthly Kings.

My mercy shall be with him still,
as I my self have told:

My faithful covenant to fulfil,
my mercy I will hold:

Also his seed I will sustain
for ever strong and sure:

So that his seat shall still remain
while heaven and earth endure.

The fourth Part.

If that his sons forsake my Law,
and so begin to swerve:

And let my judgments have no awe,
nor will not them observe.

Or if they do not use aright
my Laws for them prepar'd:

But let all my commandments light,
and will them not regard:

Then with the rod will I begin
their doings to amend,

And so will scourge them for their sin,
wherever they offend.

But yet my mercy and goodness
I will not take away

From him, nor let my faithful ones
in any wise decay.

PSAL. XC.

35 But sure my cov'nant I will hold
with all that I have spoke:

No word the which my lips have told,
shall alter or be broke.

36 Once sworn I by my holiness,
and that perform will I:

With David I shall keep promise,
to him I will not lye.

37 His seed for evermore shall reign,
also his throne of might,

As doth the Sun, it shall remain
for ever in my sight.

38 And as the Moon within the Rie
for ever standeth fast

A faithful witness from on high,
so shall his kingdom last.

39 But, Lord, thou dost him now reject,
and put him in great fear:

Yea, thou art wrath with thine elect,
thine own anointed dear.

40 The cov'nant with thy servant made,
Lord thou hast quite undone:

And down upon the ground also
hast cast his royal crown.

The fifth Part. (might)

41 Thou pluck't his hedges up with
his walls thou dost confound:

Thou bearest all his bulwarks down,
castst them to the ground.

42 That he is fore destroy'd and torn
of corners by throughout:

And so it made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted
that him so sore annoy:

And all his foes that him devour,
thou hast made to Joy.

44 His sword's edge thou dost take away
that should his foes withstand:

To him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also wast,
his throne, his Joy, his mirth,

By thee is overthrown, and cast
full low upon the earth.

46 Thou hast cut off & made full short
his youth and joyfull days:

And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?

And shall thine anger still alway,
as fire consume and burn?

48 O call to mind, remember then,
my time consumeth fast:

Why hast thou made the sons of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?

Or from the hand of Hell his soul
shall he deliver free?

50 Where is, O Lord, thine own good-
so oft declar'd before, (ness)

Which by thy truth and uprightness
to David thou hast sworn?

51 The great rebukes to mind I call,
that on thy servant lie:

The railings of the people all,
born in my breast have I:

52 Wherewith (O Lord) thine enemies
blasphemous have thy Name:

The steps of thine anointed One
they cease not to defame.

53 All praise be given unto thee,
O God the Lord most high,

From this time forth for evermore,
Amen, Amen, say I.

PSAL. XC. J. H.

Thou Lord hast been our sure de-
our place of ease & rest, (fence,

In all time past, yea so long since,
as cannot be exprest. (hill.

2 Ere there was made mountain or
the earth and world abroad:

From age to age, and always still,
for ever thou art God.

3 Thou grindest man through grief and
in dust, or clay, and then, (pain

Thou unto them again dost say.
Return ye sons of men.

4 The lasting of a thousand years,
what is it in thy sight?

As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade

Even as a sleep, or like the grass,
whose beauty soon doth fade.

6 Which in morning shines full bright
but fadeth by and by:

And is cut down ere it be night,
all with'red, dead and dry.

7 For through thine anger we consume,
our might is much decay'd:

And of thy fervent wrath, O Lord,
we are full sore afraid.

8 The wicked works we have wrought
thou sett'st before thine eye:

Our privy faults, yea, all our thoughts
thy countenance doth spie.

9 For through thy wrath, our days do
therefore doth nought remain: (waste,

Our years consume as doth a blast,
and are not call'd again.

10 The time of our abode on earth
is threescore years and ten:

But if we come to fourscore years,
our life is grievous then.

PSAL. XCI, XCII.

The second Part.

- 11 For of this time & strength & chief
we doe so much upon,
- 12 Nothing else but pain and grief,
and w-as plaiets are gone.
- 13 What man doth know & power, and
what might thine anger hath?
Or in his heart who doth thee fear
according to thy wrath?
- 14 Intrust us, Lord, to know and try,
how long our days remain:
That so we may our hearts apply
true wisdom to attain.
- 15 Return, O Lord, how long wilt thou
in thy great wrath proceed?
Shew favour to thy servants now,
and help them at their need.
- 16 Refresh us with thy mercy soon,
and then most heartily,
All times so long as life doth last,
in heart rejoyce will we.
- 26 As thou hast plagued us before,
now all to make us glad:
And for the years wherein full sore
affliction we have had,
- 17 O let thy work and power appeare,
and on thy servants fight:
And shew unto thy children dear,
thy glory and thy might.
- 18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
and prosper them to us.

PSAL. XCI. J. H.

- H**E that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
- 1 Thou art my hope & my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole assistance lay.
- 2 He shall defend thee from snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
- 4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.
- 5 So that thou never shalt have cause
to fear or be affright,
For all the shafts that flie by day,
or terrours of the night.
- 6 Nor of the Plague that privily
doth walk in dark to thee:
Nor yet of that which doth destroy
and at noon-day doth thee.
- 7 Yea at thy side as thou dost stand,
a thousand dead shall be:

- Ten thousand more at thy right hand,
and yet shalt thou be free.
- 8 But thou shalt see it for thy part,
thine eyes shall well regard:
According unto their desert
the wicked have reward.
- 9 For why? O Lord, I only rest
and stay my hope on thee:
In the most high I put my trust,
my sure defence is he.
- 10 No evil thou shalt need to feare
with thee it shall go well:
No plague shall ever come near
the house where thou dost dwell.
- 11 For why? unto his Angels all
with charge commanded he,
That still in all thy wayes they shall
preserve and prosper thee.
- 12 And in their hands shall bear the cup
still waiting thee upon:
So that thy foot shall never chace
to sliaht ainst a stone.
- 13 Upon the Lion thou shalt go,
the Adder sell and long:
And tread upon the Lions young,
with Dragons stout and strong.
- 14 For when he sets his love on me,
I'll save him by my right:
And him advance, because that he
doth know my Name aright.
- 15 When he for help to me doth cry,
an answer I will give:
And from his griefe he him will I
in glory for to live.
- 16 With length of years & days of
I will fulfil his time: (wealth
The goodness of my saving health
I will declare to him.

PSAL. XCII. J. H.

- I**T is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.
- 2 To shew the kindness of the Lord,
before ere day be light:
And to declare his truth abroad,
when it doth draw to night.
- 3 Upon ten stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.
- 4 For thou hast made me to rejoyce
in things so wrought by thee:
That I have joy in heart and voice,
thy handy-works to see.
- 5 O Lord, how glorious and how great
are all thy works so stout?
So deeply are thy counsels set,
that none can and them out.

PSAL. XCIII, XCIV.

1 The man unwise hath not the wit,
this work to pass to bring:
And all such fools are nothing fit
to understand this thing.

2 Whenas the wicked at their will,
like grafs do spring full tall:
And when they flourish in their ill,
they shall for ever waste.

3 But thou art mighty, Lord, most High,
and thou dost reign therefore:
In every time eternally,
both now and evermore.

4 Behold, O Lord, thine enemies
shall be destroy'd a way:
And all that work iniquity
shall perish and decay.

5 But thou like as an Unicorn
shalt sit mine horn on high:
With fresh and new prepared oyl,
anointed King art thou I.

6 And of my foes before mine eyes
shall see the fall and shame:
Of all that set up against me rise,
mine ears shall hear the same.

7 The just shall flourish upon high,
as palm-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

8 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

9 And in their age much fruit shall
both tar and well be seen:
And pleasantly both bud and spring,
with boughs and branches green.

10 To shew that God is good & just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

PSAL. XCIII. J. H.

The Lord doth reign, and close is his
with majesty most bright.
And to declare his strength likewise,
hath girt him self with might.

2 The Lord likewise & earth hath made
and shape it so sure;
No might can make it move or fade
er it by it doth endure.

3 Ere & & world was made or wrought
thy seat was set before:
Beyond all time that can be thought
thou hast been evermore.

4 The floods, O Lord, & floods do rise,
they roar and make a noise:
The floods (I say) did enterly rise,
and lifted up their voice.

5 Yea, though & storms arise in fight,
though seas do rage and swell:

The Lord is strong & more of might,
for he on high doth dwell.

6 O Lord, thy testimonies great,
are very sure: therefore
Doth holiness right well become
thy house for evermore.

PSAL. XCIV. J. H.

O Lord thou dost revenge all wrong,
vengeance belongs to thee:
Since then it doth to thee belong,
declare that all may see.

2 Set forth thy self, for thou of right
the earth dost judge and guide:
Reward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting up their voice?
Shall proud and wicked men alway,
thus triumph and rejoice?

4 How long shall they with brags boast
and proudly prate their ill:
Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,
they spoil and vex full sore:
Against thy people they do rage,
still daily more and more.

6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.

7 And when they take these things in
this talk they have of thee: (hand,
Can Jacobs God this understand:
truth, no, he cannot see.

8 O folk unwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made & ear of man
he needs of sight must hear:
He made the eye, all things must then,
before his sight appear.

10 The Lord doth all & world correct
and make them understand:
shall he not then your deeds detect?
how can you scape his hand?

The second Part.

11 The Lord doth know & thoughts of
his heart he sees full plain: (man,
And he their thoughts doth scan,
and understandeth them but vain.

12 But Lord that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy Law.

13 Whereby he shall in quiet rest
in time of trouble sit:

PSAL. XCV, XCVI.

When wicked men shall be supplest,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take :

His heritage whom he did chuse,
he will no time forsake.

15 Until that Judgment be decreed
to justice to convert :

That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand
against the cursed train?

Or who shall rid me from their hand
that wicked works maintain.

17 Except § Lord had been mine aid,
mine enemies to quell :

My soul and life had now been laid
almost as low as hell.

18 When I did say my foot doth slide,
before that I could call :

Thy mercy, Lord, most ready was
to save me from the fall.

19 When with my self I mused much,
and could no comfort find :

Then Lord thy goodness did me touch,
and that did ease my mind.

20 Wilt thou accustom, Lord, thy self
with wicked men to sit :

Who with pretence instead of law,
much mischief do commit.

21 For they confide against the life
of righteous men and good :

And in their counsels they are rife,
to shed the guiltless blood.

22 But yet the Lord is unto me
a sure and strong defence

To him I flee, because he is
my strength and confidence.

23 And he shall cause their mischiefs all
themselves for to annoy :

And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. J. H.

○ Come let us lift up our voice,
and sing unto the Lord :

In his our rock of health rejoice
let us with one accord.

2 Yea let us come before his face,
to give him thanks and praise :

In singing Psalms unto his grace,
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God :

A King above all Gods throughout
in all the world abroad.

4 The secrets of the earth so deep
and corners of the land

The tops of hills that are so steep:
he hath them in his hands :

5 The sea and waters all are his,
for he the same hath wrought :

The earth and all that therein is,
his hand hath made of nought.

6 Come, let us bow & praise the Lord,
before him let us fall :

And kneel to him with one accord:
the which hath made us all,

7 For why? he is the Lord our God
for us he doth provide,

We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day if ye his voice will hear,
then harden not your heart :

As ye with grudging many a year
provok'd me in desert.

9 Where is your fathers tempted me,
my power for to prove:

My wondrous works when they did see
yet still they would me move.

10 Twice twenty years they did me
and I to them did say, (grieve,

They err in heart and not believe,
they have not known my way.

11 Wherefore I swear, when that my
was kindled in my breast, (wrath

That they should never tread § path,
to enter in my rest.

PSAL. XCVI. J. H.

○ Sing ye with praise unto the Lord
new songs with joy and mirth :

Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord, always
praise ye his holy Name :

Declare and shew from day to day
salvation by the same.

3 Among the heathen all declare
his honour round about :

To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy of all praise :

And he is to be dread of right,
above all gods always.

5 For all the gods of heathen folk
are idols that will fade :

But yet our God, he is the Lord
that hath the heavens made.

6 All Praise and honour also dwell
ever before his face :

Both power and might likewise excel
within his holy place.

7 Ascribe unto the Lord therefore,
all men with one accord :

All might and worship evermore
ascribe unto the Lord.

8 Ascribe unto the Lord also
the glory of his Name :

Also

PSALM XCVII, XCVIII.

Also into his courts do go
with gifts unto the same.

The Second Part.

9 Fall down and worship ye the Lord
within his Temple bright:

Let all the people of the world
be fearful at his sight

10 Tell all the world, be not afraid,
the Lord doth reign above:

Yea, be the earth so fast hath stay'd
that it can never move.

11 And that it is the Lord alone
that rules with princely might:

To judge the nations every one
with equity and right.

12 The heavens shall joyfully begin,
the earth likewise rejoyce:

The sea with all that is therein,
shall shout and make a noise.

13 The fields shall joy and every thing
that springeth on the earth:

The wood and every tree shall sing
with gladness and with mirth:

14 Before the presence of the Lord,
and coming of his might:

When he shall justly Judge the world,
and rule his folks with right.

PSALM XCVII. J. H. (earth)

The Lord doth reign, whereat the
may joy with pleasant voice:

Also the isles with joyful mirth
may triumph and rejoyce. (well)

2 Both clouds and darkness likewise
and round about him beat:

Yea right and justice ever dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face:

Which all his enemies shall burn
abroad in every place. (Laze)

4 His lightnings great full bright did
and to the world appear:

Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord:

They fled before that Rulers might,
which guileth all the world.

6 The heavens likewise declare & show
his justice forth abroad:

That all the world may see and know
the glory of our God.

Confusion sure shall come to such
as worship idols vain:

Also to those that glory much,
dumb pictures to maintain.

8 For all the idols of the world
which they their Gods do call,
shall feel the power of the Lord,

and down to him shall fall.

9 With Joy shall Sion hear this thing,
and Judah shall rejoyce:

For at thy Judgments they shall sing
with a most chearful voice.

10 For thou, O Lord, art set on high,
in all the earth abroad:

And art exalted wondrously
above each other God.

11 All ye that love the Lord, do this,
hate all things that are ill;

For he doth keep the souls of his
from such as would them spill.

12 And light doth spring up to & just
with pleasure for his part:

Gladness, and Joy likewise to them
that are of upright heart.

13 Ye righteous in the Lord rejoyce,
his holiness proclaim:

And thankfully with heart and voice,
be mindful of the same.

PSALM XCVIII. J. H.

O Sing ye now unto the Lord,
a new and pleasant song,

For he hath wrought throughout the
his wonders great & strong. (world)

2 With his right hand full worthily,
he doth his foes devour:

And gets himself the victory,
with his own arm and power.

3 The Lord doth make the people
his saving health & might: (know)

And also doth his Justice show
in all the heathen sight.

4 His grace and truth to Israel,
in mind he doth record:

And all & earth hath seen right well
the goodness of the Lord.

5 Be glad in him with Joyful voice,
all people of the earth:

Give thanks to God, sing and rejoyce,
to him with Joy and mirth.

6 Upon the harp unto him sing,
give thanks to him always:

Rejoyce before the Lord our King,
with Trumpets sound his praise.

7 Yea let the sea with all therein
for Joy both roar and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoyce their fill,
and clap their hands upace:

Yea, let the mountains and the hills
triumph before his face.

9 For he shall come to Judge and try
the world and every wight:

And rule the people mightily
with Justice and with right.

PSALM,

PSAL. XCIX, C, CI, CII.

PSAL. XCIX. J. H.

THe Lord doth reign, altho at it
the people rage full fore:

Yea he on Cherubims doth sit,
though all the world do roar.

2 The Lord that doth in Sion dwell,
is high and wondrous great:

Above all folk he doth excel,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearful sure;

And let them magnify the same,
that holy is and pure.

4 The Princely power of our King
doth love judgment and right;

Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him shew:

And at his Footstool worship him,
that holy is, and true.

6 Moses, Aaron, and Samuel,
as Priests on him did call;

When they did pray he heard them
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still,

To keep such Laws as he did make,
according to his will.

8 O Lord our God thou didst them hear,
and answeredst them again,

But their inventions punished,
which too ill were and vain.

9 O praise our God and Lord therefore
within his holy hill,

For why? our God whom we adore,
is holy ever still.

PSALM C. J. H.

All people that on earth do dwell,
sing to the Lord with cheerful voice;

2 Him serve with fear, his praise forth
come ye before him & reioyce. (tell,

3 The Lord ye know is God indeed,
without our aid he did us make,

We are his flock he doth us take,
and for his sheep he doth us take.

4 O enter then his gates with praise,
approach with joy his Courts unto,

Praise, Laud, & bless his Name always,
for it is seemly so to do.

5 For why the Lord our God is good,
his mercy is for ever sure:

His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

In God the Lord be glad and light,
praise him throughout the earth,

2 Serve him and come before his sight
with singing and with mirth.

3 Know that the Lord our God he is,
he did us make and keep:

Not we our selves, for we are his
own flock and pasture sheep.

4 O go into his gates always,
give thanks within the same,

Within his Courts set forth his praise,
and laud his holy Name.

5 For why the goodness of the Lord
for evermore doth reign,

From age to age throughout the world,
his truth doth still remain.

PSALM CI. N.

I Mercy will and judgment sing,
O Lord God, unto thee,

2 O let me understand the ways
that good and holy be.

Within my house I'll daily walk
with heart pure and upright:

3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
they shall not cleave to me:

4 From me shall part the froward heart,
none evil will I see.

5 Him I'll destroy that slandereth
his neighbour privily,

The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall beon them within
the Land that faithful be,

In perfect way who walketh, shall
be servant unto me.

7 I will no guileful person have
within my house to dwell,

And in my presence he shall not
remain that lies both tell.

8 Sometimes I will destroy even all
the wicked of the Land;

That I may from Gods City cut,
the wicked workers hand.

PSAL. CII. N.

Hear thou my waver, O Lord, let
my cry come unto thee,

2 In time of trouble do not hide
thy face away from me.

3 Incline thine ear to me, make hast
to hear me when I call,

For as the smoke doth fade, so do
my days consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead,

And withers like the Grass, that I
forget thee in my read.

5 By reason of my groaning voice,
my bones cleave to my skin,

6 As Pelican in wilderness,
such case now am I in.

PSAL. CHI.

And as an Owl in desert is,
 So I am such an one,
 I watch, and as the Sparrow on
 the house top, am alone.
 Lo, daily in reproachful wise,
 my foes they do me scorn,
 And them that do against me rage,
 against me they have sworn.
 Surely with ashes as with bread,
 my hunger I have fill'd,
 And mingled have my drink with tears
 that from mine eyes have fill'd.
 Because of thy displeasure Lord,
 thy wrath and thy disdain,
 for thou hast lifted me aloft,
 and cast me down again.
 The days wherein I pass my life,
 are like the fleeting shade:
 And I am withered like the grass,
 that soon away doth fade.
 But thou O Lord for ever dost
 remain in steady place:
 And thy remembrance ever doth
 abide from race to race.

The second Part.

Thou wilt arise, and mercy thou
 to Sion wilt extend:
 The time of Mercy, now the time
 thereof is come to end.
 For in the very stones thereof
 thy servants do delight:
 And on the dust thereof they have,
 compassion in their sight.
 Then shall the heathen people fear
 the Lord most holy name:
 And all the Kings on earth shall dread,
 thy glory and thy fame.
 Then when the Lord & mighty God
 again shall Sion fear:
 And then when he most nobly in
 his glory shall appear.
 To prayer of the poor desolate,
 when he himself shall bend:
 When he shall not disdain unto
 their prayers for to attend.
 This shall be written for the age
 that after shall succeed:
 The people that are yet unborn
 the Lord's renown shall spread.
 From his high Sanctuary he
 hath looked down below:
 And out of heaven most high he hath
 beheld the earth also.
 That of the mourning captive he
 might hear the woful cry:
 And that he might deliver those
 that were condemn'd to die.
 That they in Sion may declare
 the Lord's most holy name:
 And in Jerusalem set forth
 the praises of the same.

22 Then when the people of the land
 and kingdom, with accord,
 Shall be assembled to perform
 their service to the Lord.
 The third Part. (hath
 23 My former force of strength he
 abated in the way:
 And shorter he did cut my days;
 thus I therefore did say:
 24 My God, in midst of all my days
 now take me not away:
 Thy years endure eternally,
 and never do decay.
 25 Thou the foundations of the earth
 before all time hast laid:
 The heav'ns also, they are the work
 which thine own hands have made.
 26 They all shall perish and decay,
 but thou remainest still:
 And they shall all in time wax old,
 even as a garment will.
 27 Thou as a garment shalt them
 and changed shall they be: (change
 But thou dost still abide the same,
 thy years do never flee.
 28 The children of thy servants shall
 continually endure:
 And in thy sight their happy seed
 for ever shall stand sure.

PSAL. CIII. T. S.

MY soul give laud unto the Lord,
 my spirit do the same:
 And all the secrets of my heart,
 praise ye his holy Name.
 Give thanks to God for all his gifts
 shew not thy self unkind,
 And suffer not his benefits
 to slip out of thy mind.
 That gave thee pardon for thy faults,
 and thee restor'd again,
 From all thy weak and frail disease
 and heal'd thee of thy pain.
 That did redeem thy life from death,
 from which thou couldst not flee:
 His mercy and compassion both
 he did extend to thee.
 That fill'd with goodness thy desire
 and did prolong thy youth:
 Like as the Eagle casts her bill,
 whereby her age renew'd.
 The Lord with justice doth repay
 all such as be oppress'd:
 So that their sufferings & their wrongs
 are turned to the best.
 His ways and his commandments all
 to Moses he did show:
 His counsels and his valiant acts
 the Israelites did know.
 The Lord is kind and merciful
 when sinners do him grieve: The

PSAL. CIV.

The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life.

10 Nor yet according to our sins
the Lord doth us regard:
And after our iniquities
he doth not us reward.

11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us,
and our offences all.
As far as the Sun-rising is
full distant from his fall.

The second Part.

13 And look what pity parents dear
unto their children bear:
Like pity beareth God to such
as worship him in fear.

14 The Lord that made us, knows our
our mold and fashion just:
How weak and frail our nature is
and how we are but dust.

15 And how the time of mortal men
is like the with'ring hay:
Or like the flower right fair in field
that fades full soon away.

16 Whose glofs & beauty stormy winds
do utterly disgrace:
And make that atter their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children do receive
his righteousness at hand.

18 I mean, which keep his covenant
With all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heav'ns most high are made the
and foot-stool of the Lord: (fear
And by his power imperial
he governs all the world.

20 Ye Angels & are great in power
praise ye and bless the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble host and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea all his Works in every place
praise ye his holy Name:
My thankful heart, my mind, and soul,
raise ye also the same.

PSAL. CIV. W. K.

MY soul, praise the Lord,
speak good of his Name

O Lord our great God,
how dost thou appear?
So passing in glory
that great is thy name:
Honour and Majesty
in thee shine most clear.

2 With light as a robe
thou hast thy self clad:
Whereby all the earth
thy greatness may see.
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure
Which as his chariots,
ate made him to bear:
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as Heralds to go:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And so give due place
thy word to obey:
At thy voice of thunder
so fearful they be:
That in their great raging
they hast soon away.

8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfil:
So likewise the valleys
most quickly descend.
Where thou them appointest
remain they do still.

9 Their bounds thou hast set,
how far they shall run:

PSALM CIV.

10 That in their rage
not that pass they can :
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second Part.

11 He sendeth the springs
to strong streams or lakes
Which run do full swift
among the huge hills,
12 Where both the wild asses
their thirst oft times slake
And beasts of the mountains
thereof drink their fill.
13 By these pleasant springs
of fountains full fair,
The fowls of the Air
abide shall and dwell :
Who moved by nature
to hop here and there.
Among the green branches
their songs shall excel.
14 The mountains to moist,
the clouds he doth use :
The earth with his works
is wholly repleat.
15 So as the brute cattel
he doth not refuse :
Sugrass doth provide them,
and herb for mans meat.
16 Yea bread, wine, and oyl
he made for mans sake :
His face to refresh,
and heart to make strong.
17 The Cedars of Liban
this great Lord did make :
Which trees he doth nourish
that grow up so long.
18 In these may birds build,
and make there their nests :
Four trees the Storks
remain and abide.
19 The high hills are succours
for wild goats to rest :
Also the Rocks stony
for Conies to hide.
20 The Moon then is set
her seasons to run :
The dunes from the night
thereby to discern :
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.
21 When darkness doth come
by Gods will and power :
Then green forth do all
the beasts of the wood.

21 The Lions range rearing,
their prey to devour :
But yet it is thou Lord,
which givest them food.

22 As soon as the Sun
is up, they retire;
To couch in their dens,
then are they full faine :
23 That man to his work may,
as right doth require :
Till night come and call him
to take rest again.

The third Part.

24 How sundry O Lord,
are all thy work, found ?
With wisdom full great
they are indeed wrought :
So that the whole world
of thy praise doth sound ;
And as for thy riches,
they pass all mens thought.
25 So is the great sea,
which large is and broad ;
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail,
and fowles at rood :
The Whale huge and monstrous,
there also doth sport.
27 All things on thee wait,
thou dost them relieve,
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give ;
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things,
are filled we see.
29 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.
30 Again when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue :
Then are they created
as thou hast decreed :
And dost by thy goodness
the dry earth renew.
31 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoyce.
32 His look can the earth make
to tremble full fast:

And

PSAL. CV.

And likewise the mountains
to smek at his voice.

33 To this Lord and God
sing will I always,

So long as I live,
my God praise will I,

34 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I cry.

35 The finners, O Lord,
consume in thine ire,
Also the perverse,
them root out with shame.

But as for my soul now
let it still desire,
And say with the faithful,
praise ye the Lords Name.

PSAL. CV. N.

Give praises unto God the Lord,
and call upon his Name,
Among the people all declare
his works to spread his fame.

2 Sing joyfully unto the Lord,
yea, sing unto him praise:
And talk of all his wondrous works
that he hath wrought always

3 In honour of his holy Name
rejoyce with one accord,
And let the heart also be glad
of them that seek the Lord.

4 Seek ye the Lord, & seek his strength
of his eternal might,
Seek his face continually,
and presence of his sight.

5 The wondrous works which he hath done
keep still in mindful heart,
Let not the judgments of his mouth
out of your mind depart.

6 Ye that of faithful Abraham
his servants are the seed;
Ye his elect, the children that
of Jacob do proceed.

7 For who is like he alone that is
the mighty Lord our God,
And his most righteous judgments are
through all the earth abroad.

8 His promise and his covenant
which he hath made to his,
He hath remembred evermore
to thousands of degrees.

The second Part.

4 The Covenant which he hath made
with Abraham long ago,
And faithful oath which he hath sworn
to Isaac also.

10 And did appoint it for a law,
that Jacob should obey,
And for eternal covenant
to Israel alway.

11 When thus he said, Lo, I to you
all Canaan Land will give,
The lot of your Inheritance,
wherein your seed shall live.

12 Altho the number at that time
did very small appear,
Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to
without a sure abode, (and
And while from sundry Kingdoms they
did wander all abroad.

14 Yet wrong at no oppressors hand
he suffered them to take,
But even the great and mighty Kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be,
Nor do the Prophets any harm
that do pertain to me.

16 He call'd a dearth upon the land,
of bread destroy'd the store,
But yet against the time of need
did send a man before.

The third Part.

17 Even Joseph had once been sold
to live a slave in woe,
Whose feet they hurt in stocks, whose
the Irons pierc'd into. (soul)

18 Until the time came when his cause
was known apparently,
The mighty word of God the Lord
his faultless truth did try.

19 The King sent and deliver'd him
from prison where he was,

20 The ruler of the people then
did freely let him pass,
And of his subitance made him have
the rule and all the stay.

21 That he might to his will instruct
the Princes of the Land,
And wisdom teach his servants
rightly to understand.

22 Then into the Egyptian Land
came Israel also,
And Jacob in the land of Ham
did sojourn to and fro.

23 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.

25 Which

PSAL. CVI.

Whose heart he turned ∇ with hate
they did his people treat;
And did his Servants wrongfully
use with false deceit.

The fourth Part.

His faithful servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

His wonderfull and mighty signs
among them he did show:
And wonders in the land of Ham
then did they work also.

Darkness he sent, and made it dark
instead of brighter day,
and his commission and his word
they did not disobey.

He turned their waters into blood,
and did their fishes slay:

Their land brought frogs even in
where their King Pharaoh lay. (place)

He spake & at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fill'd with crawling lice.

He gave them cold and stony hail
instead of milder rain,
And fiery flames within their land
he sent unto their pain.

He smote their vines and all the
whereon their figs did grow, (trees)
And all the trees within their coasts
also did overthrow.

He spake, then Caterpillers did
and Grasshoppers abound:
Eating the grass in all their land
and fruit of all their ground.

The fifth Part.

The first begotten in their land
with death did likewise smite:
Yea, the beginning and first fruit
of all their strength and might.

With gold & silver caused them
from Egypt land to pass.
And in the number of their tribes
no feeble one there was.

Egypt was glad and joyful then
when they did thence depart:
For terror and the fear of them
was full upon their heart.

To throw them from the parching
ground he did display: (heat)
And ere he sent to give them light,
when night had hid the day.

They asked and he caused Quails

to rain at their request:
And fully with the bread of heaven
their hunger he repress:

41 He opened the stony rock,
and waters gushed out:
Alas the dry and parched ground
like rivers ran about.

42 For of his holy cov'nant he
was mindful evermore:
Which to his servant Abraham
he plighted long before.

43 He brought his people forth with
and his elect with joy. (mirth)
Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitful lands:
The labours of the people did
they take into their hands.

45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws,
praise ye the Lord therefore.

PSAL. CVI. N.

Praise ye the Lord, for he is good.
his mercy lasts alway:

2 Who can express his noble acts,
or all his praise display?

3 They blessed are ∇ Judgment keep,
and justly do alway:

4 With favour of thy people (Lord)
remember me I pray.

And with thy saving health (O Lord)
vouchsafe to visit me:

5 That I the great felicity
of thine elect may see,

And with thy peoples Joy I may
a joyful mind possess:

And may with thine inheritance
a chearful heart express.

6 Both we, and our forefathers all
have sinned every one:

We have committed wickedness,
and very slowly done.

7 The wonders great ∇ thou (O Lord)
hast done in Egypt land:

Our fathers tho they saw them all
yet did not understand.

Nor they thy mercies multitude
did keep in thankful mind:

But at the sea, yea the red-sea,
rebelled most unkind.

Nevertheless he saved them
for honour of his Name:

That he might make his power known
and spread abroad his fame.

PSAL. CVI.

9 The red-sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide,
10 He sav'd them from a cruel hand
of their despiteful foe:
And from their enemies he did
deliver them also.

The second Part.

11 The waters did them overwhelm,
not one was left alive:
12 Then they believ'd his word, & praise
in song they did him give.
13 But very soon unthankfully
his works they cleave forgot:
And for his counsel and his will
they did neglect to wait.
14 But sinned in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 Who then their wanton minds desire
did suffer them to have:
But waiving leanness therewithal
into their souls he gave.
16 Then when they lodged in their
at Moses they did grutch: (tents,
Aaron the holy of the Lord
they all envay'd much.
17 Therefore the earth did open wide
and Dathan did devour:
And all Abirams company
did cover in that hour.
18 In their assembly kindled was
a hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.

19 Upon the hill of Horeb they
an Idol calf did frame:
And therewith molten image they
did worship of the same.
20 Thus to the likeness of a Calf,
which feedeth on the grass,
They turned all their glory, and
their honour did deface.
21 And God their only Saviour
unthankfully forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red-sea dreadful things
performed long ago.

23 Therefore because they shewed
forgetful and unkind: (themselves
To bring destruction on them all
he purpos'd in his mind.
Had not his chosen Moses stood
before him in the way,
To turn away his wrath, lest he
should them destroy and slay.
24 They did despise the pleasant land,
that he to them did give:
Yea and the words that he had spoke
they did not whitely believe.
25 But in their tents with grudging
they wickedly repin'd:
Nor to the voice of God the Lord
did give an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land,
27 And to destroy their seed among
the nations with his rod:
And through the kingdoms of the world
to scatter them abroad.
28 To Baal-Peor they did joyn,
themselves most wickedly:
The sacrifices of the dead
eating most greedily.
29 Thus they with their inventions
his anger did provoke:
And in his fore inkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal
the sinners vile to slay:
And judgment he did execute,
and then the plague did it say.

The fourth Part.

31 It was imputed unto him
for righteousness that day:
And from thenceforth so counted his
from race to race alway.
32 At waters called Meribah
they did him angry make:
Yea, so far forth, that Moses then
was punish'd for their sake.
33 Because they vex'd his spirit so,
that in impatient heat
His lips brake unawildly,
his fervour was so great.
34 Nor as the Lord commanded them,
did they the people slay:
35 But were among the heathen mix'd
and learn'd their wicked way.
36 They did their idols serve, & was
their ruine and decay: (they
37 To idols their sons and daughters
did offer up and slay.

PSAL. CVII.

PSAL. CVII. WY. K.

Yea with unkindly murd'ring knite
the guiltles blood they spilt:
their own sons & daughters blood,
without all cause of guilt.

From they to Ganaan Idols then
offer'd with wicked hand:
also with blood of innocents
spilled was the land.
Tans were they stained with & works
of their own filthy way:
with their own inventions
a whoring went a way.
Therefore against his people was
his anger kindled sore:
even his own inheritance
he did abhor therefore.
Into the hands of heathen man
he gave them for a prey:
he made their foes their Lords,
were forced to obey. (whom they

The fifth Part.

Yea and their hateful enemies
oppress them in the land:
they were humbly made to stoop
as subjects to their hand.
Full oftentimes from thrali had he
deliver'd them before:
with their counsells they to wrath
provok'd him evermore.
Therefore they by their wickedness
were brought full low to lie:
Yet when he saw them in distress
he hearkned to their cry.
Recall'd to mind his covenant
which he to them had swore:
by his mercies multitude
repented him therefore.

And favour he them made to find
before the sight of those
that led them captive from their land
though they had been their foes.
Save us O Lord that art our God,
save us (O Lord) we pray,
and from among the heathen folk
Lord gather us away,
That we may triumph and rejoyce
in thy most holy Name:
that we may glory in thy praise
and founding of thy fame.
The Lord the God of Israel
behest for evermore:
let all the people say, Amen.
Praise ye the Lord therefore.

PSAL.

Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may see.
Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.
He gather'd them forth of the lands
that lay so far about:
From East to West, from North to
his hand did find them out. (South
They wandred in the wilderness,
and strayed from the way,
And found no city where to dwell,
that serve might for their stay.

Whose thirst & hunger was so great,
in those deserts so void:
That faintness them assailed, and
their souls greatly annoy'd.
Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they pray'd.
And by & way which was most right,
he led them like a guide,
That they might to their city go,
and there also abide.
Let men therefore before the Lord
confess his goodness then,
And shew the wonders that he doth
before the sons of men.
For he their empty soul sustain'd
when thirst had made to faint,
The hungry soul with goodness fed,
and heard their sad complaint.
Such as do dwell in darkness deep,
where they on death do waite:
Fast bound to bear such troublous
as iron chains do threat. (Storms

The second Part.

Because against the words of God
they proudly did rebel:
Esteeming light his counsells high,
which do so far excel.
But when he humbled them full low,
they then fell down with grief:
And none was found that could them
or give them succour relief. (help,
Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd (out
For he from darkness brought them
and from death's dreadful shade.

bursting

PSAL. CVII.

Brasting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth
before the sons of men.

16 For he threw down the gates of brass
with strong and mighty hand:
The iron bars in fuller brake,
nothing could him withstand.

17 The foolish folk great plagues do feel
by reason of their sin:

And for the great transgression
which they continually in.

18 Their soul abhor'd all sorts of
no relief they could have: (near,
Whereby death had them almost brought
unto the very grave.

19 Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they pray'd.

20 For then he sent to them his word
which health did soon restore,
And brought them from those dangers
wherein they were before. (deep

The third Part.

21 Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
to him most thankfully:
And speak of all his wondrous works
with gladness and with joy.

23 Such as in ships and brittle barks
into the seas descend, (Hoods
Their merchandise through fearful
to compass and to end:

24 Those men are forced to behold
the Lord's works what they see,
And in the dangerous Deep the same,
most marvellous they see.

25 For at his Word the stormy wind
arisech in a rage,
And stirrth up the surges so,
that nought can them assuage.

26 Then are they lifted up so high,
the clouds they seem to gain,
And plunging down the depth until
their souls consume with pain.

27 And like a drunkard to and fro
now here now there they reel.
As men who had their reason lost
and had no sense to feel.

28 Then do they cry in their distress
unto the Lord for aid,

Who did remove their troublous state
according as they pray'd.

29 For with his word the Lord doth make
the stormy storms to cease,
So that the waves from their great rage
are brought to rest and peace.

30 Then are they glad when rest is come
which they so much did crave.
And to the haven by him are brought
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confess his kindness then,
And shew the Wonders that he doth
before the sons of men.

32 Let them in presence of the folk
with praise extol his Name:
And where the Elders do consent,
there let them do the same.

33 The wilderness he often makes
with water to abound:
And winter-springs he often turns
to dry and parched ground.

34 A fruitful land with pleasures deckt
full barren doth he make:
When on their sins that dwell therein
he doth just vengeance take.

35 Again the wilderness full rude
he maketh fruitful to bear,
With pleasant springs of waters cleat
though none before were there.

36 Wherein such hungry souls are fed,
as he doth freely chuse:
That they a city might them build,
to dwell in for their use.

37 That they may sow their pleasure
and sow seeds also plant, (Land
To yield them fruit of such increase,
that they may have to want.

38 They multiply exceedingly,
the Lord doth bless them so:
Who also make the brute beasts
in numbers great to grow.

39 But when the faithful are brought low
by the oppressors stout:
Diminishing through many plagues
that compass them about.

40 Then doth he Princes bring to shame
which did them sore oppress:
And likewise caused them to err
within the wilderness.

41 But yet the poor he raiseth up
out of his troubles deep:
And oft times doth his train augment
much like a flock of sheep.

42 The righteous shall behold this sight
and also much rejoice:

Whereas

PSAL. CVIII. CIX.

Whereas the wicked and perverse
with grief shall stop their voice.

He shall subdue our enemies,
yea, he shall tread them down;

But who is wise, that now will well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSAL. CIX. N.

PSAL. CVIII. J. H.

O God, my heart prepared is,
my tongue is likewise so:

In speechless silence do not hold
O God thy tongue always:
Even thou, O Lord, because thou art
the God of all my praise.

I will advance my voice in song,
that I thy praise may show.

The wicked and the guileful mouth,
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

Awake my viol and my harp,
sweet melody to make:

They did beset me round about
with words of hateful spite:
Without all cause of my desert
against me they did fight.

And in the morning I my self
right early will awake.

For my good will they were my foes,
then I began to pray:

By me among the people Lord,
still praised shalt thou be:

My good with ill, my friendliness
with hate they did repay.

And I among the heathen folk
will praises sing to thee:

Set thou the wicked over him,
to have the upper hand:

Because thy mercy doth ascend
above the heavens high:

At his right hand, O Lord, suffer thou
his hateful foe to stand.

Also thy truth doth reach the clouds
within the lofty sky.

When he is judged, let him then
condemned be therein:

Above the starry heavens high
exalt thy self, O God:

And let the pray'r that he doth make,
be turned into sin.

Display likewise upon the earth
thy glory all abroad,

Few be his days, his charge also
let thou another take:

That thy dearly beloved may
be set at liberty:

His children let be fatherless
his wife a widow make.

Help, O my God, with thy right hand,
and hearken unto me.

Let his off-spring be vagabonds,
and ever beg their bread:

God in his holiness hath spoke,
wherefore my joys abound:

In places desolate and waste,
let them seek to be led.

Sichem I will divide, and mete
the vale of Succoths ground.

Let covetous extortioners
get all his goods in store:

And Gilead shall be mine own,
Manasse mine shall be,

And let the strangers spoil the fruit
of all his toil before.

My head-strength Ephraim, and law
shall Judah give for me.

Let there be none to pity him,
let there be none at all

Moab my wash-pot, and my shoe,
on Edom will I throw:

That on his children fatherless
will let their mercy fall.

Upon the land of Palestine
in triumph will I go.

The second Part.

Who to the city strong shall be
leader and guide to me?

Let his posterity be quite
destroy'd, and never breed:

Also y whom to Idoms land
conveyed shall I bet?

Their name out-blotted in the age
that after shall succeed.

Is it not thou O Lord which late
hast us forsaken quite?

Let not his fathers wickedness
from Gods remembrance fall:

And thou a foe, which with our hosts
didst not go forth to fight?

And never let his mothers sin
be done away at all.

Give us O Lord thy saving aid
when troubles do assail:

But in the presence of the Lord
let them for ever stay;

For all the help of man is vain,
and can no whit avail.

That from the earth their memory
he may cut clean away.

Through God we shall do valiant
and worthy of renown:

PSALM. CX, CXI.

16 Since mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the woful hearted wight.

17 As he did cursing love, it shall
happen unto him so :

And as he did not blessing love,
far from him it shall go.

18 As he with cursing clad himself
so it like water shall

Enter his Bowels, and like oyl
into his bones shall fall.

19 As garment let it be to him
to cover him withal :

And as a girdle wherewith he
always be girded shall.

20 Let this be the reward from God,
of him that is my foe :

Yea, and of those that evil speak
against my soul also.

21 But thou, O Lord, that art my God,
deal graciously with me :

Deliver me for thy Names sake,
for great thy mercies be.

22 Because in depth of great distress
I needy am and poor ;

Also within my pained breast
my heart is wounded sore :

The third Part.

23 Even so do I depart away,
as doth declining shade :

And as the Grasshopper, so I
am shaken off and faine,

24 With fasting long from needful food
my knees enfeebled are :

And all the fatness of my flesh
is gone with grief and care.

25 And I also a vile reproach
to them am made to be :

And they that did upon me look,
did shake their heads at me.

26 Therefore, O God, my Saviour,
mine aid and succour be :

According to thy mercies great,
save and deliver me.

27 And they shall know thereby, & this,
is thy most mighty hand :

And & 'tis thou that hast it done,
they well shall understand.

28 Although they curse with spite, yet
shalt blest with loving voice : (thou

When they rise up and come to shame,
thy servant shall rejoyce.

29 Let them with shame be clothed all
that are mine enemies :

And with confusion as a cloke
be covered likewise.

30 But greatly I will with my mouth
give thanks unto the Lord

And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by :

To save him from the man that would
condemn his soul to die.

PSALM CX. N.

THe Lord did say unto my Lord,
sit thou on my right hand :

Till I have made thy foes a stool
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might :

Amidst thy mortal foes be thou
the ruler in their sight.

3 And in the day on which thy reign
and power they shall see :

Then hereby freewill-offerings shall
the people offer thee :

Yea with an holy worshipping
then shall they offer all :

4 Thy birth-dew is the dew that doth
from womb of morning fall.

5 The Lord hath sworn & never will
repent what he doth say :

By th' order of Melchisedeck,
thou art a Priest alway.

6 The Lord thy God on thy right hand
that standeth for thy stay,

Shall wound for thee the ferele Kings
upon his wrathful day.

7 The heathen he shall judge, and fill
the place with bodies dead :

And over divers countries shall
in funder smite the head :

8 And he shall drink out of the brook
that runneth in the way :

Wherefore he shall lift up on high
his royal head that day,

PSAL CXI. N.

With heart I do accord,
to praise and laud the Lord

In presence of the just.

2 For great his works are found,
To search them such are bound,

as do him love and trust.

3 His works are glorious,
Also his righteousness

It doth endure for ever.

4 His wondrous works he would
We still remember should :

His mercy faileth never.

PSALM CXII, CXIII, CXIV.

Such as to him love bear,
A portion full fair
He hath up for them laid,
For this they shall well find,
He will them have in mind,
And keep them as he said,
For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.
Of all his works enſueth
Both judgment right and truth,
Whereto his statutes tend:
They are decreed ſure
For ever to endure
Which equity doth end.
Redemption he gave
His people for to ſave:
And hath alſo required,
His promiſe not to fail,
But always to prevail;
His holy Name be feared.
Whoſo with heart full ſain
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall know his love have tull deep,
His praiſe ſhall laſt alway.

PSAL. CXII. W. K.

The man is bleſt that God doth fear,
And that his law doth love indeed.
His ſeed on earth God will uprear,
And bleſs ſuch as from him proceed.
His houſe with riches he will fill,
His righteousneſs endure ſhall ſtill.
Unto the righteous doth ariſe
Trouble joy, in darkneſs light:
Compaſſion is in his eyes,
And mercy always in his ſight.
Yea, pity moveth him to lend (pend)
He doth with judgment things ex-
And ſurely ſhall never fail,
For in remembrance had is he:
Not tidings ill his mind aſſail,
Who in the Lord ſure hope doth ſee.
His heart is firm, his tear is paſt,
For he ſhall ſee his toes down caſt.
He did well for the poor provide,
His righteousneſs ſhall ſtill remain
And his eſtate with praiſe abide,
Which wicked men behold with pain;
Yea, gnaſh their teeth thereat ſhall
they
And ſo conſume and-melt away.

PSAL. CXIII. W. K.

Ye children which do ſerve ſ Lord,
Praiſe ye his Name with one accord:
2 Yea bleſſed be always his Name,
3 Who from the riſing of the Sun,
Till it return where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glory we may count,
Above the heavens high to be.
5 With God ſ Lord who may compare
Whoſe dwellings in the heavens are?
Of ſuch great power and force is he.
6 He doth abaſe himſelf we know,
Things to behold on earth below,
and alſo in heaven above.
7 The needy out of duſt to draw,
Alſo the poor which help none ſaw,
His only mercy did him move.
8 And ſo him ſet in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit do rear:
Therefore praiſe ye his holy Name.

PSAL. CXIV. W. W.

When Iſrael by Gods command
from Pharaohs land was bent,
And Jacobs houſe the ſtrangers left,
and in the ſame train went.
2 In Judah God his glory ſhew'd,
his holineſs moſt bright:
So did the Iſraelites declare
his kingdom, power, and might.
3 The ſea it ſaw, and ſuddenly
as all amaz'd did flee:
The roaring ſtreams of Jordans flood
gave back immediately.
4 As Rams afraid the mountains ſkip,
their ſtrength did them forſake:
And as the ſilly trembling Lambs
their tops did beat and ſhake.
5 What ailed thee, O ſea, that thou,
ſo ſuddenly did'ſt flee?
Ye rolling waves of Jordans flood,
why turn'd ye ſo ſwiftly?
6 Ye mountains, even as Rams afraid,
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs
for fear quiver and quake:
7 O earth confeſs thy Sovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
Fear ye both ſea and land.

PSAL. CXV, CXVI.

8 I mean § God which from hard rocks He o ly worthy is of praise,
doth caule floods to appear:
And from the stony that doth send
fountains of waters clear.

PSAL. CXV. N.

N Or unto us, Lord, not to us,
but to thy name give praise,
Both for thy mercy and thy truth,
that are in thee always.

2 Why shall the heathen scorners say
where is their God become?

3 Our God he is in heaven, and what
he will'd, that hath he done.

4 Their idols silver are, and gold,
works of mens hands they be:

5 They have a mouth & do not speak;
and eyes but do not see: (heads,

6 And they have ears joyn'd to their
but do not hear at all:

Noes also they formed have,
but not to smell withal.

7 And hands they have, but handle not;
and feet, but cannot go:

A throat they have, yet through § same
they make no sound to blow.

8 They and their makers are alike,
and those whose trust they be:

9 O Israel trust in the Lord,
thy help and shield is he.

10 O Aarons house trust in the Lord,
that still defendeth thee:

11 Yet hat do tear him, trust in him,
your sure defence is he.

12 The Lord hath mindful been of us,
and will us bless also:

On Israel and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will bless them all:

Yea, he will bless them every one,
the great and also small.

14 To you alway the living Lord
will multiply his grace:

And also to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord most high:

Which both the heav'n and earth di-
and fix immoveably. (make,

16 The heav'ns, yea, the highest heav'n
besong unto the Lord:

The earth unto the sons of men,
he gave of free accord:

17 They & he dead do not with praise
set forth the Lords renown:

Not any that into the place,
of silence do go down.

18 But we will praise § Lord our God
henceforth for evermore:

I Love the Lord, because my voice
and prayer heard hath he:

2 I'll ever call on him, because
he bow'd his ear to me.

3 Even when the snares of cruel dea
about beset me round:

When pains of hell me caught & wh
I wo and sorrow found.

4 Upon the Name of God my Lord
then did I call, and say,

Deliver thou my soul, O Lord,
I do thee humbly pray.

The Lord is very merciful,
and just he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in wotul misery,
and he delivered me.

7 And now my soul, since thou art sa
return unto thy rest:

For largely, lo, the Lord to thee
his bounty hath express'd.

8 Because thou hast delivered
my soul from deadly thrall:

My moistned eyes from mournful te
my sliding feet from fall.

9 Before the Lord I in the land
of life will walk therefore:

10 I did believe, therefore I spake
for I was troubled sore.

The second Part.

11 I said in my distress and fear
that all men lyars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsom cup of saving heal
I thankfully will take:

And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay my vows
with joy and great delight:

Even at this very present time
in all his peoples fight:

15 Right dear and precious in his fight
he always doth esteem

The death of all his holy ones,
what ever men do deem.

16 Thy servant Lord, thy servant lo
I do my self costless,

Son of thy handmaid: thou hast bro
the bonds of my distress.

17 Therefore I'll offer up te thee
a sacrifice of praise:

PSAL. CXVII, CXVIII.

And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay my vows
within his temple bright,
Even at this very present time
in all his peoples sight.

19 Yea, in the courts of Gods own
and in the midst of thee, (house,
O thou Jerusalem: Therefore
the Lord our God praise ye.

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where
set forth his noble praise.

2 For great his kindness is to us,
his truth doth not decay:
Wherefore praise ye the Lord our
praise ye the Lord alway. (God,

PSAL. CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

2 Let Israel confess that his
mercy doth ever dure:
3 Let Aaron's house likewise con-
fess his mercy's ever sure. (fess

4 Let all that fear the Lord our
even now confess and say. (God
The mercy of the Lord our God
endureth still alway.

5 In trouble and in heaviness
unto the Lord I cry'd:
Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with
that help to succour me: (them
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
than in man's mortal seed:
9 Or to put confidence in kings
or princes in our need.

10 All nations have enclosed me
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
and did me quite surround:
But in y Lord's most mighty Name
I'll cast them to the ground.

12 They came about me all like bees
but in the Lord's great Name
I quencht their thorns y were on
and will destroy the same. (fire,

The Second Part.

13 They did with force thrust fore
that I indeed might fall: (at me
But through the Lord I found such
y they were vanquish't all. (help

14 The Lord is my defence and
my joy, my mirth, & song: (strength,
He is become for me indeed
a Saviour most strong. (God

15 The right hand of y Lord our
doth bring to pass great things:
He causeth voice of joy and heal'h
in righteous men's dwellings.

16 The right hand of y Lord doth
most mighty things to pass: (bring
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The mighty power of the Lord,
his works, and what they are.

18 The Lord himself hath chasten-
and hath corrected me: (ed,
But not me given over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to express.

20 This is y gate even of y Lord,
which open shall be set:
For good and righteous men alway
shall enter into it.

The Third Part.

21 I will give thanks to thee, O Lord,
and ever will praise thee,
Who hast me heard, & art become
a Saviour unto me.

22 The stone w e're this time a
the builders wa' refus'd, (mong
Is now become the corner-stone,
and chiefly to be us'd.

23 This was y mighty work of God,
this was the Lord's own fact:
And it is wondrous to behold
with eyes that noble act.

24 This is the joyful day indeed,
& God himself hath wrought:
Let us be glad and joy therein
in heart, in mind, and thought.

25 Now help us, Lord, and prosper
we wish with one accord: (ue
26 Blessed is he that comes to us
in the Name of the Lord.

27 God is y Lord y shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

PSAL. CXIX.

- 18 Thou art my God I will confess, 13 My lips have never ceas'd to
and render thanks to thee : & publish day & night, (preach
Thou art my God, and I will praise The judgments all & did proceed
thy mercy towards me. from thy mouth full of might.
19 O give ye thanks unto the Lord, 14 Thy testimonies and thy ways,
for gracious is he : much more my heart rejoyce,
Because his mercy doth endure Than all the treasures of the earth,
for ever towards me. & worldlings make their choice.

PSAL. CXIX. W. W.

A L E P H.

- B**less'd are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from God's laws never part.
1 Blessed are they that give them-
his statutes to observe : (selves
Seeking y Lord with all their heart,
and never from him swerve.
2 Doubtless such men go not astray:
nor do no wicked thing,
But stedfastly walk in his way
without any wandering.
4 'Tis thy commandment and thy
that with attentive heed (will,
Thy noble and divine precepts
we learn and keep indeed.
5 O would to God it might thee
my ways so to direct, - (please
That I might always keep thy laws,
and never them reject.
6 So should no shame my e attain't,
whilst I thus set mine eyes,
And bend my mind always to muse
on thy sacred decrees.
7 Then will I praise with upright
and magnifie thy Name, (heart,
When I shall learn thy judgments
and like wise prove the same. (just,
8 And wholly will I give my self
to keep thy laws most right :
For sake me not for ever. Lord,
but shew thy grace and might.

The Second Part. B E T H.

- 9 By what means may a young man
his life learn to amend? (best,
If that he mark & keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought,
and thus seeking abide :
O never suffer me. O Lord,
from thy precepts to slide.
11 Within my heart and secret
thoughts
thy words I have hid still :
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee evermore :
Thy statutes of most worthy fame,
O Lord, teach me therefore.
- 15 On thy precepts I will still muse,
and thereto frame my talk :
As at a mark, so will I aim
how I thy ways may walk.
16 My only joy shall be so fixt,
and on thy laws so set :
That nothing shall me so far blind,
that I thy words forget.
The Third Part. G I M E L.
17 Grant to thy servant now such
as may my life prolong : (grace,
Thy holy word then will I keep,
both in my heart and tongue.
18 Mine eyes & were dim and shut
so open and make bright : (up,
That of thy law & wondrous works
I may have the clear sight.
19 I am a stranger in this earth,
wandering now here now there :
Thy word therefore to me disclose
my footsteps for to clear.
20 My soul is ravish't with desire,
and never is at rest : (high,
But seeks to know thy judgments
and what may please thee best.
21 The proud men and malicious
thou hast destroy'd each one :
And curs'd are such as do not
thy laws attend upon. (same,
22 Lord, turn from me rebuke and
which wicked men conspire :
For I have kept thy covenants
with zeal as hot as fire.
23 The princes great in council sat,
and did against me speak : (he
But then thy servant thought how
thy statutes might not break.
24 For why thy covenants are y joy
and solace of my heart :
They are my faithful counsellors,
from them I'll not depart.
The Fourth Part. D A L E T H.
25 I am alas, as brought to grave,
and almost turn'd to dust :
Restore therefore my life again,
as thy promise is just.
26 My ways when I acknowledged,
with mercy thou didst hear :
Hear now also and me instruct
thy laws to love and fear.
27 Make me, O Lord, to understand
thy precepts evermore :
Then

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Then on thy works I'll meditate, 42 So shall I stop ^y slanderous mouths
and lay them up in store. of leud men and unjust
43 My soul I feel so sore oppress'd, For in thy faithful promises,
that it doth melt for grief: stands my comfort and trust.
According to thy word therefore 43 The word of truth within my
haste, Lord, to send relief. let ever still be prest: (moun
44 From lying and deceitful lips For in thy judgments wonderfull
let thy grace me defend: my hope doth stand and rest.
And that I may learn thee to love, 44 And whilst that breath within
thy holy law me send. (and sure me doth
45 The way of truth both straight this natural life preserve,
I chosen have and found: Yea, till this world shall be dissolv'd,
Before me I thy judgments set thy law will I observe.
which keep me safe and sound. 45 So walk will I as set at large,
46 Since then, O Lord, I readily from dread and danger free:
thy covenants embrace: Because I study how to keep
let me therefore have no rebuke thy precepts faithfully.
nor check in any case. 46 Thy noble acts I will describe,
47 Then will I run most joyfully as things of most great fame:
where thy word doth me call: Even before kings I will them blaze,
When thou hast set my heart at and shrink no whit for shame.
and rid me out of thrall. (large, 47 I will rejoyce then to obey
The Fifth Part. H E. thy just commands and will:
48 Instruct me, Lord, in the right Which evermore I have lov'd best
of thy statutes divine: (way and so will love them still.
and them to keep unto the end 48 My hands I will list to thy laws
my heart will I incline. which I have dearly sought:
49 Grant me the knowledge of thy And practise thy commandments
and I shall it obey: (law, in will, in deed, and thought.
with heart and mind, and all my The Seventh Part. Z A I N.
I will it keep alway. (might 49 Thy promise which thou mad'st
50 In the right paths of thy precepts remember, Lord, I pray: (to me,
guide me, Lord, I require: For therein have I put my trust
None other pleasure do I wish, and confidence alway.
nor greater thing desire. 50 It is my comfort and my joy
51 Incline my heart thy laws to when troubles me affail:
and covenants to embrace: (keep, For were my life not by thy word,
and from all filthy avarice it suddenly would fail.
52 Lord, shield me with thy grace. 51 The proud and such as God con-
From vain desires and worldly still made of me a scorn: (tempt
turn back mine eyes & sight: (lusts Yet would I not thy law forsake,
Give me the spirit of life & power, as if I were forlorn.
to walk thy ways aright. 52 But call to mind, Lord, thy
53 Confirm thy gracious promise, great work,
& thou hast made to me, L rd, shew'd to our fathers old:
which art my servant, and do love Whereby I feel my joy surmount
and fear no hing but thee. my grief an hundred fold.
54 Reproach and shame & I to fear, 53 Horror hath taken hold on me,
from me, O Lord, expel: because the wicked do
55 Let thou dost judge with equity, Forsake thy righteous law, and will
and therein dost excel. have no regard thereto.
56 Behold, my hearts desire is bent 54 But as for me, I fram'd my songs
thy laws to keep alway: thy statutes to exult,
57 And, strengthen me so with thy When I among the strangers dwelt,
that it perform I may. (grace, and grief did me assault.
The Sixth Part. V A U 55 I thought upon thy Name, O Lord
Thy mercies great and manifold, by night when others sleep:
let me obtain. O Lord: Thy law also I kept a ways,
58 O saving health let me enjoy, and ever will it keep.
according to thy word. D 2 36 This

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56 This grace I did obtain, because
thy covenants most dear
I did embrace, and also keep
with reverence and fear.

The Eighth Part. C H E T H.

57 O God, which art my part & lot,
my comfort and my stay,
I have decree'd and promised
thy laws to keep alway.

58 Mine earnest heart did humbly
in presence of thy face:
As thou therefore hast promised,
Lord, grant to me thy grace.

59 My life, I have examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.

60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go away.

62 Thy righteous laws and judge-
ments are very great & high:
That even at midnight I will rise
thy Name to magnifie.

63 I am companion to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.

64 Thy mercies, Lord, most plente-
the earth throughout do fill:
O teach me how I may obey
thy statutes and thy will.

The Ninth part. T E T H.

65 According to thy promise Lord,
to hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge always
and give me knowledge sure:
For certainly I do believe
thy precepts are most pure.

67 Before that I afflicted was,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and graci-
giving most lib'rally:
Thine ordinances how to keep
therefore, O Lord, teach me.

69 The proud & the ungodly have
against me forg'd a lye:
Yet thy commandments still ob-
with all my heart will I.

70 Their hearts are swoln with
worldly wealth,
they are exceeding fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word & law
is dearer manifold
Than thousands of gold and silver,
or ought that can be told.

The Tenth Part. J O D.

73 Thy hands have made & fash-
thy creature for to be:
Make me to understand thy law,
and keep it faithfully.

74 So they that fear thee shall re-
whenever they may see:
Because I have learn'd by thy word
to put my trust in thee.

75 When with thy rods the world
I know y cause is just:
So when thou dost correct me, Lord,
the cause right needs be must.

76 Now of thy goodness I thee
some comfort to me send:
And as thou hast me hitherto,
O Lord, still me defend.

77 Thy tender mercies pour on me,
and I shall surely live,
For joy and consolation both
thy law to me doth give.

78 Confound the proud who do
perversly to destroy:
But as for me, thy laws to know,
I will my self employ.

79 Who so with reverence do thee
to me let them retire:
And such as do thy cov'nants know
and them alone desire.

80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
nor any discontent.

The Eleventh Part. C A P H.

81 My soul doth faint and cease
thy saving health to crave:
And for thy words sake still I trust
my hearts desire to have.

82 Mine eyes do fail with looking
thy word, and thus I say,
Oh when wilt thou me comfort,
why dost thou thus delay?

83 Like as a bottle in the smoke,
so am I parcht and dry'd:
yet

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Yet will I not out of my heart
let thy commandments slide.

84 How long, O Lord, shall I yet
before I see the hour, (live,
That on my foes & me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digged
thinking to make me sure: (pits,
Thus contrary unto thy law,
my hurt they do procure. (true

86 But thy commandments are all
and causeless they me grieve;
To thee therefore I do complain,
that thou may'st me relieve.

87 Almost they had me clean de-
stroy'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me, Lord, again to life,
for thy mercies excel:
And so shall I thy cov'nants keep
till death my life expel.

The Twelfth Part. LAMED.

89 In heav'n, O Lord, where thou
dost dwell,
thy word is stablish't sure:
And shall to all eternity
fast settled there endure

90 From age to age thy truth as-
as doth y^e earth witness: (bides,
Whole ground-work thou hast laid
as no tongue can express. (so sure

91 Even to this day we may well
see
how thou dost them preserve:
According to thine ordinance,
for all things do thee serve.
92 Had it not been that in thy law
my f'u^r had comfort sought,
Long time e're now in my distress
I had been brought to nought.

93 Therefore will I thy precepts
in memory full fast: (keep
Because that thou by them, O Lord,
my life restored hast.

94 No man to me can title make,
for I am only thine:
Save me therefore for to thy laws
mine ears and heart incline.

95 The wicked men that seek my
for me do lie in wait: (bane,
But I will meditate upon
thy testimonies great.

96 For nothing in this world I see
which hath at length no end:
But thy commandment & thy word
beyond all time extend.

The Thirteenth Part. MEM.

97 What great desire and fervent
unto thy law I bear: (love
On it my daily study is,
that so I may thee fear.

98 Thy word hath taught me so
in wisdom all my foes: (exceed
For they are ever with me, and
do daily me oppose.

99 My teachers which did me in-
in knowledge I excel: (struck
Because I do thy cov'nants keep,
and them to others tell.

100 In wisdom I do far surpass
the ancient men also:
And that because I keep thy laws,
and so resolve to do.

101 My feet I have refrain'd like-
from every evil way, (wise
That so I might thy word observe
and keep without delay.

102 I have not from thy judgments
swerv'd,
nor shrunk, as thou canst tell:
For why? thou hast me taught
to live godly and well. (thereby

103 O Lord, how sweet unto my
I find thy words alway! (taste
Doubtless no honey in my mouth
doth taste so sweet as they.

104 Thy laws have me such wisdom
that utterly I hate (learn'd,
All wicked and ungodly ways,
in every kind or rate.

The Fourteenth Part. NUN.

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where-e'er I go
it is a flaming light. (perform

106 I have both sworn and will
in truth and faithfulness,
That I will keep thy judgments just
and them in life express.

107 Affliction hath me sore oppress'd,
and brought me to death's door:
O Lord, as thou hast promised,
To me to life restore.

108 The off'ings which with heart
most freely I thee give, (& voice
Accept, and teach me how I may
after thy judgments live.

109 My soul is ever in my hand,
great dangers me assail:
Yet do I not thy law forget,
nor is to keep will fail.

110 Altho' the wicked laid their
to make of me a prey, (nets
Yet did I not from thy precepts
once swerve or go astray.

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111 Thy law, O Lord, I taken mine heritage to be : (have
Because such great delight and How by thy statutes I may know
it doth afford to me. (joy best what to take in hand.
112 For evermore I have been 125 Thy humble servant, Lord, I
thy statutes to fulfil : (bent grant me to understand. (am,
Even so likewise unto the end Thy law likewise they have made
I will continue still. and none doth it obey. (void,

The Fifteenth Part. SAMECH.

113 All thoughts y vain and wick- 127 This is the cause wherefore I
I do always detest. (ed are, love
But for thy precepts and thy laws, thy laws much more than gold,
I love them ever best. (place, Or Jewels fine which are esteem'd
114 Thou art my hid and secret most costly to be sold.
my shield and strong defence : 128 I thought thy precepts all most
Therefore have I thy promises and so them kept in store : (just,
lookt for with patience. All crafty and malicious ways
I greatly do abhor.

The Seventeenth Part. PE.

115 Therefore ye evil-doers all 129 Thy cov'nants are most won-
away from me be gone : derful,
For y commandments will I keep and full of things profound : (sure,
of God my Lord alone. My soul therefore doth keep them
116 As thou hast promis'd, so per- when they are try'd and found.
that I may live, and be (form, 130 The entrance of thy word doth
Never ashamed of the hope, to men a light most clear : (give
which thou hast given me. The simple likewise understand
117 Uphold me, and I shall be safe when they it read or hear.
for ought they do or say : 131 My mouth I open'd & did pant,
And in thy statutes pleasure take because my soul did long. (ways
will I both night and day. For thy commandments which al-
118 Thou hast trod such under thy do guide my heart and tongue.
as do thy statutes break : (feet 132 With mercy and compassion,
For nought availis their subtilty, behold me from above. (Lord,
their counsel is too weak. As thou art wont such to behold
119 Like dross thou casts the wick- as thy Name fear and love.
ed-out, 133 Direct my footsteps by thy
where-e'er they go or dwell : that I thy will may know : (word,
Therefore can I as thy statutes And never let iniquity
love nothing half so well. thy servant overthrow.
120 My flesh doth quake for fear of 134 From slanderous tongues and
my soul is much dismay'd : (thee, deadly harms,
By reason of thy judgments great preserve and keep me sure :
my heart is fore a raid.

The Sixteenth Part. AIN.

121 I do the thing that lawful is, 135 Thy countenance & doth sur-
and give to all men right : the Sun in his bright hue, mount
Refrain me not to them that would Let shine on me, and by thy law
oppress me with their might, teach me what to eschew.
122 But for thy servant surety be 136 Rivers of waters from mine
in that thing which is right : continually do fall : (eyes
And never let the proud oppress Because I see how wicked men
me with their rage and spite. thy law- keep not at all.
123 Mine eyes do fail with waiting 137 In every point, Lord, thou art
thy health & I do crave : (for altho' he wicked grudge : (just,
And for thy righteous promise, And when thou dost sentence pro-
Lord, nounce,
whereby thou wilt me save. thou art a righteous Judge.

124 Entreat thy servant lovingly,
and favour to him show :
And thy statutes most excellent
teach me also to know.

PSALM CXIX.

- 133 To render right, and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straitly.
- 139 My zeal hath even consumed
and I am pin'd away, (me
Because my foes thy word forget,
and will it not obey.
- 140 Thy word is very pure, and
it doth my heart rejoyce: (more
Therefore thy servant nothing
can love or make my choice.
- 141 And tho' I be nothing set by
as one of bas degree:
Yet do I not thy laws forget,
nor shrink away from thee.
- 142 Thy truth and righteousness, O
for ever shall endure: (Lord,
Also thy law is truth it self,
most constant and most pure.
- 143 Trouble and grief have seiz'd
on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to hear and know.
- 144 The righteousness of thy judg-
ment last for evermore; (ments
Then teach them me, because in
my lifelines up in store. [them
The Nineteenth Part. KOPH.
- 145 With fervent heart I call'd &
now answer me. O Lord: (cry'd,
That thy commandments to ob-
I fully may accord. (serve)
- 146 To thee, my God, I make my
prayer: I humbly pray: (suit,
Thy testimonies then will I
always keep and obey.
- 147 To thee I cry, even in y^e morn
before the day appear:
Because I hoped in thy word,
and thee alone do fear. (watches
- 148 Mine eyes prevent the night-
before they call, I wake:
That meditating on thy word,
I might some comfort take
- 149 Incline thine ears to hear my
and pity on me take. (voice,
As thou wast wont, to quicken me,
lest life should me forsake.
- 150 My foes draw near & greedily
do after mischief run:
From thy law they are far gone
wickedly it shun. (back
- 151 Therefore, O Lord, approach
thou near.
for need doth to require:
For all my precepts are most true,
then help, I thee desire.
- 152 Concerning thy command-
have learned long ago, (ments I
That they remain for evermore,
thou hast them grounded so.
The Twentieth Part. RESH.
- 153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take fast hold. (cause,
- 154 Defend my good and righteous
with speed some succour lend:
From death as thou hast promised,
Lord, ever me defend.
- 155 As for y^e wicked, far they are
from saving health and grace:
Because the way thy laws to know
they enter not the trace. (grant,
- 156 Great are thy mercies Lord, I
what tongue can them explain?
According to thy judgments good,
let me my life obtain.
- 157 Tho many men did trouble me
and persecute me sore:
Yet from thy laws I never shrunk,
nor went aside therefore.
- 158 The great transgressors I be-
with great anxiety: (cheld
Because they did not keep thy
nor ever seek to thee. (word.)
- 159 Behold how I do love thy laws
with a most upright heart:
Then quicken me, O Lord, for thou
most good and gracious art.
- 160 Thy word from the beginning
been ever true and just: (hath
Thy righteous judgments every one
always continue must.
- The Twenty first Part. SCHIN.
- 161 Princes have persecuted me
without a cause, but saw
It was in vain, for of thy word
my heart did stand in awe.
- 162 And surely of thy word I was
more joyful and more glad,
Than he that of rich spoils & prey
great store and plenty had.
- 163 But as far lies and falsities,
them I hate and detest:
Because thy holy law I do
above all things love best. (Lord
- 164 Ten times a day I praise the
singing with heart and voice:
Because thy righteous judgments
greatly my heart rejoyce. (do
- 165 Great peace and rest shall all
as d^y thy statutes love. (such have
No danger shall their quiet state
impair or once remove.

PSAL. CXIX, CXX, CXXI, CXXII.

166 My only health & comfort, Lord
 I look for at thy hand: (things
 And therefore have I done those
 which thou didst me command. By whom the flock elect

167 Thy laws have been my exer-
 & my soul most desir'd: (cise,
 So much to them my love was bent,
 that nought else I requir'd.

168 Thy statutes and command-
 ments I
 have kept with heart upright:
 For all my doings and my ways
 are present in thy sight.

The Twenty second Part. TAU.
 169 O Lord, let my complaint and
 before thy face appear: (cry
 And as thou hast me promise made
 to teach me thee to fear.

170 O let my supplication
 have free access to thee:
 And grant me, Lord, deliverance,
 as thou hast promis'd me.

171 Then shall my lips thy praise
 after most ample sort: (speak
 When thou thy statutes hast me
 taught

wherein stands my comfort.
 172 My tongue shall freely preach
 & evermore confess (thy word.
 Thy famous acts and noble laws
 are truth and righteousness.

173 Stretch out thy hand, I thee
 and speedily me save: (beseech
 For thy commandments to observe
 chosen, O Lord, I have,

174 Of thee alone, Lord, I crave
 for other I know none: (health,
 And in thy law and nothing else
 I do delight alone.

175 Grant me therefore long days
 thy Name to magnifie: (to live
 And of thy judgments merciful
 let me the favour try,

176 For I was lost & went astray
 much like a wandering sheep:
 Oh seek me, for I have not fail'd
 thy statutes for to keep.

PSAL. CXX. T. S.
 I N trouble and in thrall
 Unto the Lord I call.
 And he doth me comfort.

2 Deliver me, I say,
 From liars lips alway.
 And tongues of false report.

3 What vantage, or what thing,
 Gett'st thou thus for to sting,
 Thou false and flatt'ring liar?

4 Thy tongue doth hurt, I ween,
 No less than arrows keen,
 or hot consuming fire.

5 Alas! too long I slack
 Within these tents so black,
 Which Kedars are by name,
 And all of Isaac's sect

6 With them that peace did hate
 I came a peace to make,
 And set a quiet life:
 But when my tale was told,

7 Causless I was controu'd
 By them that would have strife.
 PSAL. CXXI. W. W.
 I Lift mine eyes to Sion hill,

From whence I do attend
 That succour God me send.
 2 The mighty God me succour will,
 Which heav'n and earth framed,

And all things therein named.
 3 Thy foot from slip he will pre-
 And will thee safely keep. (serve,
 For he will never sleep.

4 Lo he that Israel doth conserve
 No sleep at all can him catch,
 But his eyes shall ever watch.

5 The Lord is thy warrant alway,
 The Lord he doth thee cover
 As at thy right hand ever: (day,
 6 The Sun shall not thee parch by
 Nor the Moon not half so bright
 shall with cold thee hurt by night.

7 The Lord will keep thee from di-
 And wi l thy life sure save: (stres,
 8 And thou shalt also have
 In all thy businets good success,
 Where-ever thou goest in or out.

God will thy things bring about.
 PSAL. CXXII. W. R.
 I Did in heart rejoyce
 1 To hear the peoples voice,
 In offering so willingly:
 2 For let us up, say they,
 And in the Lords house pray:
 Thus spake the folk full lovingly,
 3 Our feet that wandred wide
 Shall in thy gates abide
 O thou Jerusalem full fair,
 which art so seemly set
 Much like a City neat. (where.
 The like whereof is not else-
 4 The tribes with one accord,
 The tribes of God the Lord
 Are thither bent their way to
 So God before did tell (take:
 That there his Israel (make.
 Their prayers should together
 5 For there are thrones erect,
 And that for this respect,
 To set forth justice orderly:
 Which

PSAL. CXXII, CXXIII, CXXIV, CXXV.

Which thrones right to maintain
To Davids house pertain,
His folk to Judge accordingly.

6 To pray let us not cease
For Jerusalem's peace, (tily:
Thy friends God prosper might:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state
For my poor brethrens sake, (thee.
That comfort have by means of

9 Gods house doth me allure
Thy wealth for to procure
So much as lies in me.

PSAL. CXXIII. T. S.

O Thou that in the heav'ns dost
Lift mine eyes to thee: dwell,
2 Even as a servant listeth his,
his masters hands to see. (hand
As handmaids watch their mistresses
some grace for to achieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compassion,
and mercy in thy sight:
But we are fill'd and overcome
with hatred and despoight.
4 Our minds are stult with great re-
the rich and worldly wifes buke,
Do make of us their mocking-stocks
the proud do us despise.

PSAL. CXXIV. W. W.

NOW Israel
may say, and that truly,
If that the Lord
had not our cause maintain'd,
2 If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uproars,
and said we should all die.

3 Now long ago
they had devour'd us all,
And swallow'd quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.

4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging streams,
most proud in roaring noise,
Had long ago
o'erwhelm'd us in the deep:

6 But lov'd be God,
which doth us safely keep

From bloody teeth,
and their most cruel voice,
Which as a prey
to eat us would rejoice.

7 Even as a bird
out of the fowlers gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.

8 God that made Heaven
and Earth is our help then:
His Name hath sav'd
us from these wicked men.

PSAL. CXXV. W. K.

SUCH as in God y Lord do trust;
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right &
So that they shall be sure (just:
For ever to endure.

2 As mighty mountains huge and
Jerusalem about do close: (great
So will the Lord do unto those
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For tho the righteous try doth he
By making wicked men his rod,
Lest they through grief forsake their
It shall not as their lot still be: (God

4 Give, Lord, to us thy light,
whose hearts are true and right.

5 But as for such as turn aside
By crooked ways & they out sought:
The Lord will surely bring to nought
With workers vile they shall abide;
But peace with Israel
For evermore shall dwell.
Another of the same, by W. W.

Those that do put their confi-
dence
Upon the Lord our God only,
And flee to him for their defence
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ y corner-stone;
Mov'd with none ill, but standeth
Stedfast like to y Mount Sion. (still

And as about Jerusalem
The mighty hills do it compass,
So that n : enemies come to them
To hurt that town in any case:
So God indeed in every need
His faithful people doth defend,
Standing them by assuredly (end.
From this time forth world without

Right wife and good is our Lord
And will not suffer certainly (God,

PSAL. CXXVI, CXXVII, CXXVIII.

The sinners and ungodly's seed
To rest upon his family:
Lest they also from God should go,
Falling to sin and wickedness.
O Lord, defend world without end
Thy Christian flock through thy
goodness.

O Lord do good to Christians all
That steadfast in thy word abide:
But such as from the Lord do fall
And to false doctrine daily slide,
Them will y^e Lord scatter abroad
With hypocrites thrown down to
Hell,

God will them send pains without
But, Lord, grant peace to Israel

Glory to God y^e Father of might,
And to the Son our Saviour,
And to the holy Ghost whose light
Shine in our hearts and us succour:
That y^e right way from day to day
We may walk and him glorifie:
With hearts desire as y^e are here
Worship the Lord, and say, Amen

PSAL. CXXVI. W. W.

When that the Lord
again his Zion had forth
From bondage great, (brought
and also servitude extreme;
His work was such
as did surmount mans heart and
So that we were (thought
much like to them that use to
Our mouths all were (dream
with laughter filled then,
Also our tongues
did shew us joyfull men.

The hea'hen folk
were forced then this to confesse,
How that the Lord (done
for them also great things had

But much more we,
and therefore can confesse no less:
Wherefore to joy
we have good cause as we began,

O Lord, go forth,
thou canst our bondage end:
As to desarts
the flowing rivers send.

Full true it is
that they w^e sow in tears indeed.

A time will come
when they shall reap in mirth &
They went and wept (joy
in bearing of their precious seed,

For that their foes
full oftentimes did them annoy:
But their return
with joy they shall surely see,

Their sheaves home bring,
and not impaired be.

PSAL. CXXVII. W. W.

Except the Lord the house doth
make,
And thereunto doth set his hand;
What man do build it cannot stand.

I likewise in vain men undertake
Cities and hold to watch & ward,
Except y^e Lord be their safeguard.

Thou' ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown
bread,

Yet were your labour lost and
But they whom God doth love and
keep,

Receive all things with quiet sleep.
Therefore mark well when e'er
ye see (land,

That men have heirs to enjoy their
It is the gift of Gods own hand;
For God himself doth multiply
Of his great liberality
The blessing of posterity.

And when the children come
to age: (ness,
They grow in strength and active-
In person and in comeliness:
So y^e a shaft shot with courage
Of one y^e hath a most strong arm,
Flies not so swift, nor doth like
harm.

Oh well is he y^e hath his quiver
Furnisht with such artillery:
For when in peril he shall be,
Such one shall never quake nor
shiver.

When y^e he pleads before the judge
Against his foes y^e bear him grudge.

PSAL. CXXVIII. T. S.

Blessed art thou y^e fearest God,
and walkest in his ways:

For of thy labour thou shalt eat,
happy shall be thy days.

Like fruitful Vines on thy house
doth thy Wife spring out, (side
Thy Children stand like Olive-
thy table round about, (plants

Thus art thou blest y^e fearest God,
and he shall let thee see,
The promised Jerusalem,
and her felicity. (see,

Thou shalt thy childrens children
to thy great joys increase:
And likewise grace on Israel,
prosperity and peace.

PSAL

PSAL. CXXIX, CXXX, CXXXI, CXXXII.

PSAL. CXXIX. N.

Oft they, now Ifrael may fay,
me from my youth affail'd
1 Oft they affail'd me from my youth
yet never have prevail'd.
2 Upon my back y plowers plow'd
and furrows long did caft:
3 The righteous Lord hath cut the
of wicked men at laft. (cords
4 They y hate me fhall be afhamed
and turned back alfo:
5 And made as grafs upon y houfe
which with'reth ere it grow:
6 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goes
to glean upon the land.
7 Nor paffers by pray God on them
to let his bleffing fall:
Nor fay, We blefs you in the Name
of God the Lord at all.

PSAL. CXXX. W. W.

Lord, to thee I make my moan
when dangers me opprefs:
I call. I figh, complain and groan,
trufing to find releafe.
2 Hear now, O Lord, my request,
for it is full due time:
Let thine ears always be preft
unto this prayer of mine.
3 O Lord our God, if thou weigh
our fins and them perufe:
Who fhall then efcape, and fay,
I can my felf excufe?
4 But Lord, thou art merciful,
and turn'ft to us thy grace,
That we with hearts moft careful
fhould fear before thy face.
5 In God I put my whole truft,
my foul waits on his will:
For his promife is moft juft,
and I hope therein ftill.
6 My foul to God hath regard,
wifhing for him alway
More than they y watch & ward
to fee the dawning day.
7 Let Ifrael then boldly
in the Lord put his truft:
He is that God of mercy
that his deliver muft.
8 For he it is that muft fave
Ifrael from his fin.
And all fuch as furely have
their confidence in him.

PSAL. CXXXI. M.

O Lord, I am not puffed in mind,
I have no scornful eye:
I do not exercise my felf
in things that be too high,

2 But as a child that weaned is
even from his mothers breast:
So have I, Lord, behav'd my felf
in f Silence and in reft.
3 O Ifrael truft in the Lord,
let him be all thy ftay,
From this time forth for evermore,
from age to age alway.

PSAL. CXXXII. M.

Remember Davids troubles,
Lord,
how to the Lord he fware.
2 And vow'd a vow to Jacobs God,
to keep for evermore:
3 I will not come within my houfe,
nor climb up to my bed,
4 Nor let my temples take their
hor the eyes in my head, (reft,
5 Till I have found out for y Lord
a place to fit thereon:
An houfe for Jacob's God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this found,
And in the fields and forefts there
thefe voices fi ft were found:
7 We will afay and go into
his tabernacle there.
Before his footftool to fall down,
and worfhip him in fear.
8 Arife, O Lord, arife. I pray,
into thy refting-place:
Thou & y ark of thy great ftrength,
the prefence of thy grace.
9 Let all thy priefts be clothed,
Lord,
with truth and righteousnefs:
Let all thy faints and holy men
fing with great joyfulnefs.
10 And for thy fervant Davids
refufe not, Lord, I pray, (faye-
The face of thine anointed, and
turn not thy face away.

The Second Part.

11 The Lord to David fware in
& will not thine from it, (truth,
Saying, the fruit of thy body
upon thy feat fhall fit (keep,
12 And if thy fons my cov'nant
that I fhall learn each one:
Then fhall their fons for ever fit
upon thy princely throne.
13 The Lord himfelf hath Sion
& loves therein to dwell. (chofe,
14 Saying, this is my refting-place,
I love and like it well.
15 And I will blefs with great in-
her victuals every where (creafe
And

PSAL. CXXXIII, CXXXIV, CXXXV.

And I will satisfie with bread
the needy that be there.

6 With my salvation I will clothe
her priests for evermore :

And all her saints likewise shall
and shout for joy therefore. (sing

17 There will I surely make γ horn
of David for to bud :

For there I have ordain'd for mine
a lantern bright and good.

8 As for his foes, I will them clothe
with shame for evermore :

But I will cause his crown to shine
more fresh than heretofore.

PSAL. CXXXIII. W. W.

O How happy a thing it is,
and joyful for to see.

Brethren together fast to hold
the band of amity !

2 It calls to mind γ sweet perfume,
and that costly ointment,

Which on the sacrificers head
by Gods command was spent.

It wet not Aaron's head alone,
but on his beard did fall :

And finally it did run down
on his rich garments all.

3 And as the lower ground doth
the dew of Hermon hill, (drink

And Sion with his silver drops
the fields with fruit doth fill :

4 Even γ Lord doth pour on them
his blessings manifold. (guile

Whole hearts & minds without all
this knot doth keep and hold.

PSAL. CXXXIV. W. W.

Behold and have regard,
O ye servants of γ Lord, (watch:

Within his house by night do
praise him with one accord.

2 Lift up your hands on high
unto his holy place,

And give γ Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,

Doth Sion bless, and will conserve
for evermore the same.

PSAL. CXXXV. N.

O Praise the Lord, praise him
praise him.

O praise him with one accord :

O praise him still all ye that be
the servants of the Lord :

2 O praise him ye that stand and be
in the house of the Lord :

Ye of his court, and of his house,
praise him with one accord.

3 Praise ye γ Lord, for he is good,
sing praises to his Name :

It is a comely and good thing
always to do the same.

4 For why? the Lord hath Jacob
his very own ye see : (chose,

So hath he chosen Israel
his treasure for to be.

5 For this I know and am right
the Lord is very great : (sure,

He is indeed above all Gods
most easie to intreat.

6 For whatsoever pleased him,
all that full we'll he wrought :

In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the
earth,

he makes lightnings and rain.
He bringeth forth the winds also,

and nothing made in vain.

8 He smote the first-born of each
in Egypt that took rest : (thing

He spared there no living thing,
the man nor yet the beast.

9 He did likewise shew wonders
on their inhabitants (great

Upon King Pharaoh, and also
on his severe servants.

10 He smote then many nations,
and did great acts and things :

He slew the great and mightiest
and chiefest of their Kings,

and Og King of Basan :

He slew also the Kingdom all
that were of Canaan :

11 And gave their land to Israel,
an heritage we see,

To Israel his own people.
an heritage to be.

The Second Part.

12 Thy Name shall still endure, &
memorial likewise (thy

Throughout all generations
that are, or shall arise.

13 The Lord will surely now
his people all indeed : (avenge

And to his servants he will shew
favour in time of need.

14 The idols of the heathen which
are in the coasts and lands,

of silver and of gold they be,
the work even of mens hands.

15 They have their mouths, but
cannot speak,

and eyes γ have no sight :

PSAL. CXXXVI.

- 17 And they have ears, but hear nothing,
their mouths are breathless quite.
- 18 Wherefore all they are like to
ye so do set them forth: (them,
And likewise those ye trust in them,
or think they be ought worth.
- 19 O all ye house of Israel,
see that ye praise the Lord:
And ye ye be of Aaron's house,
praise him with one accord.
- 20 And ye that be of Levi's house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
- 21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem.
Praise him with one accord.
- PSAL. CXXXVI. N.
- Praise ye ye Lord, for he is good,
for his mercy endureth for ever.
- Give praise unto the God of gods,
for his mercy, &c.
- Give praise unto ye Lord of lords
for his mercy, &c.
- Which only doth great wondrous
for his mercy, &c. (works,
- Which by his Wisdom made the
for his mercy, &c. (heavens,
- Which on the waters stretcht
for his mercy, &c. (earth,
- Which made great lights to shine
for his mercy, &c. (abroad
- As sun to rule the lightsome day,
for his mercy, &c.
- The moon and stars do guide the
for his mercy, &c. (night,
- Which smote Egypt with their
for his mercy, &c. (first-born,
- And Israel brought out from
for his mercy, &c. (thence,
- With mighty hand & stretched
for his mercy, &c. (arm,
- Which cut the Red-sea in two
for his mercy, &c. (parts,
- And Israel made to pass there-
for his mercy, &c. (through,
- And drowned Pharaoh and his
for his mercy, &c. (host,
- Through wilderness his people
for his mercy, &c. (led,
- He which did smite great noble
for his mercy, &c. (kings,
- And hath slain the mighty
for his mercy, &c. (things,
- As Sehon king of Amorites,
for his mercy, &c.
- 20 And Og ye King of Basan land,
for his mercy, &c.
- 21 And gave their land for heri-
for his mercy, &c. (stage,
- 22 Even to his servant Israel,
for his mercy, &c.
- 23 Remembring us in base estate,
for his mercy, &c.
- 24 And from oppressors rescued us
for his mercy, &c.
- 25 Which giveth food unto all
for his mercy, &c. (flesh,
- 26 Praise ye the Lord of heaven
for his mercy, &c. (above,
- 27 Give thanks unto the Lord of
for his mercy, &c. (lords,
- Another of the same, by T.C.
- O Laud the Lord benigne,
Whose mercies ne'er decaye;
- 2 Give thanks and praises sing
To God of gods alway.
For certainly
His mercies dure
Both firm and sure
eternally.
- 3 The Lord of lords praise ye,
Whole mercies ever dure;
- 4 Great wonders only he
Doth work by his great power
For certainly, &c.
- 5 Which God omnipotent
By his great wisdom high
The heavenly firmament
Did frame as we may see,
For certainly, &c.
- 6 Yea, he the heavy charge
Of all the earth did stretch;
And on the waters large
The same he did out reach.
For certainly, &c.
- 7 Great lights he made, for why
His mercy lasts alway:
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.
- 9 Also the Moon so clear,
Which shineth in our sight,
And stars that do appear,
To guide the darksome night.
For certainly, &c.
- 10 With grievous plagues and sore
All Egypt smote he then;
The first-born less and more
He slew of beasts and men.
For certainly, &c.
- 11 And from amidst their land
His Israel forth brought:

PSAL. CXXXVI, CXXXVII, CXXXVIII.

12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two.
Which stood up like a Wall:

14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there o'erwhelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
17 And for his love endless
Great kings he brought to ground.
For certainly, &c.

18 And with puissant hand
Slew kings of mighty fame:

19 As of Amorites land
Schoon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Basan king also:

21 Whose land for heritage
He gave his people to.
For certainly, &c.

22 Even unto Israel
His servant dear, I say,
He gave the same to dwell,
And there abide alway.
For certainly, &c.

23 To mind he did us call
In our most base degree:

24 And from oppressours all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfil:

26 Wherefore of heaven the God
To laud be it your will.
For certainly.
His mercies dure
Both firm and sure
Eternally.

PSAL. CXXXVII. W. W.

When as we sat in Babylon
The rivers round about,
And in remembrance of Sion
The tears for grief burst out:

2 We hang'd our harps and instru-
the willow-trees upon: (ments
For in that place men for their use
had planted many a one.

3 Then they to whom we prisoners
said to us tauntingly, (were,

Now let us hear your Hebrew son
and pleasant melody.

4 Alas! said we, who can one
his heavy heart to sing (fram
The praises of our loving God,
thus under a strange king?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forge
the warbling harp to guide.

6 And let my tongue within me
be ty'd for ever fast (mout
If that I joy before I see
thy full deliv'rance past.

7 Therefore, O Lord, remember
the cursed noise and cry (no
That Edoms sons against us mad
when they ras'd our City.

Remember, Lord, their cruelwore
when as with mighty sound
They cryed, Down, yea, down wit
unto the very ground.

8 Even so shalt thou, O Babylon,
at length to dust be brought:
And happy shall y man be call'd,
that our revenge hath wrought.

9 Yea, blessed shall y man be call'd
that takes thy little ones,
And dasheth them in pieces small
against the very stones.

PSAL. CXXXVIII. N.

Thee will I praise with m
whole heart,

my Lord my God, always:
Even in the presence of the gods
I will advance thy praise.

2 Toward thy holy temple I
will look and worship thee:
And praised in my thankful mouth
thy holy Name shall be.

Even for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy
advanced overall. (wore

3 When I did call, thou heardest
and thou hast made also (me
The power of increased strength
within my soul to grow.

4 Yea, all the kings on earth the
give praise to thee, O Lord (shal
For they of thy most holy mouth
have heard the mighty word.

5 They of y ways of God the Lord
in singing shall entreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, but yet he doth
the lowly man respect:

The

For

and

P S A L. CXXXIX, CXL.

The proud he knows far off, & them When I within my mothers womb
with scorn he doth reject. enclosed was by thee.

7 Although in midst of trouble I 14 Thee will I praise, made fear-
do walk, yet shall I stand and wondrously I am: (fully
Reviv'd by thee; for thou, O Lord, Thy works are marvellous, right
wilt stretch out thy right hand my soul doth know thy name. well

Upon the wrath of all my foes, 15 My bones they are not hid from
and saved shall I be altho in secret place (thee,
By thy right hand. The Lord God I have been made, and in thy earth
perform his work to me. (will beneath I shaped was.

8 Thy mercy lasts for evermore, 16 When I was formless, then thine
Lord, do me not forsake: saw me: for in thy book (eye
Forsake me not that am the work Were written all, nought was be-
of thine own hand did make. that after fashion took (fore

P S A L. CXXXIX. N.

O Lord, thou hast me try'd and 17 The thoughts therefore of thee,
known, how dear are they to me! (O God,
my sitting down dost know, And of them all how passing great
the endless number be!

1 My rising up, & thoughts far off, 18 If I should count them, lo, their
thou understand'st also. more than the sand I see: (sum
My paths, yea, and my lying down, And whensoever I awake
thou compassedst always: yet am I still with thee.

And by familiar custom art 19 The wicked and ungodly thou
acquainted with my ways. most surely wilt slay:

4 No word is in my tongue, O Lord, Therefore now all ye bloody men,
that is not known to thee: depart from me away.

5 Thou hast beset me round about, 20 For they against thee, O my God,
and laid thy hand on me. do speak full wickedly:

6 Such knowledge is too wonderful They take thy Name in vain, & are
and past my skill to gain: great enemies to thee.

It is so high that I unto 21 Hate I not them thy hate thee,
the same cannot attain. and that in earnest wife? (Lord,

7 From sight of thy all-seeing Spi- Am I not grieved with all these
rit, Lord, whither shall I go? (rit, that up against thee rise?

Or whither shall I fly away 22 I hate them with a perfect hate,
from thy presence also. even as my utter foes.

8 To heav'n if I do mount aloft, 23 Try me, O God, and know my
lo, thou art present there: heart,

In hell if I lie down below, my thoughts prove and disclose.

even there thou dost appear. 24 Consider, Lord, if wickedness
in me there any be:

9 Yea, let me take the morning And in thy way, O God my guide,
and let me go & dwell (wings. for ever lead thou me.

Even in the very utmost parts 25 P S A L. CXL. N.

where flowing sea doth swell: L ord, save me from the evil man,
and from his pride and spite,

to Yer certainly there also shall 2 And from all those also which do
thy hand me lead and guide: in violence delight.

And thy right hand shall hold me Which make on me continual war,
and make me to abide. (fast, their tongues, lo, they have whet

11 Or if I say, the darkness shall 3 Like serpents; underneath their
shroud me quite from thy sight: is adders poison set. (lips

Even then thy night thy is most dark, 4 Keep me, O Lord, from wicked
about me shall be light. (thee, preserve me to abide (hands,

12 The darkness hideth not from 5 Free from the cruel man, thy means
but night doth shine as day: to cause my steps to slide.

To thee the darkness and the light 6 The proud have laid a snare for
are both alike alway. and they have spread a net (me
The second Part. With

7 For thou possessedst hast my reins
and thou hast covered me,

PSAL. CXL, CXLI, CXLII, CXLIH.

With cords in my path-way, and Then shall they hear my words, be
for me also have set. (gins they have a pleasant taste. (cause

6 Therefore I said unto the Lord, 7 Our bones about y graves mouth
thou art my God alone; all scattered and found; (are

Hear me, O Lord, O hear y voice As he that heweth wood, or he
wherewith I pray and mone. that diggeth up the ground.

7 O Lord my God, thou only art 8 But, O. my Lord my God, mine
the strength that saveth me: do look up unto thee; (eyes

My head in day of battle hath In thee is all my trust, let not
been cover'd still by thee. my soul forsaken be.

Let not, O Lord, the wicked have 9 Keep and preserve me from the
the end of his desire: w they for me have laid: (snare

Perform not his ill thought, lest he And from the gins of wicked men,
with pride be set on fire. whereof I am afraid.

9 Of them that compass me about, 10 The wicked into their own nets
the chiefest of them all. together let them fall:

Lord, let the mischief of their lips While I do by thy help escape,
upon their own heads fall. the danger of them all.

10 Let coals fall on them, let them PSAL. CXLII. N.
cast in consuming flame, (be

And in deep pit, so as they may UNto y Lord God with my voice
not rise out of the same. I did send out my cry:

11 For no backbiter shall on earth And with my strained voice unto
be set in stable plight; the Lord God prayed I.

And evil to destruction still 2 My meditation in his sight
shall hunt the cruel wight. to pour I did not spare:

12 I know y Lord th' afflicted will And in the presence of the Lord
revenge, and judge the poor. my trouble did declare.

13 The just shall praise thy Name, 3 Although perplexed was my soul
and shall my path was known to thee:

dwell with thee evermore. In way where I did walk, a snare
they slyly laid for me.

PSAL. CXLII. N. 4 I look'd and view'd on my right
hand,

Lord, upon thee do I call, but none there would me know:
then haste thee unto me: All refuge failed me, and for

And hearken thou unto my voice my soul none cared now.

When I do cry to thee. 5 Then cryed I to thee, and said,
O Lord, my hope thou art:

2 As incense let my pray'rs still be And in the land of the living,
directed in thine eyes: my portion and my part,

And the up-lifting of my hands 6 Heark to my cry, for I am brought
as evening sacrifice. full low, deliver me

3 For guiding of my mouth, O Lord, From them that do me persecute,
set thou a watch before: for me too strong they be.

And also of my moving lips, 7 That I may praise thy Name, my
O Lord, keep thou the door. from prison, Lord, bring out: (soul

4 That I should wicked works com- When thou art good to m, the just
cline thou not my heart: (mit, shall press me round about.

With ill men of thy delicates, PSAL. CXLIII. N.
Lord, let me eat no part.

5 But let y righteous smite me, Lord Lord, hear my prayer, and my
for that is good for me: complaint

Let him reprove me, and the same that I do make to thee:
a precious oyl shall be. And in thy native truth, and in

Such smiting shall not break my thy justice answer me.

7 time shall shortly fall, (head, 2 In judgment with thy servant,
When I shall in their misery O enter not at all: (Lord,

make prayers for them all. For justify'd be in thy sight
not one that liveth shall.

6 And when in stony places down
their judges shall be cast:

PSAL. CXLIV, CXLV.

1 The enemy pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long ago.

2 Within me in perplexity
Was mine afflicted spirit:
And in me was my troubled heart
amazed and affright.

3 Yet I record time past, and on
thy works I meditate:

Yea, I do muse upon thy works
that thy hands have create.

4 To thee, O Lord my God, do I
stretch forth my craving hands:
My soul desireth after thee,
as do the thirsty lands.

5 Hear me with speed, my spirit
hide not thy face, lest I
Be like to them that in the pit
sink down, and there do lie.

6 Let me thy loving kindness in
the morning hear and know:
For in thee is my trust, shew me
the way where I shall go.

7 For I lift up my soul to thee,
O Lord, deliver me
From all mine enemies: for I
have hidden me with thee.

8 Teach me to do thy will, for
thou art my God alway. (thou,
let thy good spirit to the land
of mercy me convey.

9 For thy Namesake with quick-
ning grace,
alive do thou me make:
And out of trouble bring my soul
even for thy justice sake.

10 And of thy mercy slay my foes,
O Lord, destroy them all
That do oppress my soul, for I
thy servant am and shall.

PSAL. CXLIV. N.

Blest be the Lord my strength,
that doth

instruct my hands to fight:
The Lord that doth my fingers
to battle by his might: frame

He is my hope, my fort & tower,
deliverer and shield:

In him I trust; my people he
subdues to me to yield.

1 O Lord, & thing is man, y him
thou holdest so in price?

Or son of man, that upon him
thou thinkest in such wise?

4 Man is but like to vanity,
so pass his days to end,

5 As fleeting shade. Bow down, O
the heavens and descend, (Lord,

6 The mountains touch, and they
shall smoke,
cast forth thy lightning flame
And scatter them: thine arrows
shoot,

consume them with the same.
Send down thy hand from heav'n
O Lord, deliver me: (above,
Take me from waters great, from
of strangers set me free. (hand

8 Whose subtil mouth of vanity
with flattering words doth treat:
And their right-hand is a right
of falsehood and deceit. (hand

9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten-stringed unto thee.

10 Even he it is that only gives
deliverance to kings:

Unto his servant David help
from hurtful sword he brings.

11 From strangers hand me save
and shield.

whose mouth talks vanity:
And their right hand is a right
of guile and subtilty. (hand

12 That our sons may be as the
plants
whom growing youth doth rear:
Our daughters as carv'd corner-
like to a palace fair. (stones,

13 Our garners full, & plenty may
of sundry sorts be found: (streets
Our sheep bring thousands, in our
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.

15 The people blessed are y with
such blessings great are stor'd:
Yea, blessed all the people are
whose God is God the Lord.

PSAL. CXLV. N.

Thou wilt laud, my God and
& blest thy Name alway: (King

2 For ever will I praise thy Name,
& blest thee day by day (praise,

3 Great is the Lord, most worthy
his greatness none can reach:

4 From race to race they shall thy
works
praise, and thy power preach,

5 I of thy glorious majesty
the beauty will record:

And meditate upon thy works
most wonderful. O Lord.

6 And they shall of thy power, & of
thy fearful acts declare: And

PSAL. CXLV, CXLVI, CXLVII.

And I to publish all abroad
thy greatness will not spare.

7 And they into y mention shall
break of thy goodness great :
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and merciful also :
Of great abounding mercy and
to anger he is slow :

9 Yea, good to all : and all his
his mercy doth exceed : (works

10 Lo, all thy works do praise thee,
& do thy honour spread. (Lord,

11 Thy Saints do bleis thee, & they
thy kingdoms glory shew : (do

12 And blaze thy power, to cause y
of men thy power to know. (ions

The second Part.

And of his kingdoms majesty
to spread the glorious praise.

13 Thy kingdom, Lord, a kingdom is
that doth endure always :

And thy dominion through each
endures without decay. (age

14 The Lord uph ldeth them that
their sliding he doth stay. (fall

15 The eyes of all do wait on thee,
thou dost them all relieve :

And thou to each suffiest food
in season due dost give.

16 Thou openest thy plenteous
& bounteously dost fill (hand,

All things what ver that do live,
with gifts of thy good will.

17 The Lord is just in all his ways
his works are holy all :

18 And he is near all those y do,
in truth upon him call.

19 He the desires w they require
that fear him will fulfil : (cry

And he will hear them when they
and save them all he will.

20 The Lord preserves all those to
that bear a loving heart : (him

But he them all that wicked are
will utterly subvert.

21 My thankful mouth shall gladly
the praises of the Lord : (speak

All flesh to praise his holy Name
forever shall accord.

PSAL. CXLVI. J. H.

MY soul, praise thou the Lord al-
my God I will confels : (ways,

2 While breath and life prolong
my days.

my tongue no time shall cease.

3 Trust not in worldly princes then
though they abound in wealth :

Nor in the sons of mortal men,
in whom there is no health.

4 For why ? their breath doth soon
to earth anon they fall : (depart

And then the counsels of their
decay and perish all. (heart

5 Blessed and happy is that man,
whom Jacob's God doth aid :

And he whose hope doth not de-
but on the Lord is staid. (say

6 Who made the earth and water,
the heavens high withal : (deep

Which doth his word and promise
in truth, and ever shall (keep

7 With right always doth he pro-
for such as suffer wrong : (ceed

The poor and hungry he doth feed,
and looe the fetters strong.

8 The Lord doth send y blind their
the lame to limbs restore (sight

And he doth love the righteous,
and just man evermore.

9 He doth defend the fatherless,
and stranger sad in heart,

And quit the widow from distress
and ill mens ways subvert.

10 Thy Lord and God eternally,
O Sion, still shall reign,

In time of all posterity
for ever : remain.

PSAL. CXLVII. N.

Praise ye y Lord for it is good
unto our God to sing :

For it is pleasant, and to praise
it is a comely thing.

2 The Lord his own Jerusalem
he buildeth up alone :

And the disperst of Israel
doth gather into one.

3 He heals y broken in their heart,
their sores up doth he bind

4 He couns the number : f y stars,
and names them in their kind.

5 Great is the Lord great is his
his wisdom infinite. (power

6 The Lord relieves y meek, and
to ground y wicked wight (throw

7 Sing unto God y Lord with praise
unto the Lord rejoyce :

And to our God upon the harp
advance your singing voice.

8 He covers heaven with clouds
y earth prepareth rain : (& for

And on y mountains he doth make
the grafs to grow again.

9 He gives to beasts their food
and to

young ravens when they cry :

PSAL. CXLVII, CXLVIII, CXLIX.

10 His pleasure not in strength of 7 Extol and praise Gods Nam
nor in mans legs doth lie; (horle, On earth, ye dragons fell:
11 But in all those y do him fear, All deeps do ye the same,
the Lord hath his delight, For it becomes ye well.
And such as do attend upon 8 Him magnifie,
his mercies shining light. Fire, hail, ice, snow,
The second Part. And storms that blow,
At his decree.

12 O praise the Lord, Ierusalem, 9 The hills and mountains all,
thy God, O Sion, praise: And trees that fruitful are,
13 For he y bars hath forged strong The cedars great and tall,
wherewith thy gates he slays. His worthy praise declare.
14 Thy children he hath blest in 10 Beasts and cattel,
and in thy borders he (thee: Yea, birds flying,
Doth settle peace, & with y flour And worms creeping,
of wheat he filleth thee. That on earth dwell.
15 And his commandment upon 11 All kings both more and les,
the earth he sendeth out: With all their pompous train,
Also his word with speedy course Princes and all judges
doth swiftly run about. That in the world remain,
16 He giveth snow like wool, hoar- Exalt his Name.
like ashes scatt'reth wide: [frost 12 Young men and maids,
17 Like morsels casts his ice, there- Old men and babes,
the cold who can abide? [of Do ye the same.
18 He sendeth forth his mighty 13 For his Name shall we prove
and melteth them again: (word To be most excellent,
His wind he makes to blow, and Whole praise is far above
the waters flow again. (then The earth and firmament.
19 The doctrine of his holy word 14 For sure he shall
to Jacob he doth show: Exalt with blis
His statutes and his judgments he The horn of his,
gives Israel to know. And help them all.

20 With every nation hath he not 15 His laints all shall forth tell
so dealt, nor have they known His praise and worthines,
His secret judgments, ye therefore The childr'n of Israel
praise ye the Lord alone. Each one both more and les
P S A L. CXLVIII. J. H. 16 And also they
G I've laud unto the Lord, That with good will
From heav'n that is so high: His words fulfil,
Praise him in deed and word, And hum obey.

2 And also ye, P S A L. CXLIX. N.
His angel's ail, Sing ye unto the Lord our God
Armies royal. A new revoycing song:
Praise him with glee. And let y praise of him be heard
3 Praise him both moon and sun, his holy laints among.
Which are so clear and bright: 2 Let Israel rejoyce in him
The fame of you be done, that made him of nothings
Ye glistering stars of light: And let the children of Sion
4 And eke no les, be joyful in their King.
Ye heavens fur, 3 Let them round praise with
And clouds of th' air, voice of lute
His laud expresse. unto his holy Name:
5 For at his word they were And with the timbrel and y harp
All formed as we see: sing praises to the same.
At his voiced it appear, 4 For why? the Lord his pleasure
All things in their degree, hath in his people set: (all
6 Which he set fast; And by deliverance he will raise
To them he made the meek to glory great.
A law and trade 5 With
For ay to last.

PSAL. CL.

5 With glory & with honour now let all his saints rejoyce:
 And now aloud upon their beds advance their singing voice.
 6 And in their mouths let be the praises of God the Lord: (high
 And in their hands likewise a sharp and double edged sword:
 7 To plague \bar{y} heathen. & correct the people with their hands:
 To bind their stately Kings in chains,
 their lords in iron bands:
 8 To execute on them the doom that written was before,
 Thishonour all his saints shall have
 Praise ye the Lord therefore.

PSAL. CL. N.

Yeld unto God \bar{y} mighty Lord:
 praise in his sanctu'ry:

The End of the PSALMS.

VENI CREATOR.

Come Holy Ghost, eternal God Our enemies put far from us,
 proceeding from above, and grant us to obtain
 Both from \bar{y} Father & \bar{y} Son Peace in our hearts with God and
 the God of peace & love. without grudge or disdain (in us)
 Visit our minds and into us And grant, O Lord, \bar{y} thou being
 thy heavenly grace inspire: our leader and our guide.
 That in all truth and godliness, We may eschew the snares of sin,
 we may have true desire. and from thee never slide.
 Thou art the very Comforter To us such plenty of thy grace,
 in all wee and distress: (high, good Lord, grant we thee pray
 The heavenly Gift of God most That thou may'st be our Comforter
 which no tongue can express: at the last dreadful day.
 The fountain and \bar{y} lively spring Of all strife and dissention,
 of joy celestial: O Lord, dissolve the bands;
 The fire so bright, \bar{y} love so clear, Make fast \bar{y} knots of peace & love
 and unction spiritual. throughout all Christian lands.
 Thou in thy gifts art manifold. Grant us, O Lord, through thee to
 whereby Christ's Church doth the Father most of might. (know
 stand: That of his dear beloved Son
 In faithful hearts writing thy law. we may attain the sight;
 the finger of God's hand. And that with perfect faith also
 According to thy promise made, we may acknowledge thee,
 thou givest speech of grace: The Spirit of them both alway,
 That through thy help \bar{y} praise of one God in Persons three.
 may stand in every place. (God All laud and praise to the Father,
 O Holy Ghost, into our souls And to the Son equal,
 send down thy Heavenly light: And to the holy Ghost also,
 Kindle our hearts with fervent one God coeternal.
 to serve God day & night. (love. And pray we that the only Son
 Strengthen and stablish our weak- vouchsafe his Spirit to send
 so feeble and so frail: (ness To all that do profess his Name,
 That neither devil, world, nor flesh even unto the worlds end.

The

The humble suit of a sinner.

Benedictus.

The humble suit of a sinner.

Lord on whom I do depend,
Behold my careful heart:

And when thy will and pleasure is,
Release me of my smart.

Thou see'st my sorrows what they
My grief is known to thee: (are,

And there is none I can remove,
Or take the same from me;

But only thou, whose aid I crave,
Whose mercy still is prest

To ease all those that come to thee
For succour and for rest.

And since thou seest my restless
Eyes,

My tears and grievous groan;
Attend unto my suit, O Lord,

Mark my complaint and moan,
For sin hath so inclosed me,

And compass me about,
That I am now remediless,

If mercy help not out.
For mortal man cannot release,

Or mitigate this pain:
But even thy Christ, my Lord and

Who for my sins was slain. (God,
Whose bloody wounds are yet to

Thou not with mortal eye: (see,
Yet do thy saints behold them all

And so I trust shall I. (while,
Though sin doth hinder me a

When thou shalt see it good,
I shall enjoy the sight of him,

Who lived for me his blood.
And as thine angels and thy saints

Do now behold the same:
So trust I to possess that place,

With them to praise thy Name.
But whilst I live here in this vale

Where sinners do frequent,
Assist me ever with thy grace,

My sins still to lament.
Left that I tread the sinners trace

And give them my consent
To dwell with them in wickedness

Whereto nature is bent.
Only thy grace must be my stay,

Let that with me remain:
For if I fall, then of my self

I cannot rise again.
Wherefore this is yet once again

My suit and my request,
To grant me pardon for my sin,

That I in thee may rest.
Then shall my heart and tongue

Be instruments of praise, (also
And in thy Church and house of

Saints,
Sing psalms to thee always.

The Song of Zacharias, called
Benedictus.

The only Lord of Israel
Be praised evermore:

For through his visitation
And mercy kept in store,

His people now he hath redeem'd
That long have been in thrall:

And spread abroad his saving
Upon his servants all. (health

In Davids house his servant true
According to his mind,

And also his anointed King,
As we in Scripture find.

As by his holy Prophets all
Of times he did declare, (began,

The which were since the world
His ways for to prepare.

That we might be delivered
From those that make debate,

Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our fathers to fulfil,

And think upon his cov'nant made
According to his will.

And also to perform the oath
Which he before had sworn

To Abraham our father dear,
For us that were forlorn:

That he would give himself for us
And us from bondage bring

Out of the hands of all our foes,
To serve our heavenly King.

And that without all kind of fear,
Also in righteousness:

And also for to lead our lives
In steadfast holiness:

And thou, O child, which now art
And of the Lord elect, (born,

Shalt be the Prophet of High'st,
His ways for to direct.

For thou shalt go before his face
For to prepare his ways,

And also for to teach his will
And pleasure all thy days.

To give them knowledge how
Salvation is near: (their

And that remission of their sins
Is through his mercy dear.

Whereby the day-spring from on
Is come us to visit. (high

And those for to illuminate
Which do in darkness sit.

To lighten those that shadowed
With death, and are oppress'd (be

And also for to guide our feet
The way to peace and rest.

The

Magnificat.

The Song of the blessed Mary,
called Magnificat.

MY soul doth magnifie \bar{y} Lord,
My spirit evermore
Rejoyceth in the Lord my God,
Which is my Saviour.

And why? because he did regard,
And gave respect unto
The low estate of his handmaid,
And let the mighty go.

For now behold all nations
And generations all,
From this time forth for evermore
Shall me right blessed call:

Because he hath me magnified,
Which is the Lord of might;
Whose Name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame,
Throughout all generations
To such as fear his Name.

Hefewed strength with his great
And made the proud to start, (arm,
With all imaginations
That they bear in their heart.

He hath put down \bar{y} mighty one
From their supernal seat,
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good,
And through his power he made \bar{y}
Of times to want their food. (rich

And calling to remembrance his
Great mercy very well.
Hath holpen up assilantly
His servant Israel.

According to his promise made
To Abraham before,
And to his seed successively,
To stand for evermore.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate.
Lamenting sore his sinful life
Before thy mercy gate.

Which gate thou openest wide to
That do lament their sin: (those
Shut not that gate against me, Lord
But let me enter in.

And call me not to strict account
How I have lived here:
For then I know right well, O
How vile I shall appear. (Lord

I need not to confels my life,
I am sure thou canst tell:
What I have been, & what I am,
I know thou know'st it well.

The Complaint of a sinner.

O Lord, thou know'st \bar{w} things be
Also the things that be: (past,
Thou know'st it also what is to come,
Nothing is hid from thee
Before \bar{y} heav'ns and earth were
made

Thou know'st \bar{w} things were then.
As all things else that have been
Among the sons of men. (since

And can the things \bar{y} I have done
Be hidden from thee then? (Lord,
No, no, thou know'st them all, O
Where they were done and when.
Wherefore with tears I come to
To beg and to intreat, (thee
Even as the child that hath done
And feareth to be beat. (in

So come I to thy mercy gate,
Where mercy doth abound,
Desiring mercy for my sin.
To heal my deadly wound.

O Lord I need not to repeat
What I do beg or crave:
Thou know'st O Lord before I ask,
The thing that I would have.

Mercy, good Lord, mercy I ask,
This is the total sum:
For mercy, Lord, is all my suit,
Lord, let thy mercy come.

The Complaint of a sinner.
W Here righteousness doth say,
Lord for my sinful part,
In wrath thou shouldst me pay
Vengeance for my desert:

I can it not deny,
But needs I must confess,
How that continually,
Thy laws I do transgress,
Thy laws I do transgress.

But if it be thy will
With sinners to contend,
Then all thy flock shall spill,
And be lost without end.

For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day? Full oft, &c.

The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainst thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and then
In danger of thy wrath, In, &c.

Then since the case so stands,
That even the man right wise
Falls oft in sinful bands,
Whereby thy wrath may rise;
Lord,

The Lamentation.

Lord, I that am unjust,
 And righteousness none have,
 Hereto then shall I trust
 My sinful soul to save? My sinful, &c.
 But truly to that post
 Hereto I cleave and shall,
 Which is thy mercy most?
 Lord, let thy mercy fall,
 And mitigate thy mood,
 Else we perish all,
 The price of this thy blood,
 Wherein mercy I call, wherein, &c.
 The Scripture doth declare
 A drop of blood in thee,
 That thou didst not spare
 To shed each drop for me.
 Now let those drops most sweet
 Remoist my heart so dry,
 That I with sin replete,
 May live and sin may die, May, &c.
 That having mortifi'd
 This sin of mine in me,
 May be sanctifi'd
 By grace of thine in thee:
 That I never fall
 Into such mortal sin,
 That my foes infernal
 Rejoyce my death therein, &c.
 But vouchsafe me to keep
 From those infernal foes,
 And from that lake so deep,
 Whereon no mercy grows.
 And I shall sing the songs
 Confirmed with the just,
 That unto thee belongs,
 Which art my only trust;
 Which art my only trust.

The Lamentation.

O Lord, in thee is all my trust,
 Give ear unto my woful cry:
 Refuse me not that am unjust,
 But cast on me thy heavenly eye.
 Behold how I do still lament
 My sins wherein I do offend:
 Shall I for them have punishment,
 Since thee to please I do intend?
 No no, thy will is not so bent
 To deal with sinners in thine ire:
 But when in heart they shall re-
 pent, (just desire.
 Thou grant it with speed their
 To thee therefore still will I cry,
 To wash away my sinful crime:
 Thy blood, O Lord, is not yet dry,
 But that it may help me in time.
 Haste thee, O Lord, haste thee, I
 pray,
 To pour on me thy gifts of grace,
 That when this life shall pass away
 In heav'n with thee I may have
 place:

A Thanksgiving.

Where thou dost reign eternall;
 with God, which once did down
 thee send,
 Where Angels sing continually;
 to thee be praise world without
 end.

A Thanksgiving after the Recei-
 ving of the Lord's Supper.

The Lord be thanked for his
 gifts

and mercies evermore
 That he doth shew unto his saints;
 to him be laud therefore,
 Our tongues cannot so praise thee
 as he doth right deserve: (Lord
 Our hearts cannot of him so think
 as he doth us preserve.

His benefits they be so great
 to us that be but sin,

That at our hands for recompence
 there is no hope to win.

O sinful flesh, thou shouldst have
 such mercies of the Lord!

Thou dost deserve most worthily
 of him to be abhorr'd.

Nought else but sin & wretchedness
 doth rest within our hearts:

And stubbornly against the Lord
 we daily play our parts.

The sun above in firmament
 that is to us a light,

Doth shew it self more clear & pure
 than we be in his sight.

The heav'ns above and all therein
 more holy are than we;

They serve the Lord in their estate,
 each one in his degree:

They do not strive for mastery,
 nor light their office set:

But serve the Lord and do his will
 there's nothing can them let.

Also the earth and all therein
 of God doth stand in awe,

It doth observe the Formers will,
 by skilful natures law.

The sea and all that is therein
 doth bend when God doth beck;

Spirits beneath do tremble all,
 and fear his wrathful check.

But we, alas! for whom all these
 were made them for to rule,

Doth not so know or love the Lord
 as doth the ox or mule.

A law he gave for us to know,
 what was his holy will:

He would us good, but we would
 avoid the thing is ill. (not

Nor one of us that seeketh out
 the Lord of life to please: (lead

Nor doth the thing that might us
 to Christ and quiet ease. Thus

A Thanksgiving.

Thus are we all his enemies,
 we can it not deny:
 And he again of his good will
 would not that we should die.
 Therefore when remedy was none
 to bring us unto life,
 The Son of God our flesh he took
 to end our mortal strife.
 And all the law of God the Lord
 he fully did obey:
 And for our sins upon the cross
 his blood our debts did pay.
 And that we should not yet forget
 what good he to us wrought,
 A sign he left our eyes to tell
 that he our bodies bought.
 In bread and wine here visible
 unto thine eyes and taste,
 His mercies great thou may'st re-
 if that his grace thou hast. (cord
 As once the corn did live and grow,
 and was cut down with sicke,
 And threshed out with many stripes
 out from his husk to drive;
 And as the mill with violence
 did tear it out so small,
 And made it like to earthly dust,
 not sparing it at all.
 And as the oven with fire hot
 did close it up with heat,
 And all this done that I have said,
 that it should be our meat:
 So was the Lord in his ripe age
 cut down by cruel death:
 His soul he gave in torments great,
 and yielded up his breath.
 Because that he to us might be
 an everlasting bread,
 With much reproach and troubles
 on earth his life he led. (great
 And as the grapes in pleasant time
 are pressed very sore,
 And plucked down when they be
 and let to grow no more; (ripe
 Because the joyce that in them is
 as comfortable drink
 We might receive, and joyfull be
 when sorrows make us shrink:
 So Christ his blood out pressed wa-
 also with nails and spear:
 The joyce thereof doth save all
 that rightly do him fear. (chole
 And as the corns by unity
 into one loaf are knit:
 So is the Lord & his whole Church,
 though he in heaven sit.
 As many grapes make but one wine
 so should we be but one
 In faith and love in Christ above,
 and unto Christ alone:
 Leading a life without all strife,
 in quiet rest and peace:
 From envy and from malice both
 our hearts and tongues to cease.
 Which if we do, then shall we shew
 that we his chosen be:
 By faith in him to lead a life
 as always willed he.
 And that we may so do indeed,
 God send us all his grace:
 Then after death we shall be sure
 with him to have a place.

R. W.

Preserve us, Lord, by thy dear
 Word,
 From Turk & Pope defend us Lords
 Which both would thrust out of his
 throne,
 Our Lord Christ Jesus thy dear Son.
 Lord Jesus Christ, shew forth thy
 might. (right:
 That thou art Lord of Lords by
 Thy poor afflicted flock defend.
 That we may praise thee without
 end.
 God holy Ghost our Comforter,
 Be our patron, help, and succour:
 Give us one mind & perfect peace,
 All gifts of grace in us increase.
 Thou living God in persons three,
 Thy Name be praised in unity:
 In all our need f. us defend,
 That we may praise thee without
 end.

F I N I S.

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